

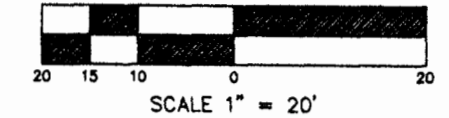
BP# 03-24614

ASBUILT SURVEY OF
534 N. YACHTSMAN DRIVE
LOT 51, UNIT #4
SANIBEL ESTATES

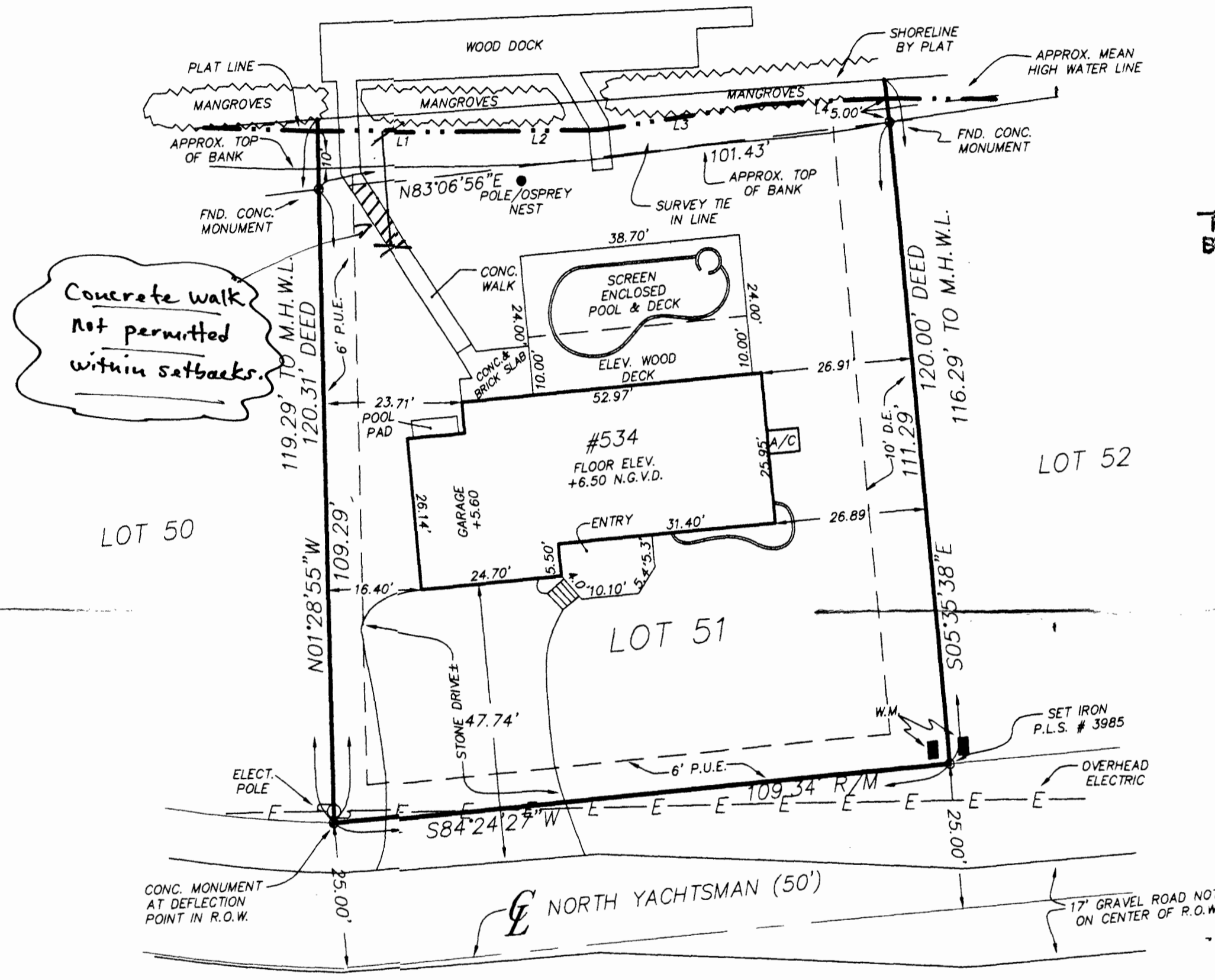
RECEIVED

SECTION 20, TOWNSHIP 46 SOUTH, RANGE 23 EAST
(PLAT BOOK 9, PAGE 115)
CITY OF SANIBEL, LEE COUNTY, FLORIDA

JUN 18 2004
BUILDING DEPT.
CITY OF SANIBEL



WATERWAY
(CANAL)



(OK) for C.O.
Ray 6/23/04
Plans Reviewed and Approved
By Sanibel Planning Department

NOTE:
LOT 51 CONTAINS 12,285.93
SQUARE FEET OR 0.28 ACRES
FROM ROAD RIGHT OF WAY TO
NORTHERLY TO MEAN HIGH
WATER LINE

NOTE:
PARCEL LIES IN ECOLOGICAL ZONE "F"
MID-ISLAND RANGE, WHICH ALLOWS 35%
DEVELOPED AREA & 30% IMPERVIOUS AREA
ALLOWED.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N89°12'55"E	28.81'
L2	N86°14'32"E	20.66'
L3	N81°35'42"E	28.97'
L4	N87°02'50"E	22.42'

NOTE:
EASEMENTS ARE NOT SHOWN
ON PLAT, REFER TO MISC.
RECORDS BOOK 58, PAGE 87.
FOR ROADWAY EASEMENTS,
SEE DEDICATION OF
EASEMENTS O.R. 177, PAGES
681-682, ALSO GRANT OF
EASEMENTS TO SANIBEL
ESTATES UNIT #4 O.R. 406,
PAGES 452-453.

DENSITY CALCULATIONS:
ECOLOGICAL ZONE "F" MID-ISLAND RIDGE WHICH ALLOWS DEVELOPED
AREA OF 35% IMPERVIOUS AREA ALLOWED 30% TOTAL SQUARE FOOTAGE
OF LOT 51 FROM ROAD RIGHT-OF-WAY NORTHERLY TO THE APPROXIMATE
MEAN HIGH WATER IS 12,285.93 SQUARE FEET OR 0.28 ACRES.

TOTAL IMPERVIOUS ALLOWED = 3,685.78 SQ.FT.
TOTAL IMPERVIOUS USED = 2,270.30 SQ.FT.
IMPERVIOUS COVERAGE ALLOWED = 1,415.48 SQ.FT.
TOTAL DEVELOPED AREA ALLOWED = 4,300.08 SQ.FT.
TOTAL COVERAGE AREA USED (IMP.&DEV.) = 4,031.30 SQ.FT.
AREA ALLOWED BUT NOT DEVELOPED = 268.78 SQ.FT.

CALCULATIONS OF IMPROVEMENTS:
IMPERVIOUS AREA = 1,458.30 SQ.FT.
HOUSE = 414.00 SQ.FT.
LANI = 398.00 SQ.FT.
ENTRY, A.C. PAD, PLANTER WALLS, CONC. SLABS & WALK = 2,270.30 SQ.FT.
TOTAL IMPERVIOUS = 2,270.30 SQ.FT.

DEVELOPED AREA = 1,761.00 SQ.FT.
STONE DRIVE & PARKING = 4,031.30 SQ.FT.
TOTAL DEVELOPED & IMPERVIOUS = 4,031.30 SQ.FT.

LEGEND

● = FOUND IRON ROD (FND.I.R.)	REC. = AS PER RECORDED
○ = SET IRON ROD #3985 (S.I.R.)	MEA. = AS PER MEASURED
⊙ = CONCRETE MONUMENT (C.M.)	E.O.P. = EDGE OF PAVEMENT
FND. = FOUND	P.O.B. = POINT OF BEGINNING
R/W = RIGHT-OF-WAY	P.P. = POWER POLE
N/T = NAIL & TAB	D/H = DRILL HOLE
R = PLATTED LINE	A/C = AIR CONDITIONER
⊕ = CENTERLINE	O/H = OVERHEAD LINES
⊗ = FENCE	W.M. = WATER METER
B.M. = BENCH MARK	TEL. = TELEPHONE BOX
D = DELTA OF CURVE	E.B. = ELECTRIC BOX
R = RADIUS OF CURVE	P.U.E. = PUBLIC UTILITY EASEMENT
A = ARC OF CURVE	D.E. = DRAINAGE EASEMENT
(#) = CURVE NUMBER	P.R.M. = PERMANENT REFERENCE MONUMENT
	P.C.P. = PERMANENT CONTROL POINT
	M.H.W.L. = MEAN HIGH WATER LINE

SURVEY NOTES:
1: BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE NORTH YACHTSMAN AS PER PLAT BEING S84° 24' 27" W
2: SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
3: UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.
4: REPRODUCTIONS OF THIS DRAWING ARE VOID UNLESS SEALED WITH SIGNERS EMBOSSED SURVEYOR'S SEAL.
5: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.)
6: THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAPS.
7: NATIONAL FLOOD INSURANCE DATUM:
COMMUNITY NUMBER 120402
PANEL NUMBER 0004 SUFFIX E FIRM ZONE A-13
BASE FLOOD ELEVATION 11.00 EFFECTIVE DATE 9/29/96
8: STRAP NUMBER 20462372015000510

LEGAL DESCRIPTION:
LOT 51, OF THAT CERTAIN SUBDIVISION KNOWN AS UNIT NO. 4, SANIBEL ESTATES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN O.R. BOOK 234, PAGES 166 TO 167, INCLUSIVE, IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

REVISIONS	DATE	CERTIFIED TO: MICHAEL R. DEMIK & MARY S. LASER DEMIK CITY OF SANIBEL
		JOB #02220
		CERTIFICATION: I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61617-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.0027 OF THE FLORIDA STATUTES.
		BY: WALTER L. FRASER, P.L.S. #3985
		FIELD COMPLETION DATE: 3/24/04

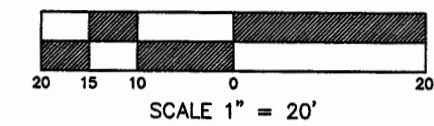


PREPARED BY: R. SMITH
SANIBEL SURVEYS, INC.
2410 PALM RIDGE ROAD
SANIBEL, FL 33957
(941) 472-0095

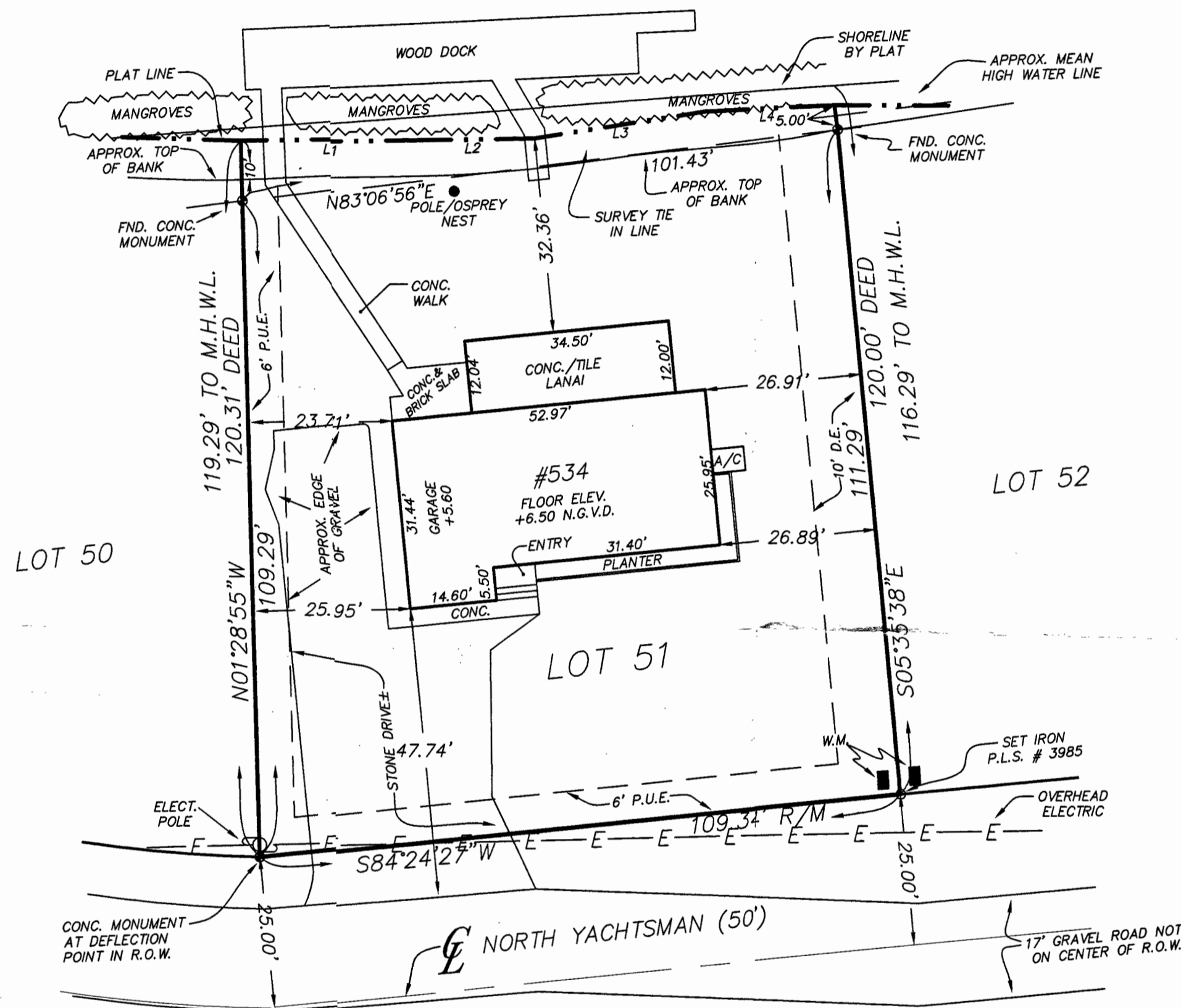
Valid only with embossed seal

**LOT 51, UNIT #4
SANIBEL ESTATES**

SECTION 20, TOWNSHIP 46 SOUTH, RANGE 23 EAST
(PLAT BOOK 9, PAGE 115)
CITY OF SANIBEL, LEE COUNTY, FLORIDA



WATERWAY
(CANAL)



NOTE:
LOT 51 CONTAINS 12,285.93
SQUARE FEET OR 0.28 ACRES
FROM ROAD RIGHT OF WAY TO
NORTHERLY TO MEAN HIGH
WATER LINE

NOTE:
PARCEL LIES IN ECOLOGICAL ZONE "F"
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BASE FLOOD ELEVATION 11.00 EFFECTIVE DATE 9/29/96
 - 8: STRAP NUMBER 204623T2015000510

LEGAL DESCRIPTION:
LOT 51, UNIT #4 SANIBEL ESTATES
SECTION 20, TOWNSHIP 46 SOUTH, RANGE 23 EAST
(PLAT BOOK 9, PAGE 115) CITY OF SANIBEL,
LEE COUNTY, FLORIDA

REVISIONS DATE

CERTIFIED TO:



PREPARED BY: R. SMITH
SANIBEL SURVEYS, INC.
1460 COURT PLACE
SANIBEL, FL 33957
(941) 472-0095

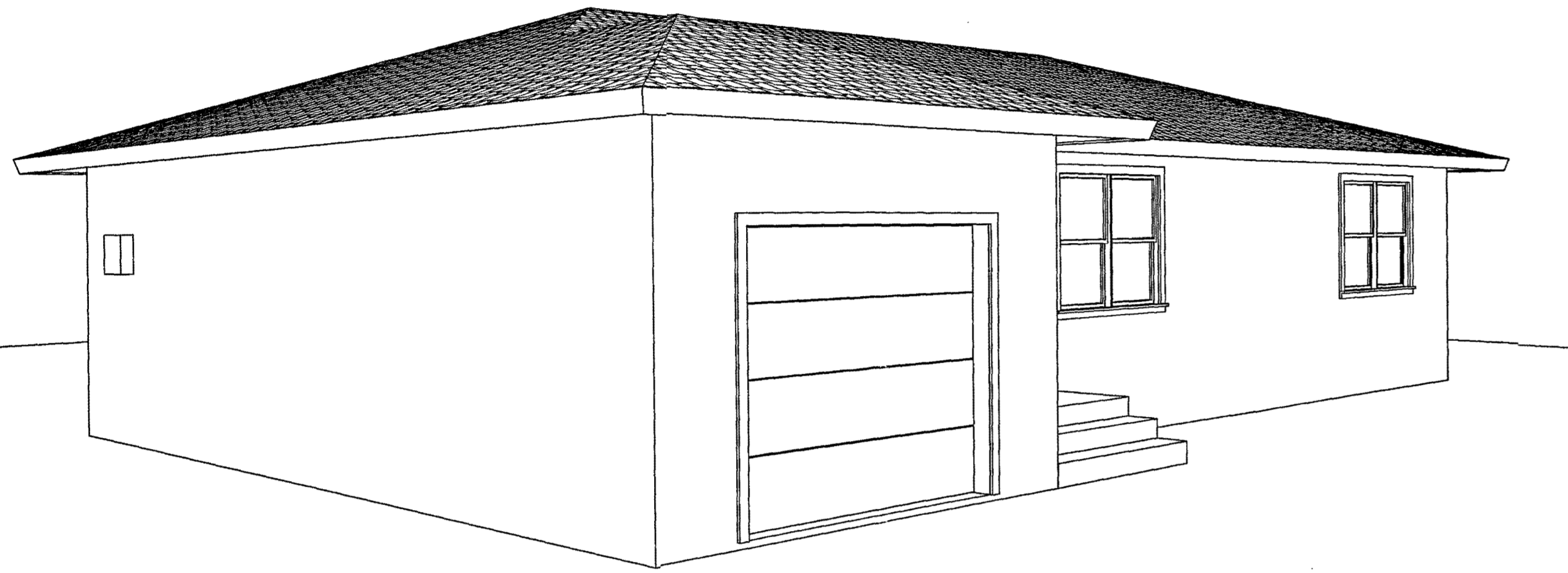
JOB #02220

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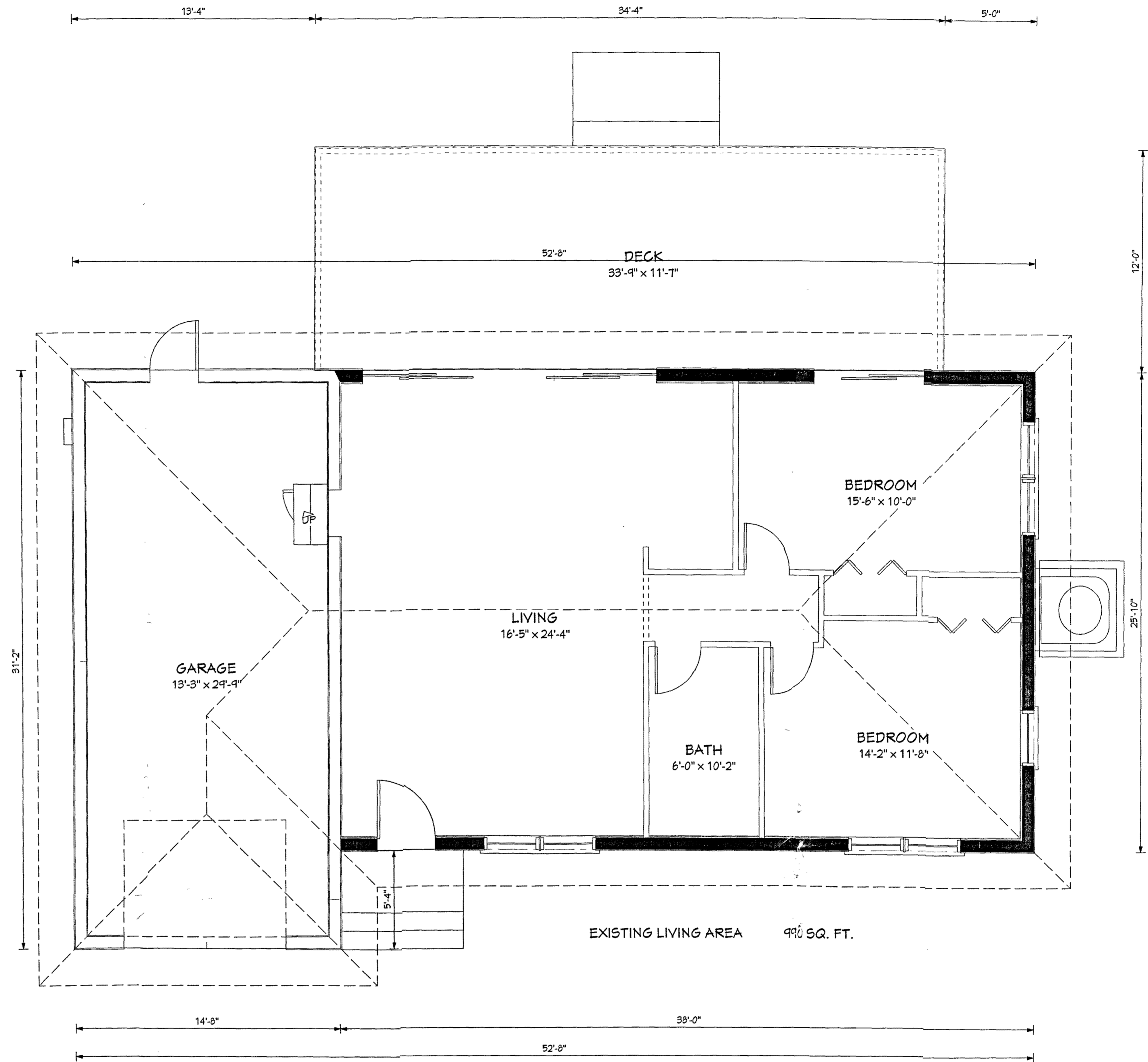
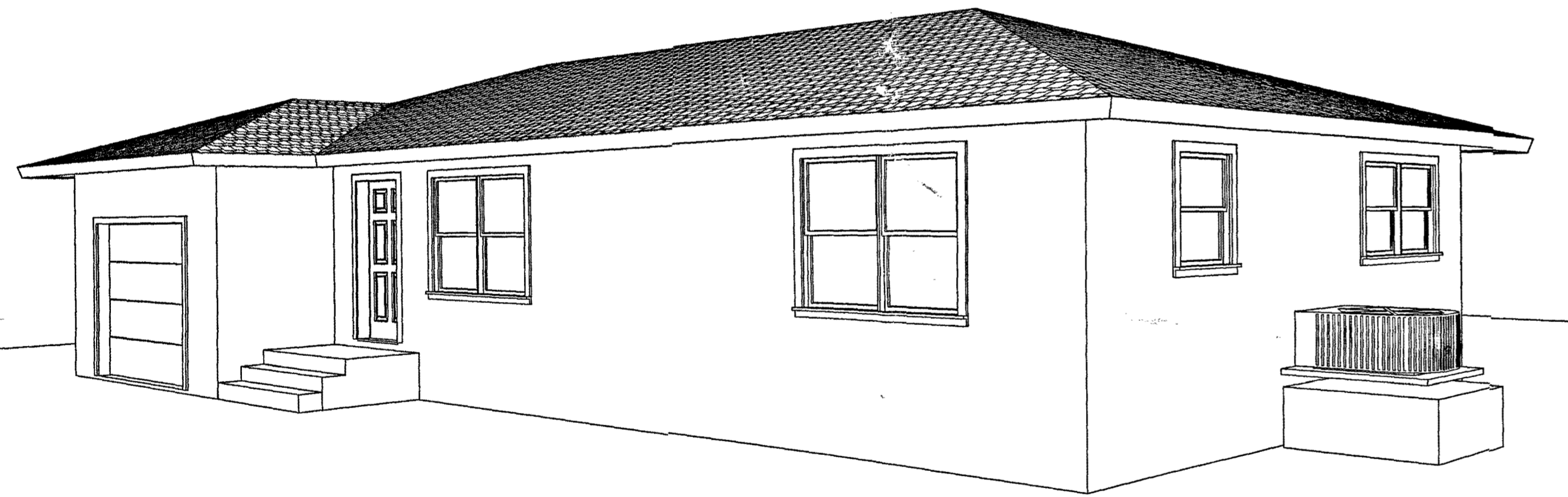
BY: WALTER L. FRASER, P.L.S. #3985

Valid only with embossed seal

FIELD COMPLETION DATE: 07/11/02



EXISTING VIEWS



EXISTING FLOOR PLAN

SCALE: 1/4" = 1'-0"

Reviewed
For Code Compliance
DEC 16 2002
Sanibel Building Dept.

RECEIVED
NOV 13 2002
Planning Dept.
City of Sanibel

RICHARD W. ARNOLD
ARNOLD AND SANDERS CONSULTING ENGINEERS
16681 McGregor Blvd. Ft. Myers,
Florida 33908
(PH) 941-267-3666 (fax)
941-267-2711

Richard W. Arnold
11/13/02

Date:	7-14-2002
Drawn By:	C.L.M.
Revisions:	
▲	8-21-2001
▲	11-13-2002
▲	

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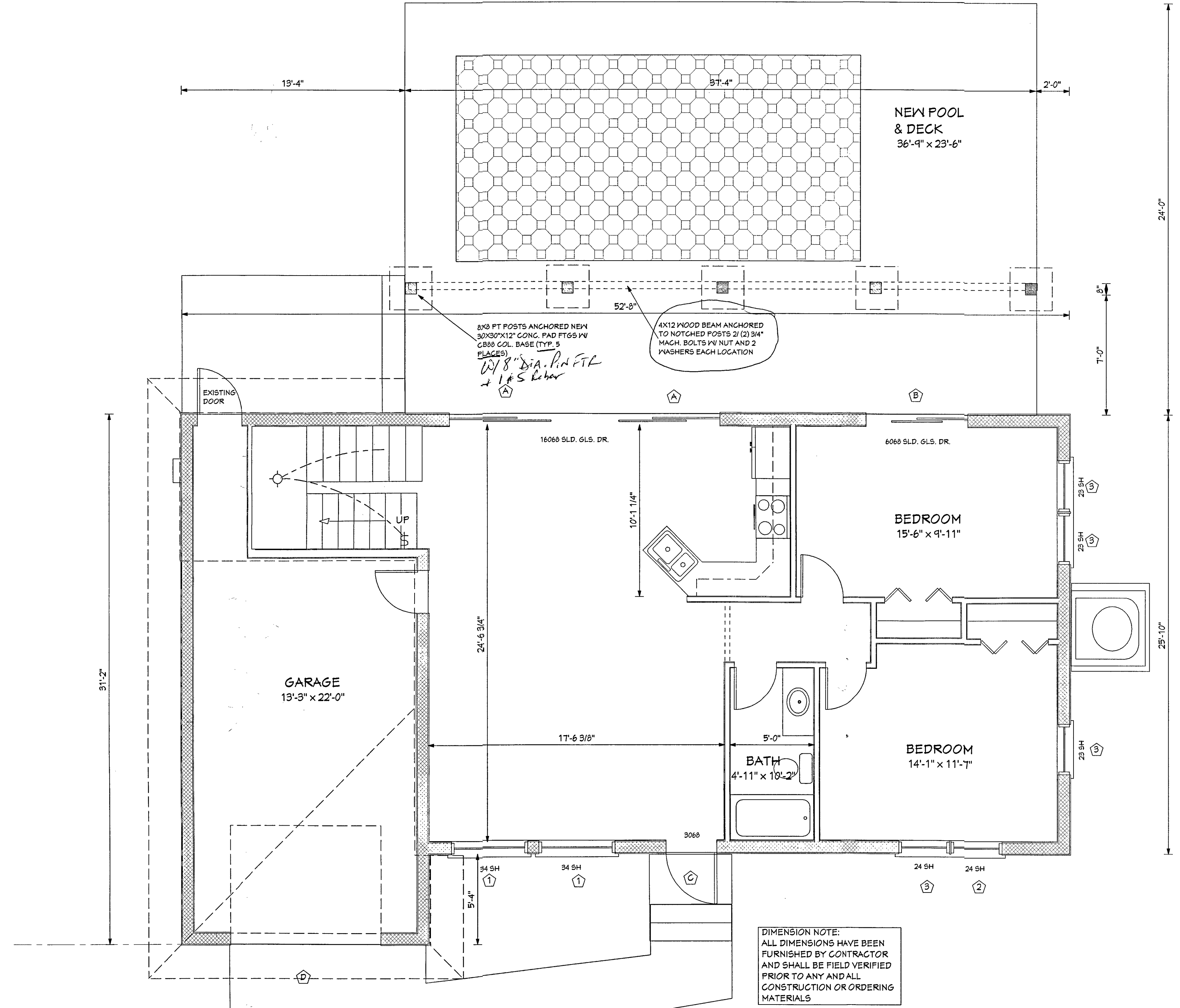
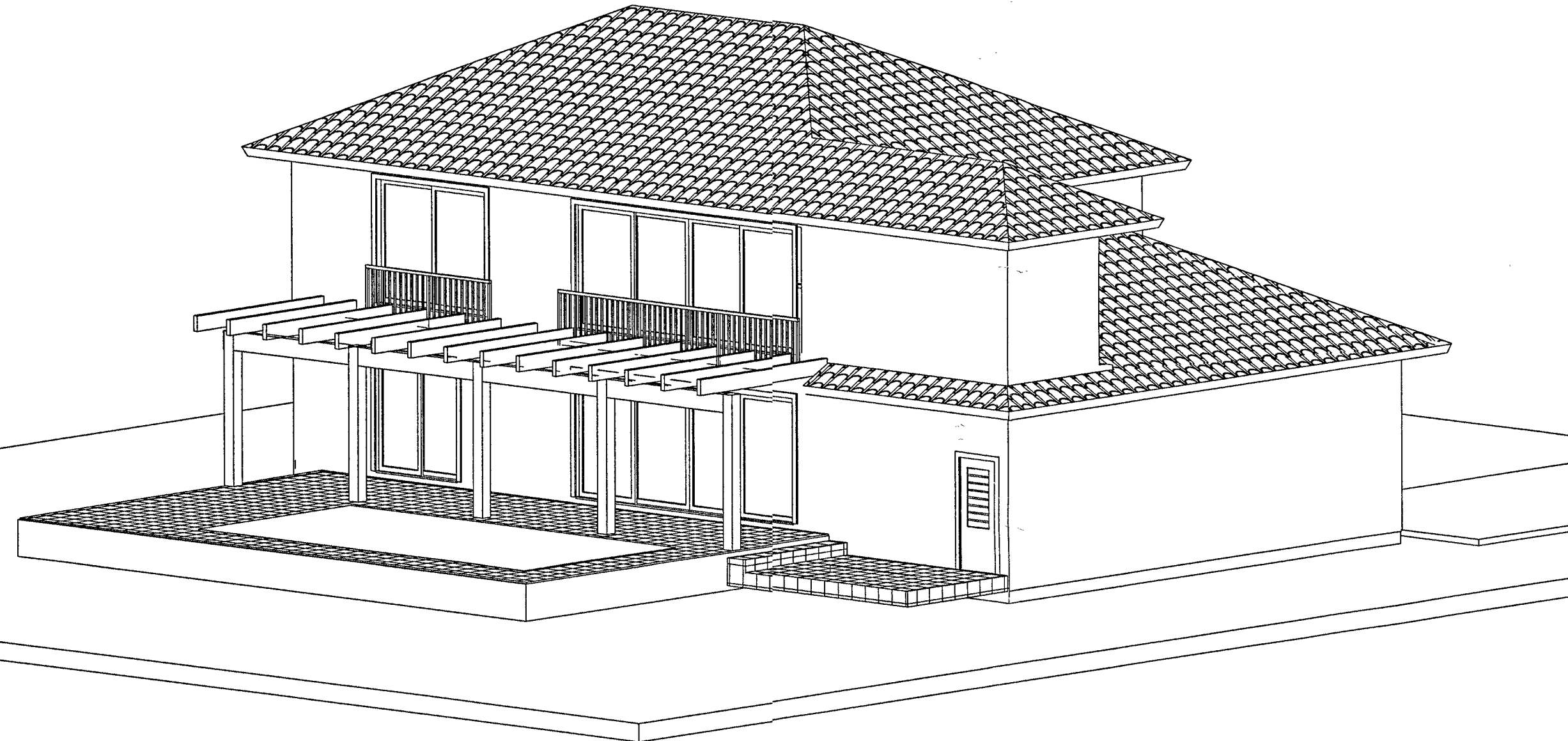
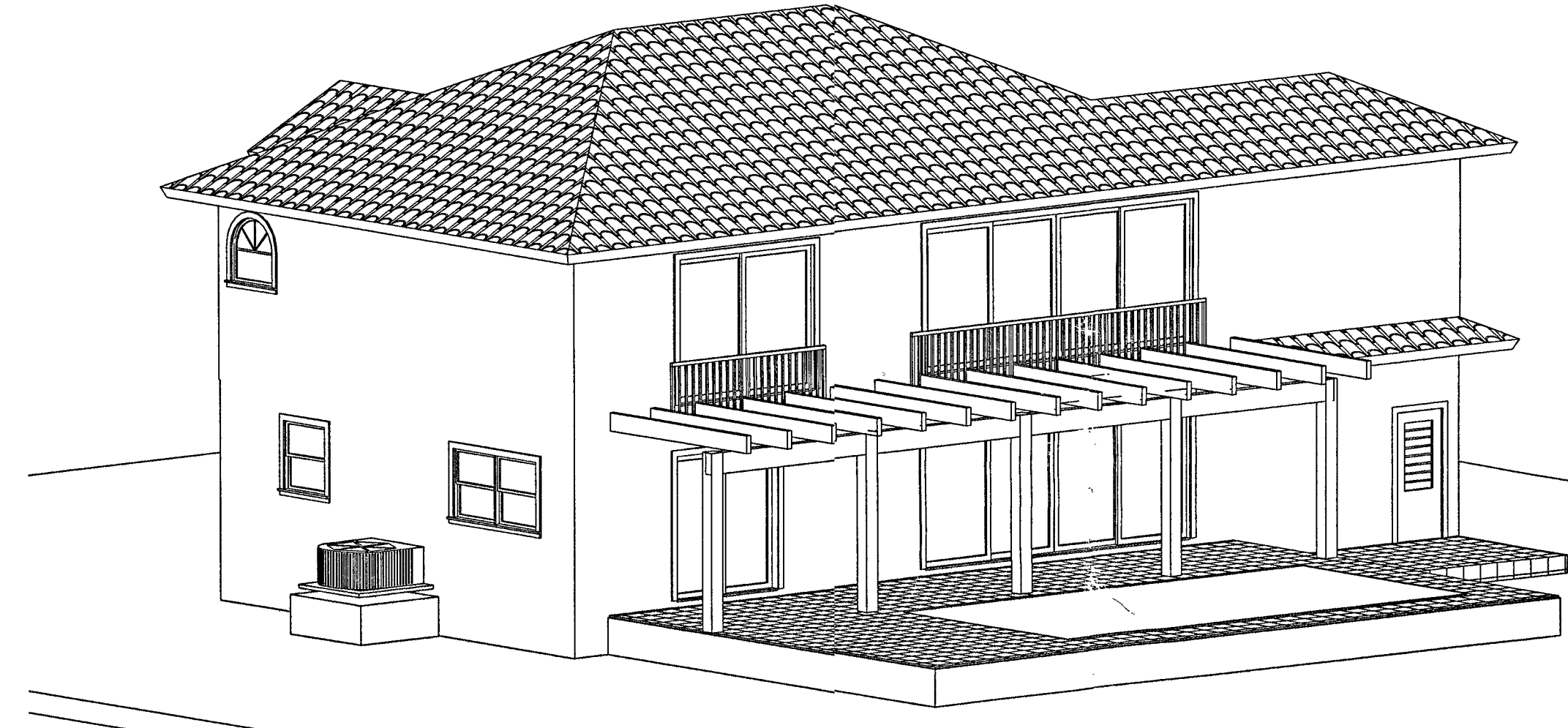
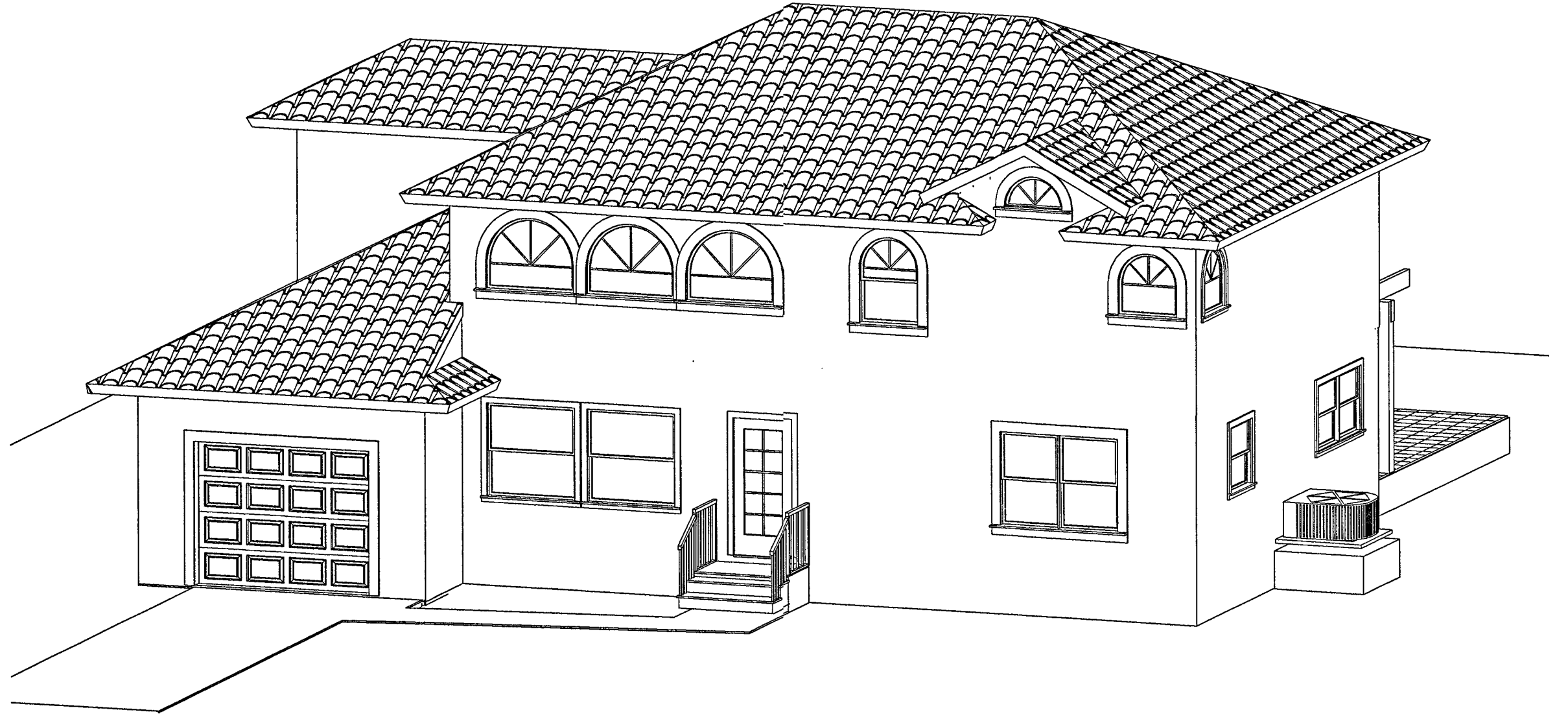
Proposed Remodel For
Mike & Mary DeMik
534 N. Yachtsman, Sanibel

APPROVED FOR CONSTRUCTION
DATE: _____
BUILDER: _____
OWNER: _____

Drafting service provided by:
Craig L. Meijer & Assoc., Inc.
Certified Professional Building Designer
475 Las Tiendas Ln.
Sanibel, Florida 33957 941-472-6030

DeCorte Four Custom Home Builders, Inc.
Certified Building Contractor
P. O. Box 922, Sanibel, Florida 33957
(PH) 941-472-8446 (fax) 941-472-8449
(E-Mail) DeCortefour@peoplepc.com

Sheet No.
2
OF



FLOOR PLAN

Reviewed
For Code Compliance
DEC 16 2002
Sanibel Building Dept.

SCALE: 1/4" = 1'-0"

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Sheet No.
3
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