

PROPERTY LOCATED AT: 35 & 36 Sandpiper Ln, Brunswick, Me 04011-8137

PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I – WATER SUPPLY

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal _____ ☐ Unknown
☒ Drilled ☐ Dug ☐ Other 2nd unused drilled well by driveway

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the
(public/private/other) water system?

Pump (if any): ☐ N/A ☐ Yes ☒ No ☐ Unknown

Quantity: ☐ Yes ☒ No ☐ Unknown

Quality: ☒ Yes ☐ No ☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ☒ Yes ☐ No

If Yes, Date of most recent test: Unknown Are test results available? .. ☐ Yes ☒ No

To your knowledge, have any test results ever been reported as unsatisfactory
or satisfactory with notation? ☒ Yes ☐ No

If Yes, are test results available? ☐ Yes ☒ No

What steps were taken to remedy the problem? Water softener to treat water quality

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: Between road and guest house

Installed by: C&R Well Drilling, Bowdoinham

Date of Installation: November 25, 1998

USE: Number of persons currently using system: 0

Does system supply water for more than one household? ☒ Yes ☐ No ☐ Unknown

Comments: 425' deep, 1.5GPM, 20' casing (Air & Water Quality 207-892-9655)

Source of Section I information: Attached well report and visual inspection

Buyer Initials _____

Page 1 of 7

Seller Initials _____

SECTION II — WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Quasi-Public _____ ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected? ☐ Yes ☐ No

If Yes, what results:

Have you experienced any problems such as line or other malfunctions? ☒ Yes ☐ No

What steps were taken to remedy the problem?

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: _____

Tank Size: ☐ 500 Gallon ☐ 1000 Gallon ☐ Unknown ☒ Other: 1,250 gallon tank

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: _____

Location: See attached HHE200 sketch OR ☐ Unknown

Date installed: 06/26/1998 Date last pumped: Checking... Name of pumping company: Checking...

Have you experienced any malfunctions? ☐ Yes ☒ No

~~If Yes, give the date and describe the problem:~~ N/A

N/A

Date of last servicing of tank: None needed Name of company servicing tank: N/A

Leach Field: ☒ Yes ☐ No ☐ Unknown

If Yes, Location: See attached HHE200 sketch (across street to the right of the garage)

Date of installation of leach field: 06/26/1998 Installed by: Bob Theberge

Date of last servicing of leach field: None needed Company servicing leach field: N/A

Have you experienced any malfunctions? ☐ Yes ☒ No

~~If Yes, give the date and describe the problem and what steps were taken to remedy:~~ N/A

N/A

Do you have records of the design indicating the # of bedrooms the system was designed for? ☒ Yes ☐ No

If Yes, are they available? ☒ Yes ☐ No

Is System located in a Shoreland Zone? ☐ Yes ☒ No ☐ Unknown

Comments: 5 bedroom system designed for 450 gallons per day

Source of Section II information: Attached HHE200

Buyer Initials _____

Page 2 of 7

Seller Initials _____

SECTION III – HEATING SYSTEM(S)/HEATING SOURCE(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	FHA	Water heater tank	FHA	Water Heater Tank
Age of system(s) or source(s)	6/24/1999	1999	6/24/1999	1999
TYPE(S) of Fuel	Propane	Propane	Propane	Propane
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	Checking...	All systems share consumption	<=====	<=====
Name of company that services system(s) or source(s)	Downeast Energy	Downeast Energy	Downeast Energy	Downeast Energy
Date of most recent service call	2020	2020	9/22/2020	2020
Malfunctions per system(s) or source(s) within past 2 years	None known	None known	None known	None known
Other pertinent information	Waterside House	Waterside House	Guest House Thermo Pride MF1600	Guest House 39 Gallon capacity

Are there fuel supply lines? ☒ Yes ☐ No ☐ Unknown
 Are any buried? ☒ Yes ☐ No ☐ Unknown
 Are all sleeved? ☐ Yes ☐ No ☒ Unknown
 Chimney(s): ☒ Yes ☐ No
 If Yes, are they lined: ☒ Yes ☐ No ☐ Unknown
 Is more than one heat source vented through one flue? ☐ Yes ☒ No ☐ Unknown
 Had a chimney fire: ☐ Yes ☒ No ☐ Unknown
 Has chimney(s) been inspected? ☐ Yes ☐ No ☒ Unknown

~~If Yes, date:~~ N/A

Date chimney(s) last cleaned: Unknown

Direct/Power Vent(s): ☒ Yes ☐ No ☐ Unknown
 Has vent(s) been inspected? ☐ Yes ☐ No ☒ Unknown

~~If Yes, date:~~ N/A

Comments: 2x wood burning fireplaces (one in each house)

Source of Section III information: Visual inspection, service tickets

SECTION IV – HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? ☒ Yes ☐ No ☐ Unknown

If Yes, are tanks in current use? ☒ Yes ☐ No ☐ Unknown

~~If no longer in use, how long have they been out of service?~~ N/A

~~If tanks are no longer in use, have tanks been abandoned according to DEP?~~ ☐ Yes ☐ No ☒ Unknown

Are tanks registered with DEP? ☐ Yes ☐ No ☒ Unknown

Age of tank(s): Unknown Size of tank(s): Unknown

Location: Between guest house and road

Buyer Initials _____

Page 3 of 7

Seller Initials _____

What materials are, or were, stored in the tank(s)? Propane

Have you experienced any problems such as leakage: ☐ Yes ☒ No ☐ Unknown

Comments: None

Source of information: Visual inspection

B. ASBESTOS — Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? ☐ Yes ☐ No ☒ Unknown

In the ceilings? ☐ Yes ☐ No ☒ Unknown

In the siding? ☐ Yes ☐ No ☒ Unknown

In the roofing shingles? ☐ Yes ☐ No ☒ Unknown

In flooring tiles? ☐ Yes ☐ No ☒ Unknown

Other: ☐ Yes ☐ No ☐ Unknown

Comments: None known

Source of information: Visual inspection

C. RADON/AIR - Current or previously existing:

Has the property been tested? ☐ Yes ☐ No ☒ Unknown

If Yes: Date: By:

Results:

If applicable, what remedial steps were taken?

Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ Unknown

Are test results available? ☐ Yes ☐ No

Results/Comments: No known radon tests performed

Source of information: Seller

D. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☐ No ☒ Unknown

If Yes: Date: By:

Results:

If applicable, what remedial steps were taken?

Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ Unknown

Are test results available? ☐ Yes ☐ No

Results/Comments: No known radon tests performed

Source of information: Seller

E. METHAMPHETAMINE - Current or previously existing:

☐ Yes ☒ No ☐ Unknown

Comments: None

Source of information: Seller

Buyer Initials _____

Page 4 of 7

Seller Initials _____

F. LEAD-BASED PAINT/PAINT HAZARDS — (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?
..... ☐ Yes ☐ No ☐ Unknown ☒ Unknown (but possible due to age)

~~If Yes, describe location and basis for determination:~~ N/A

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☒ No

~~If Yes, describe:~~ N/A

Are you aware of any cracking, peeling or flaking paint? ☐ Yes ☒ No

Comments: None

Source of information: Seller

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:

TOXIC MATERIAL: ☐ Yes ☐ No ☒ Unknown

LAND FILL: ☐ Yes ☐ No ☒ Unknown

RADIOACTIVE MATERIAL: ☐ Yes ☐ No ☒ Unknown

~~Other:~~ N/A

Source of information: Seller

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

SECTION V — GENERAL INFORMATION

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ☒ Yes ☐ No ☐ Unknown

If Yes, explain: Road is private and maintenance is shared with others on the road

Source of information: Deed

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ☐ Yes ☒ No ☐ Unknown

If No, who is responsible for maintenance? Sandpiper Lane Road Association

Road Association Name (if known): Sandpiper Lane Road Association

PROPERTY LOCATED AT: 35 & 36 Sandpiper Ln, Brunswick, Me 04011-8137

Are there any tax exemptions or reductions for this property for any reason including but not limited to:

Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....

..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, explain:~~ N/A

Is a Forest Management and Harvest Plan available?..... ☐ Yes ☒ No ☐ Unknown

Is house now covered by flood insurance policy (not a determination of flood zone) ☐ Yes ☒ No ☐ Unknown

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: None known

Year Principal Structure Built: 1999

What year did Seller acquire property? 1990±

Roof: Year Shingles/Other Installed: 1999

Water, moisture or leakage: None known

Comments: None

Foundation/Basement:

Is there a Sump Pump? ☐ Yes ☒ No ☐ Unknown

Water, moisture or leakage since you owned the property: ☐ Yes ☒ No ☐ Unknown

Prior water, moisture or leakage? ☐ Yes ☒ No ☐ Unknown

Comments: None

Mold: Has the property ever been tested for mold? ☐ Yes ☒ No ☐ Unknown

If Yes, are test results available? ☐ Yes ☒ No

Comments: None

Electrical: ☐ Fuses ☒ Circuit Breaker ☒ Other: Generator ☐ Unknown

Comments: Kohler standby generator Model 12RESV (45AMPS) 60 AMP Circuit

Has all or a portion of the property been surveyed? ☒ Yes ☐ No ☐ Unknown

If Yes, is the survey available? ☒ Yes ☐ No ☐ Unknown

Manufactured Housing – Is the residence a:

Mobile Home ☐ Yes ☒ No ☐ Unknown

Modular ☐ Yes ☒ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure

..... ☐ Yes ☐ No ☒ Unknown

Comments: None known

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None known

Comments: None

Source of Section V information: Seller

Buyer Initials _____

Page 6 of 7

Seller Initials _____

SECTION VI – ADDITIONAL INFORMATION

See attached: Floorplans, Survey, Tax Map, Deeds, Assessor Field Cards, Assessor Online Records, 2023-2024 Tax Commitment, HHE200 Septic Design, Well Report

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ☒ Yes ☐ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

SELLER
John Stark Thompson

DATE

SELLER

DATE

SELLER

DATE

SELLER

DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER

DATE

BUYER

DATE

BUYER

DATE

BUYER

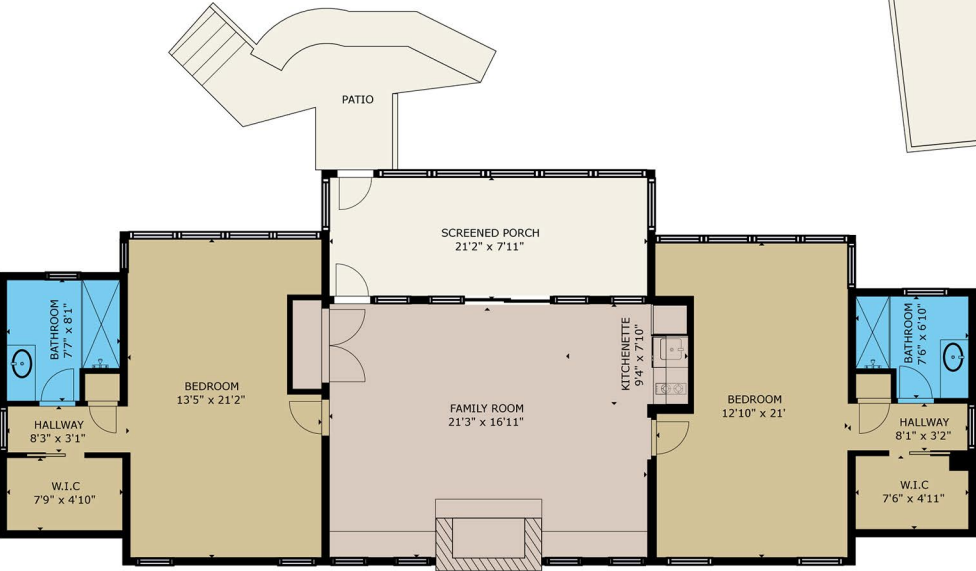
DATE



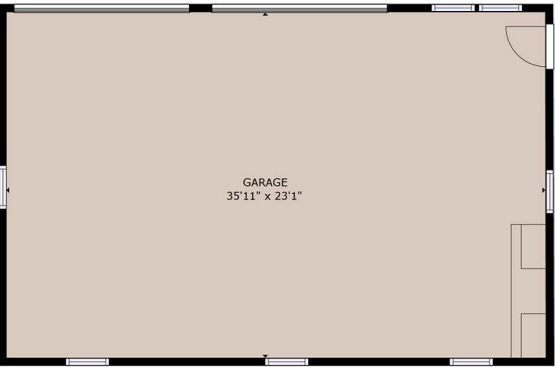
1,670± sq ft



1,193± sq ft



830± sq ft



Gross Internal Areas:

Waterside house: 1,670± sq ft

Guest House: 1,193± sq ft

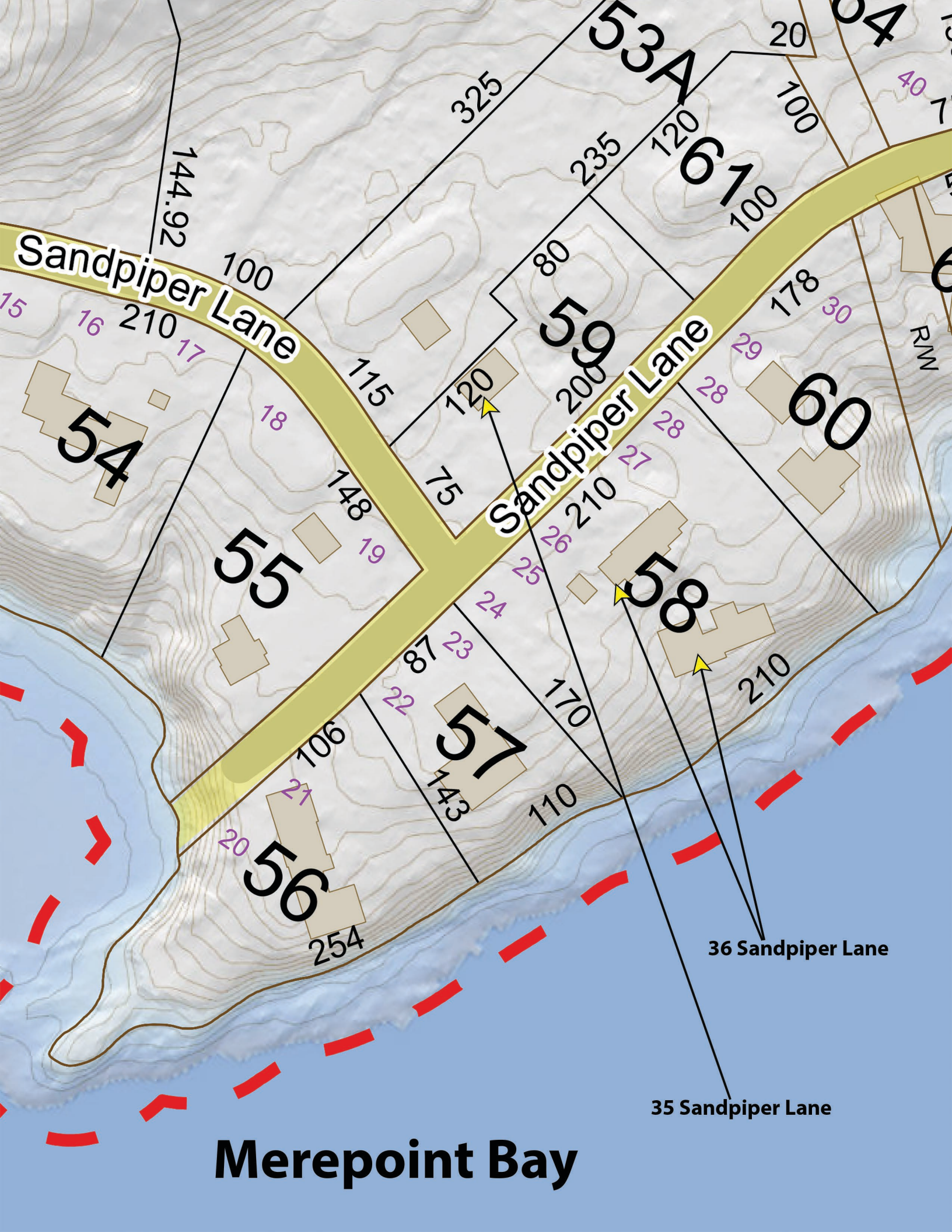
Garage: 830± sq ft

Deck: 157± sq ft

Patio: 94± sq ft

Screened Porch: 168±

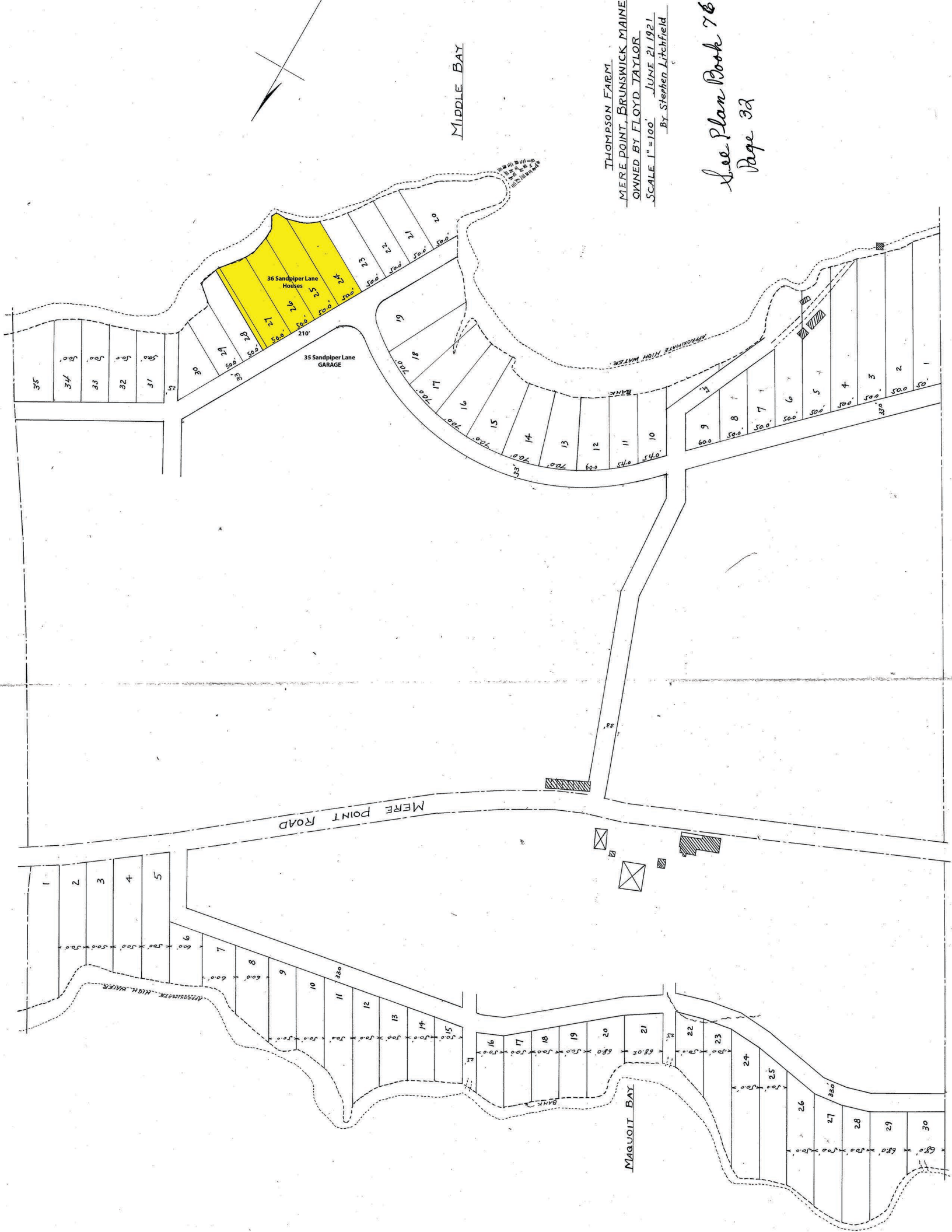
**Sizes and dimensions are approximate,
actual may vary**

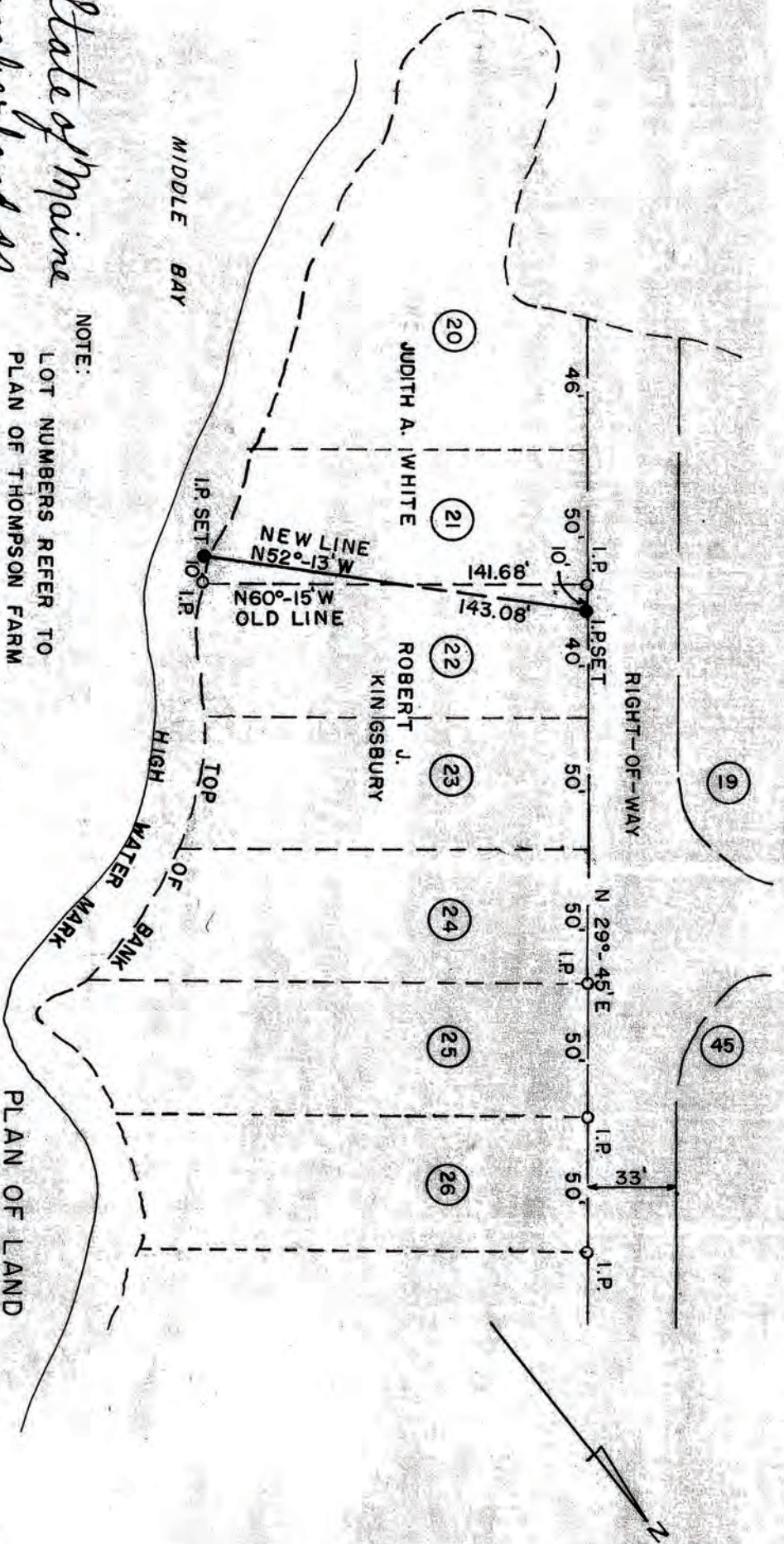


MIDDLE BAY

THOMPSON FARM
MERE POINT, BRUNSWICK MAINE
OWNED BY FLOYD TAYLOR
JUNE 21 1921
SCALE 1"=100'
By Stephen Littlefield

See Plan Book 78
Page 32





NOTE:
 LOT NUMBERS REFER TO
 PLAN OF THOMPSON FARM
 JUNE 21, 1921 BY STEPHEN LITCHFIELD.
 PLANBOOK 14 PAGE 44.

PLAN OF LAND

SHOWING

NEW PROPERTY LINE BETWEEN

JUDITH A. WHITE &

ROBERT J. KINGSBURY

MERE POINT

BRUNSWICK, MAINE

AUGUST 13, 1968

1" = 50'

SURVEY BY: HOWARD F. BABIDGE, R.L.S. NO. 5

Howard F. Babidge

State of Maine
 Cumberland ss
 Registry of Deeds
 Received Sept. 10, 1968
 at 11h 25m A.M.
 and recorded in
 Plan Book 76, Page 32
 attested ~~Howard F. Babidge~~ Registrar

Well Depth (feet)
Well Number 62364
Well Card No 84412
Town BRUNSWICK
Well Address SAND PIPER LANE
Tax Map No MP2
Tax Map Lot No 58
Drill Date 11/25/1998
Drill Date Estimated
Driller C & R WELL DRILLING, INC.
Well Use DOMESTIC
Well Type BEDROCK
Well Construction
Well Development
Hydrofracture
Casing Length (ft) 20.00
Overburden Thickness (ft) 13.00
Well Depth (ft) 425.00
Yield Modifier
Yield (gpm) 1.50
Yield Date 11/25/1998
Static Level (ft)
Static Level Date
Vein1 Depth (ft) 64.00
Vein1 Yield (gpm) 1.00
Vein2 Depth (ft) 280.00
Vein2 Yield (gpm) 0.50
Vein2 Depth (ft) 0.00
Vein3 Yield (gpm) 0.00
Vein4 Depth (ft) 0.00
Vein4 Yield (gpm) 0.00
Replacement Well
Geothermal Well
Comment
Location Method TAX MAP AND LOT
Location Accuracy
Location Date
Location Updated
Latitude 43.82996
Longitude -70.01456
Date Entered 7/21/1999
Date Edited 7/14/2000

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 287-5672 FAX (207) 287-4172

PROPERTY LOCATION

Town or Plantation: **BRUNSWICK**
Street Subdivision Lot: **SAND PIPER LANE**

PROPERTY OWNER'S NAME

Last: **THOMPSON** First: **J. STARK**

Applicant's Name: **C/O Bob Theberge**
Mailing Address: **PO BOX 184
BRUNSWICK, ME 04011**
Daytime Tel.: **725-7499**

BRUNSWICK

PERMIT # 5048

STATE COPY

Date Permit Issued: **7/6/98**

\$ **111.20** FEE

Double Fee Charged

Tom Wale/cto
Local Plumbing Inspector Signature

LPI # **1116**

Municipal Tax Map: **MP 2** Lot: **LOT 58359**

Owner Statement

I state that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a permit.

Signature of Owner/Applicant

Date: **July 3, 1998**

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

TYPE OF APPLICATION

1. ☐ First Time System
2. ☐ Replacement System
Type Replaced: _____
Year Installed: _____
3. ☒ Expanded System
a. one time exempted ☐
b. non exempted ☐
4. ☐ Experimental System
5. ☐ Seasonal Conversion

THIS APPLICATION REQUIRES:

1. ☐ No Rule Variance
2. ☐ First Time System Variance
a. Local Plumbing Inspector approval ☐
b. State & Local Plumbing Inspector approval ☐
3. ☒ Replacement System Variance
a. Local Plumbing Inspector approval ☐
b. State & Local Plumbing Inspector approval ☒
4. ☐ Minimum Lot Size Variance
5. ☐ Seasonal Conversion Approval

DISPOSAL SYSTEM COMPONENT(S)

1. ☒ Non-Engineered System
2. ☐ Primitive System (graywater & oil toilet)
3. ☐ Alternative Toilet
4. ☐ Non-Engineered Treatment Tank
5. ☐ Holding Tank _____ Gallons
6. ☐ Non-Engineered Disposal Area (only)
7. ☐ Separated Laundry System
8. ☐ Engineered System (>2000 gpd)
9. ☐ Engineered Treatment Tank (only)
10. ☐ Engineered Disposal Area (only)
11. ☐ Pretreatment

SIZE OF PROPERTY

1.2 AC ±

DISPOSAL SYSTEM TO SERVE:

1. ☒ Single Family Dwelling Unit
2. ☐ Multiple Family Dwelling: Number of Units _____
3. ☐ Other _____

SHORELAND ZONING

☐ Yes ☒ No

TYPE OF WATER SUPPLY

WELL

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)

TREATMENT TANK

1. ☒ Concrete
a. Regular ☐
b. Low Profile ☐
2. ☐ Plastic
3. ☐ Other _____

SIZE: **1250** Gallons

DISPOSAL AREA TYPE / SIZE

1. ☐ Bed _____ Sq. Ft.
2. ☒ Proprietary Device _____ Sq. Ft.
a. Cluster ☐ Linear ☐
3. ☒ Regular ☐ H-20
4. ☐ Trench
5. ☐ Other _____

GARBAGE DISPOSAL UNIT

1. ☒ No
2. ☐ Yes
a. Multi-compartment tank ☐
b. Tank in series ☐
c. Increase in tank capacity ☐
d. Filter on tank outlet ☐

CRITERIA USED FOR DESIGN FLOW (Show Calculations)

**4 BED ROOM
EXPANDED TO
5 BED ROOM**

PROFILE & DESIGN CLASS

PROFILE: **9** DESIGN: **E**

DEPTH TO MOST LIMITING FACTOR: **6"**

DISPOSAL AREA SIZING

1. ☐ Small - 2.00
2. ☐ Medium - 2.60
3. ☐ Medium-Large - 3.30
4. ☐ Large - 4.10
5. ☒ Extra-Large - 5.20

PUMPING

1. ☐ Not required
2. ☐ May be required
3. ☒ Required

DOSE: _____ Gallons

DESIGN FLOW: **450**
(Gallons/Day)

SITE EVALUATOR'S STATEMENT

On **6/11/98** (date) I completed a site evaluation on this property and state that the data reported is accurate and that the proposed system is in compliance with the Subsurface Wastewater Disposal Rules.

Site Evaluator Signature

TERRY ADAMS
Site Evaluator Name Printed

SE

132
582-1642
Telephone

Date

6/26/98

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 287-5672 FAX (207) 287-4172

Town, City, Plantation
BRUNSWICK

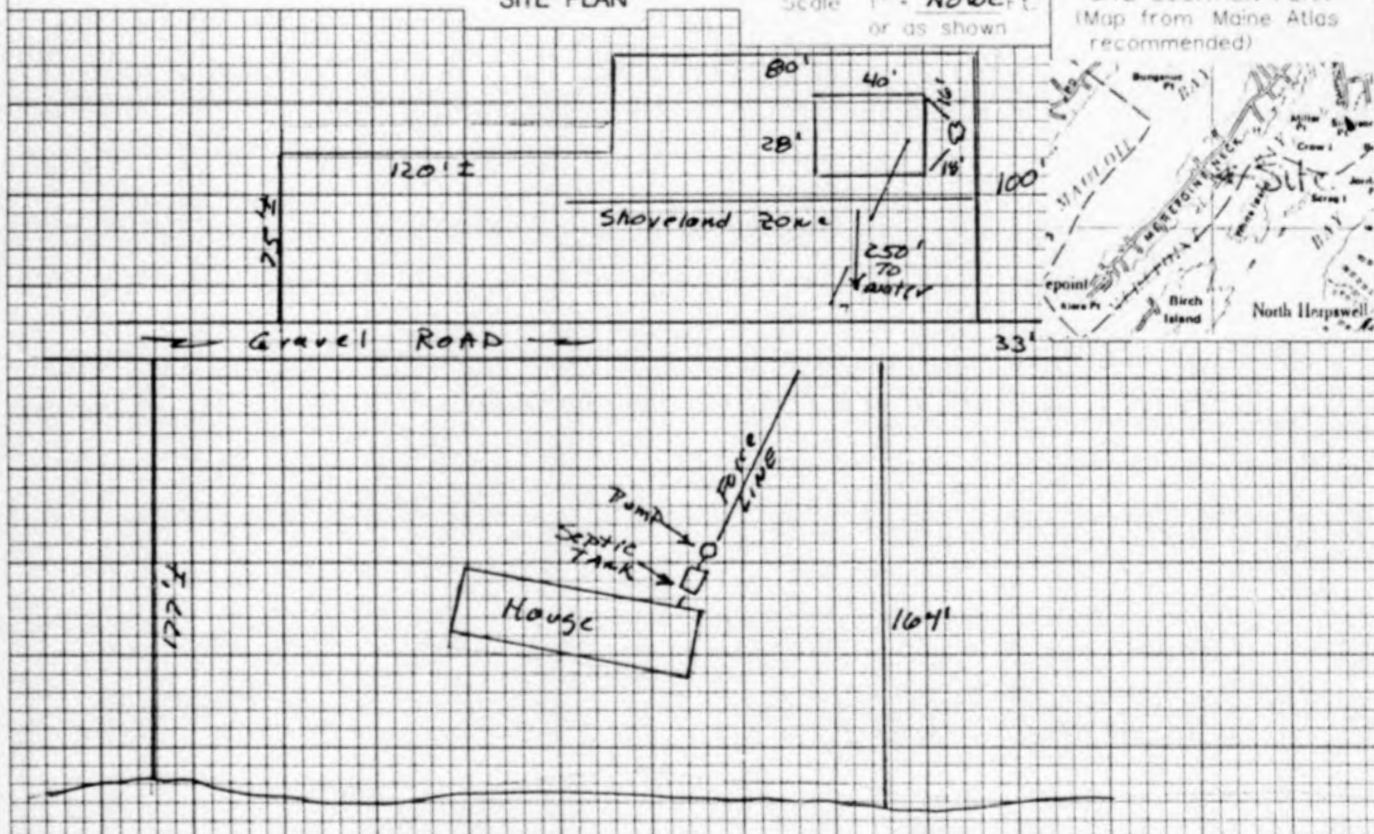
Street, Road Subdivision
SAND PIPER LANE

Owner's Name
J. STARK THOMPSON

SITE PLAN

Scale 1" = 100' Ft.
or as shown

SITE LOCATION PLAN
(Map from Maine Atlas
recommended)



SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)

Observation Hole ☒ Test Pit ☐ Boring
1" Depth of Organic Horizon Above Mineral Soil

Observation Hole ☐ Test Pit ☐ Boring
1" Depth of Organic Horizon Above Mineral Soil

Texture	Consistency	Color	Mottling
0	Frable	Brown	
10	Firm	Olive	Evident
20	Very Firm		
30			
40			
50			

Texture: **Silt loam**
Consistency: **Frable**
Color: **Brown**
Mottling: **Evident**

Texture: **Silt clay**
Consistency: **Very Firm**
Color: **Olive**
Mottling: **Evident**

Soil Classification: **9** **E** **2** **6"**
Profile: **9** Condition: **E** Slope: **2%** Limiting Factor: **6"**

☒ Ground Water
☐ Restrictive Layer
☐ Bedrock
☐ Pit Depth

Texture	Consistency	Color	Mottling
0			
10			
20			
30			
40			
50			

Soil Classification: **9** **E** **2** **6"**
Profile: **9** Condition: **E** Slope: **2%** Limiting Factor: **6"**

☒ Ground Water
☐ Restrictive Layer
☐ Bedrock
☐ Pit Depth

Tony Adams
Site Evaluator Signature

132
SE

6/26/98
Date

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 287-5672 FAX (207) 287-4172

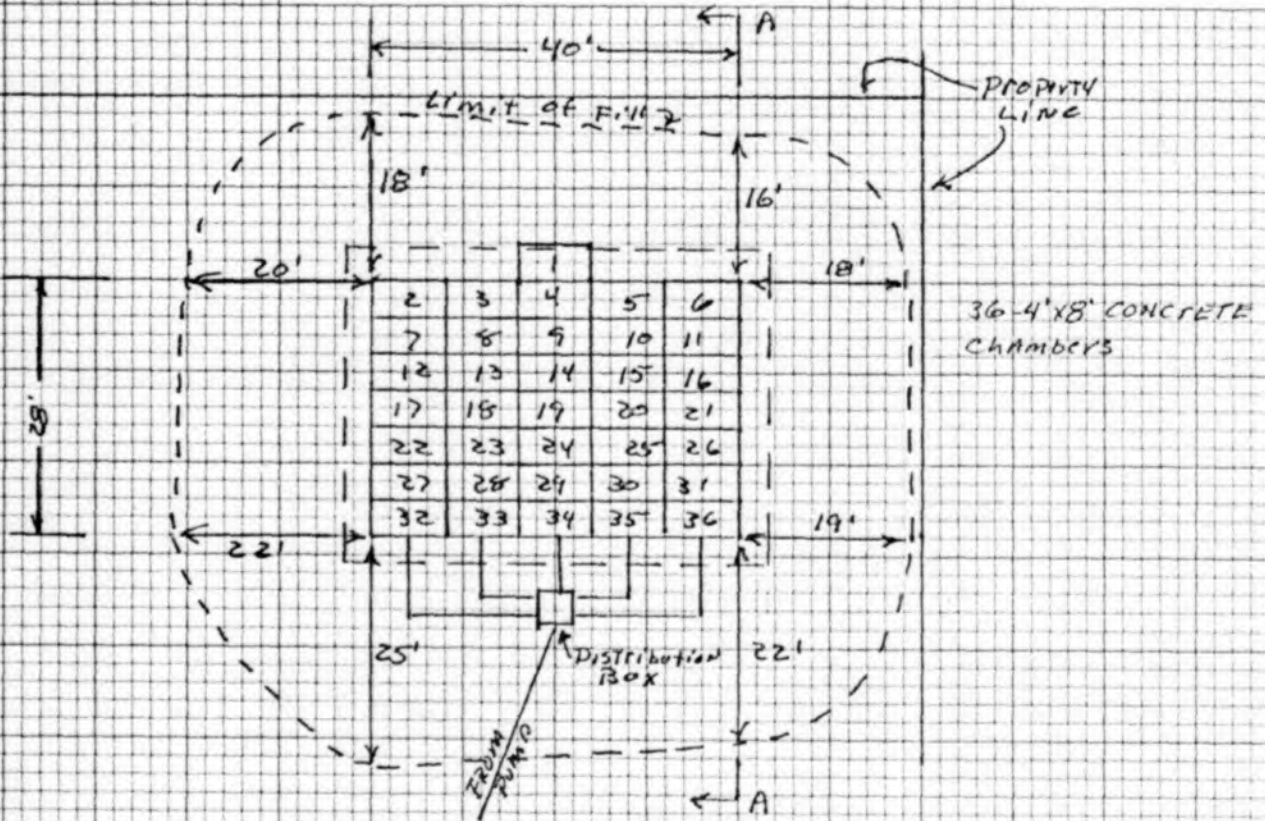
Town, City, Plantation
BRUNSWICK

Street, Road, Subdivision
SAND PIPER LANE

Owner's Name
J. STARK THOMPSON

SUBSURFACE WASTEWATER DISPOSAL PLAN

SCALE 1" = 20 FT



FILL REQUIREMENTS

Depth of Fill (Upslope)
Depth of Fill (Downslope)

41"
52"

CONSTRUCTION ELEVATIONS

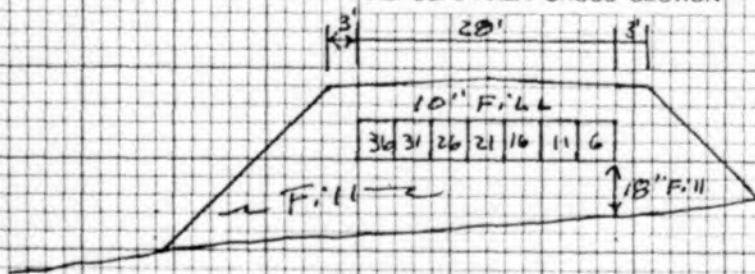
Finished Grade Elevation
Top of Distribution Pipe or Proprietary Device
Bottom of Disposal Area

+1"
-9"
-22"

ELEVATION REFERENCE POINT

Location & Description
Nail in Birch Tree
Reference Elevation 0.00'

DISPOSAL AREA CROSS SECTION



SCALE
VERTICAL
HORIZONTAL

1" = 5'
1" = 20'

Tom Colas
Site Evaluator Signature

132
SE

6/26/98
Date

NOTES FROM THE SITE EVALUATOR

1. System shall be installed in accordance with the Maine State Plumbing Code.
2. Remove vegetation from the proposed disposal area and scarify original ground before placing fill.
3. Fill shall be clean, coarse loamy sand.
4. All stone shall be of uniform size, and free of fines.
5. Site shall be graded in a manner which will divert surface water from the bed.
6. Grass, clover, trefoil, vetch, perennial wild flowers, or other herbaceous perennials may be planted on disposal area surfaces. Woody shrubs in conjunction with a hardy perennial ground cover, may only be used on fill extensions.
7. If this application includes a new system variance request, it is assumed that this site is not part of a proposed subdivision.
8. "Permit By Rule" -- When the toe of fill for a system extends closer than 100' to a wetland or water body, even though the system itself is 100' or more from the wetland or water body, or when a system requires a Replacement System Variance, the applicant may be required to file a "Permit By Rule" notification form or a complete application form with the D.E.P.

"Permit By Rule" does not take the place of any other local, state, or federal approvals which may be needed for the proposed activity. In specific instances, the activities may require a shore land zoning permit from the town, a lease from the Bureau of Public Lands (207 - 289-3061) if the work extends onto state owned submerged lands, or a permit from the U.S. Army Corps of Engineering (207 - 623-8367)
9. If a system requires a pump, it shall be vented in accordance with standard practice. It is recommended that the required audible high water alarm be installed on the premises on a different electrical circuit from the pump.
10. As a general rule, a septic tank should be cleaned every two years. It is recommended that no commercial septic tank additives be used.
11. Unless otherwise stated this design does not provide for the use of a garbage disposal. If one is to be added, contact the site evaluator in order that he may alter the design to accommodate the change.
12. This site evaluation and design has been done in compliance with the Maine State Plumbing Code. The approval and/or design may be subject to more restrictive local ordinances. The local Plumbing Inspector is to be contacted for final review approval.
13. By signature on this application, the client agrees with location of lot lines, wells and other physical features shown and further agrees to limit North By East Associates liability to the original cost of installation of the system or North By East Associates' total fee for services rendered on this project, whichever is greater.



ANGUS S. KING, JR.
GOVERNOR

STATE OF MAINE
DEPARTMENT OF HUMAN SERVICES
DIVISION OF HEALTH ENGINEERING
10 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0010

KEVIN W. CONCANNON
COMMISSIONER

July 20, 1998

J. Stark Thompson
207 Walnut Ridge Lane
Chadds Ford PA 19317

SUBJECT: Approval Replacement System Variance Request, Thompson property, Sand Piper Lane,
Brunswick

Dear Mr. Thompson:

The Division has reviewed a replacement system variance request for the subject property. The state variances requested are to allow the installation of a subsurface wastewater disposal system within soils with six inches to ground water table. The system designed by Terry Adams, SE, dated 6-26-98, is found to be in compliance with the Maine Subsurface Wastewater Disposal Rules.

We approve the variance request with the following requirements:

1. A permit for system installation is to be obtained from the Local Plumbing Inspector in advance of the start of system construction.
2. The system is to be installed in accordance with the submitted and approved system design. Should alterations to the design be required at the time of construction, the system designer is to be notified prior to making any changes.
3. It is imperative that caution be used to avoid compaction or smearing of the surface area during the site preparation stage.

Should you or others have any questions regarding this review and/or approval, please feel free to contact me at 287-5687.

Sincerely,

Linda S. Robinson
Wastewater & Plumbing Control Program
Division of Health Engineering
e-mail: linda.robinson@state.me.us

/lsr
cc: Tom Wakefield, LPI
Terry Adams, SE



PRINTED - (N/A) - (N/A) - (N/A)

REPLACEMENT SYSTEM VARIANCE REQUEST

THE LIMITATIONS OF THE REPLACEMENT SYSTEM VARIANCE REQUEST

This form shall be attached to an application for the proposed replacement system which does not comply with the Rules. The LPI shall review the Replacement System Variance Request and Application and may approve the Request if all of the following requirements can be met, and the variance(s) requested fall within the limits of LPI's authority.

1. The proposed design meets the definition of a Replacement System from the rules.
2. A system cannot be designed and installed in total compliance with the Rules.
3. The design flow is less than 500 GPD.
4. There will be no change in use of the structure.
5. The replacement system is determined by the Site Evaluator and LPI to be the most practical method to treat and dispose of the wastewater.

GENERAL INFORMATION

Town of BRUNSWICK

Permit No. _____ E

Date Permit Issued _____
MONTH/DAY/YEAR

Property Owner's Name: J. STARK THOMPSON Tel. No. _____

System's Location: SAND PIPER LANE
STREET
BRUNSWICK TOWN Maine ZIP

Property Owner's Address: 207 WALNUT RIDGE LANE
(if different from above) STREET
CHADDS FORD, PA 19317
TOWN STATE ZIP

SPECIFIC INSTRUCTIONS TO THE:

LPI:

If any of the variances exceed your approval authority and/or do not meet all of the requirements listed under the Limitations Section above, they you are to send this Replacement System Variance Request, along with the Application, to the Department for review and approval consideration before issuing a Permit. (See reverse side for Comments Section and your signature.)

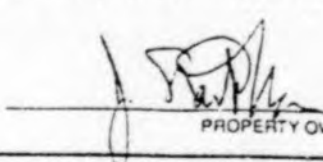
SITE EVALUATOR:

If after completing the Application, you find that a variance for the proposed replacement system is needed, then complete the Replacement Variance Request with your signature on reverse side of form.

PROPERTY OWNER:

It has been determined by the Site Evaluator that a variance to the Rules is required for the proposed replacement system. This variance request is due to physical limitations of the site and/or soil conditions. Both the Site Evaluator and the LPI have considered the site/soil restrictions and have concluded that a replacement system in total compliance with the Rules is not possible.

The OWNER shall sign this statement. Therefore, having read both this Replacement Variance Request and the attached Application, I understand that the proposed system is not in total compliance with the Rules and hereby release all those concerned with this Variance, provided they have performed their duties in a reasonable and proper manner.


PROPERTY OWNER'S SIGNATURE

July 3, 1998
DATE

VARIANCE CATEGORY	VARIANCE REQUESTED	LIMIT OF LPI'S APPROVAL AUTHORITY		VARIANCE REQUESTED TO:	
SOILS					
Soil Profile	Ground Water Table		to 6"	6"	inches
Soil Condition	Restrictive Layer		to 6"		inches
from HHE-200	Bedrock		to 10"		inches
SETBACK DISTANCES (IN FEET)	FROM:	TREATMENT TANK	DISPOSAL AREA	TREATMENT TANK	DISPOSAL AREA
Potable Water Supplies	1. Well: > 2000 gal/day	100'	300'		
	2. Well: < 2000 gal/day				
	a. Neighbor's	50'	60'		
	b. Property Owner's	25'	50'		
	3. Water Supply Line	See note 'a'			
Waterbodies	1. Perennial	50'	60'		
	2. Intermittent	15'	20'		
	3. Manmade drainage ditch	10'	15'		
Downhill Slope	Greater than 3:1 (33%)	5'	10'		
Buildings	1. With Basement	5'	10'		
	2. Without Basement	5'	10'		
Property Line		4'	5'		

OTHER

1. Fill extension Grade—to 3:1

2. To Allow a ONE TIME EXEMPTED EXPANSION FROM 4 BEDROOMS TO 5TH BEDROOMS OUTSIDE THE SHORELAND ZONE

Footnotes:

- This setback distance cannot be reduced by variance. See Table 6-2.
- Written Permission from the owner of a well is required when a replacement system will be located less than 100 feet but closer to that well than the system it is replacing.
- Sufficient distance shall be maintained to assure that the toe of the fill does not extend to the 3:1 slope.

[Signature]

SITE EVALUATOR'S SIGNATURE

6/26/98

DATE

LPI STATEMENT

I, Tom Wakefield, LPI for the Town of Beverly have conducted an on-site inspection for the proposed replacement system and have determined to the best of my knowledge, that it cannot be installed in total compliance with the Rules, applicable Municipal Wastewater Disposal Ordinances, or the Local Shoreland Zoning Ordinance. As a result of my review of the Replacement System Variance Request, the Application, and my on-site investigation, I (check and complete either a or b):

☐ a. ☒ approve, ☐ disapprove) the variance request based on my authority to grant this variance. Note: If the LPI does not give his approval, he shall list his reasons for denial in Comments Section below and return to the applicant.

—OR—

- ☐ b. find that one or more of the requested Variances exceeds my approval authority as LPI. I (☐ recommend ☐ do not recommend) the Department's approval of the variances. Note: If the LPI does not recommend the Department's approval, he shall state his reasons in Comments Section below as to why the proposed replacement system is not being recommended.

Comments:

[Signature]

LPI'S SIGNATURE

7-6-98

DATE

FOR USE BY THE DEPARTMENT ONLY

The Department has reviewed the variance(s) and (☒ does ☐ does not) give its approval. Any additional requirements, recommendations, or reasons for the Variance denial, are given in the attached letter.

[Signature]

SIGNATURE OF THE DEPARTMENT

7-20-98

DATE

REPLACEMENT SYSTEM VARIANCE REQUEST

THE LIMITATIONS OF THE REPLACEMENT SYSTEM VARIANCE REQUEST

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1. The proposed design meets the definition of a Replacement System from the rules.
2. A system cannot be designed and installed in total compliance with the Rules.
3. The design flow is less than 500 GPD.
4. There will be no change in use of the structure.
5. The replacement system is determined by the Site Evaluator and LPI to be the most practical method to treat and dispose of the wastewater.

GENERAL INFORMATION

Town of BRUNSWICK

Permit No. 5848 E

Date Permit Issued 7-6-98
MONTH/DAY/YEAR

Property Owner's Name: J. STARK THOMPSON Tel. No.

System's Location: SAND PIPER LANE
STREET
BRUNSWICK TOWN Maine ZIP

Property Owner's Address: 207 WALNUT RIDGE LANE
(if different from above) STREET
CHADDS FORD, PA 19317
TOWN STATE ZIP

SPECIFIC INSTRUCTIONS TO THE:

LPI:

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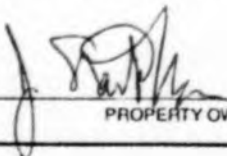
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The OWNER shall sign this statement. Therefore, having read both this Replacement Variance Request and the attached Application, I understand that the proposed system is not in total compliance with the Rules and hereby release all those concerned with this Variance, provided they have performed their duties in a reasonable and proper manner.



PROPERTY OWNER'S SIGNATURE

July 3, 1998

DATE

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Soil Condition	Restrictive Layer	to 6"		inches	
from HHE-200	Bedrock	to 10"		inches	
SETBACK DISTANCES (IN FEET)	FROM:	TREATMENT TANK	DISPOSAL AREA	TREATMENT TANK	DISPOSAL AREA
Potable Water Supplies	1. Well: > 2000 gal/day	100'	300'		
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	a. Neighbor's	50'	60'		
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Waterbodies	1. Perennial	50'	60'		
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Buildings	1. With Basement	5'	10'		
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Property Line		4'	5'		

OTHER

1. Fill extension Grade—to 3:1

2. To Allow a ONE TIME EXEMPTED EXPANSION FROM 4 BEDROOMS TO 5TH BEDROOMS OUTSIDE THE SHORELAND ZONE

Footnotes:

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Ken Adams
SITE EVALUATOR'S SIGNATURE

6/26/98
DATE

LPI STATEMENT

I, Tom Wakefield, LPI for the Town of Beverly have conducted an on-site inspection for the proposed replacement system and have determined to the best of my knowledge, that it cannot be installed in total compliance with the Rules, applicable Municipal Wastewater Disposal Ordinances, or the Local Shoreland Zoning Ordinance. As a result of my review of the Replacement System Variance Request, the Application, and my on-site investigation, I (check and complete either a or b):

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Comments: _____

Tom Wakefield
LPI'S SIGNATURE

7-6-98
DATE

FOR USE BY THE DEPARTMENT ONLY

The Department has reviewed the variance(s) and (☐ does ☐ does not) give its approval. Any additional requirements, recommendations, or reasons for the Variance denial, are given in the attached letter.

SIGNATURE OF THE DEPARTMENT

DATE

36 SANDPIPER LN

Location 36 SANDPIPER LN

Mblu MP2/ / 058/000 000/

Acct# MP2058000000

Owner THOMPSON, JOHN STARK

TIF/Current Use

Assessment \$655,900

PID 4676

Building Count 2

Lot Description

Current Value

Assessment			
Valuation Year	Improvements	Land	Total
2023	\$298,600	\$357,300	\$655,900

Owner of Record

Owner	THOMPSON, JOHN STARK	Sale Price	\$0
Co-Owner		Book & Page	9316/0207
Address	305 HEDGEROW LN GREENVILLE, DE 19807-1507	Sale Date	09/10/1990

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
THOMPSON, JOHN STARK	\$0	9316/0207	09/10/1990

Building Information

Building 1 : Section 1

Year Built:	1999
Living Area:	1,718
Replacement Cost:	\$174,460
Building Percent Good:	86
Replacement Cost	
Less Depreciation:	\$150,000

Building Attributes	
Field	Description
Style:	Ranch

Model	Residential
Grade:	Average
Stories:	1
Occupancy	1
Exterior Wall 1	Wood Shingle
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F GlS/Cmp
Interior Wall 1	Minim/Masonry
Interior Wall 2	K PINE/A WD
Interior Flr 1	Pine/Soft Wood
Interior Flr 2	
Heat Fuel	Oil/Gas
Heat Type:	FHA
AC Type:	None
Total Bedrooms:	3 Bedrooms
Total Bthrms:	3
Total Half Baths:	0
Total Xtra Fixtrs:	3
Total Rooms:	7
Bath Style:	Typical
Kitchen Style:	Typical
Num Kitchens	
Cndtn	
Cabinets	Softwood/Pine
Cabinet Finish	Varnish
Color	
Serial #	
Num Park	
Fireplaces	
MHD	
MHP	
Fndtn Cndtn	
Basement	

Building 2 : Section 1

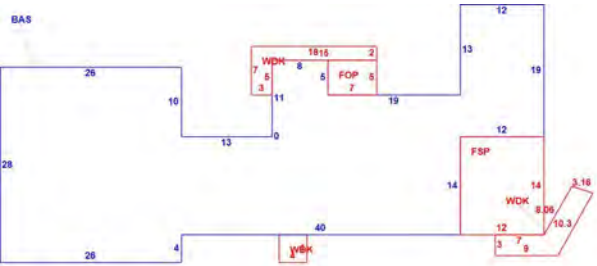
Year Built:	1999
Living Area:	1,197
Replacement Cost:	\$146,224
Building Percent Good:	86
Replacement Cost Less Depreciation:	\$125,800

Building Photo



(<https://images.vgsi.com/photos/brunswickmePhotos/\00\04\28\85.jpg>)

Building Layout



([ParcelSketch.ashx?pid=4676&bid=4676](#))

Building Sub-Areas (sq ft)			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1,718	1,718
FOP	Open Porch	35	0
FSP	Screen Porch	168	0
WDK	Deck, Wood	120	0
		2,041	1,718

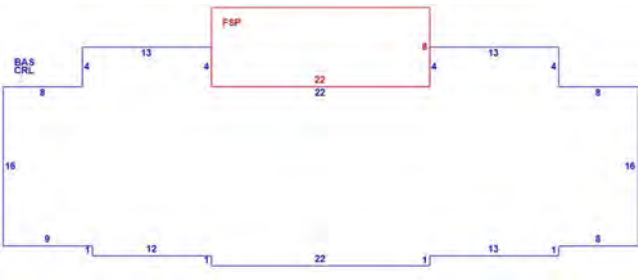
Building Attributes : Bldg 2 of 2	
Field	Description
Style:	Modern/Contemp
Model	Residential
Grade:	Average
Stories:	1
Occupancy	1
Exterior Wall 1	Wood Shingle
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F GlS/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Flr 1	Pine/Soft Wood
Interior Flr 2	
Heat Fuel	Oil/Gas
Heat Type:	FHA
AC Type:	None
Total Bedrooms:	2 Bedrooms
Total Bthrms:	2
Total Half Baths:	0
Total Xtra Fixtrs:	
Total Rooms:	3
Bath Style:	Typical
Kitchen Style:	Typical
Num Kitchens	
Cndtn	
Cabinets	
Cabinet Finish	
Color	
Serial #	
Num Park	
Fireplaces	
MHD	
MHP	
Fndtn Cndtn	
Basement	

Building Photo



(<https://images.vgsi.com/photos/brunswickmePhotos/A00\04\28\86.jpg>)

Building Layout



([ParcelSketch.aspx?pid=4676&bid=8654](#))

Building Sub-Areas (sq ft)			<u>Legend</u>
Code	Description	Gross Area	Living Area
BAS	First Floor	1,197	1,197
CRL	Crawl Space	1,197	0
FSP	Screen Porch	176	0
		2,570	1,197

Extra Features

Extra Features	<u>Legend</u>
----------------	---------------

Code	Description	Size	Assessed Value	Bldg #
FPL2	BRICK FP 2 ST	1.00 UNITS	\$5,000	2
WHL	WHIRLPOOL	1.00 UNITS	\$3,000	1
FPL1	BRICK FP 1 ST	1.00 UNITS	\$4,600	1

Land

Land Use		Land Line Valuation	
Use Code	1012	Size (Acres)	0.89
Description	Single Fam Ocean	Assessed Value	\$357,300
Zone	RP1	lblIndfront	
Neighborhood	100		

Outbuildings

Outbuildings				Legend
Code	Description	Size	Assessed Value	Bldg #
GEN	GENERATOR	1.00 UNITS	\$3,300	2
SHD1	BASIC SHED AVG	144.00 S.F.	\$1,800	2
DCK1	DOCK-RES TYPE	144.00 S.F.	\$2,400	1
RMP	RAMP	99.00 S.F.	\$1,400	1
FLT	FLOAT	180.00 S.,F.	\$1,400	1

Valuation History

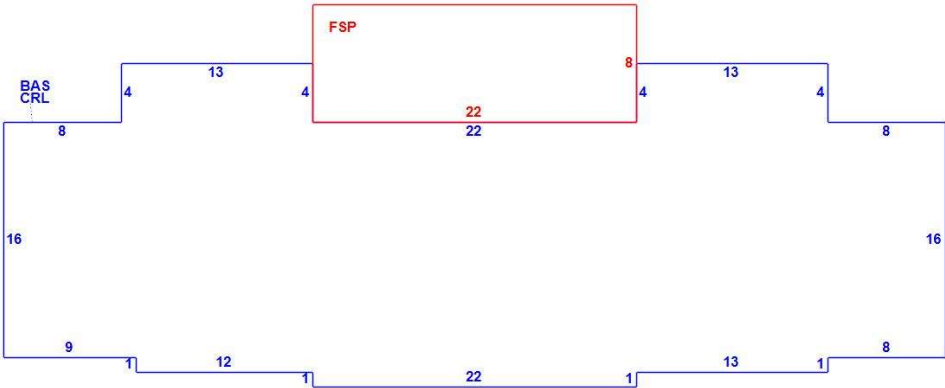
Assessment			
Valuation Year	Improvements	Land	Total
2022	\$295,400	\$357,300	\$652,700
2021	\$295,400	\$357,300	\$652,700
2020	\$295,400	\$357,300	\$652,700

CURRENT OWNER(S)		TOPO	UTILITIES	STREET	LOCATION	CURRENT ASSESSMENT				3203 Brunswick maine Residential								
THOMPSON, JOHN STARK 305 HEDGEROW LN GREENVILLE DE 19807-1507					13	Description	Code	Assessed	Assessed									
						RESIDNTL	1012	288,300	288,300									
						RES LAND	1012	357,300	357,300									
		SUPPLEMENTAL DATA																
		Alt Prcl ID MP2-058-000-000		Park ID														
		Value Cha		Bldg Cnt														
		Tax Class		Parcel Occ														
		Special Co		Status														
		Mobile Ho		Plan														
		Moho Seri																
		GIS ID MP2-58		Assoc Pid#														
						Total		655,900	655,900									
RECORD OF OWNERSHIP		BOOK/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)										
THOMPSON, JOHN STARK		9316	0207	09-10-1990	U	V	0	Year	Code	Assessed	Year	Code	Assessed V	Year	Code	Assessed		
								2023	1012	288,300	2022	1012	286,100	2021	1012	286,100		
									1012	357,300		1012	357,300		1012	357,300		
									1012	10,300		1012	9,300		1012	9,300		
								Total		655,900	Total		652,700	Total		652,700		
TAX RELIEF		OTHER ASSESSMENTS										This signature acknowledges a visit by a Data Collector or Assessor						
Year	Code	Description	Amount	Code	Description	Number	Amount	Comm Int										
		Total		0.00					APPRaised VALUE SUMMARY									
Nbhd		Nbhd Name		B		State Code		Batch		Appraised Bldg. Value (Card)						275,800		
0001										Appraised Xf (B) Value (Bldg)						12,500		
										Appraised Ob (B) Value (Bldg)						10,300		
										Appraised Land Value (Bldg)						357,300		
										Special Land Value						0		
										Total Appraised Parcel Value						655,900		
										Valuation Method						C		
										Exemptions						0.00		
										Taxable Value						655,900		
BUILDING PERMIT RECORD										VISIT / CHANGE HISTORY								
Type	Description	Proj. Desc.				Cost	% Comp	Issue Date	Date Comp	Date	Id	Type	Is	Cd	Purpose/Result			
RS	Residential	DOCK						01-01-2007		09-23-2016 07-15-2016	GL GL			00 01	Measur+Listed Door Hanger/Letter			
LAND LINE VALUATION SECTION																		
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes		Location Adjustment		Adj Unit P	Land Value	
1	1012	Single Fam Ocea	RP1		0.890 AC	162,500.00	1.07415	B	1.00	100	2.300			1.0000			357,300	
Total Card Land Units					1 AC	Parcel Total Land Area					1	Total Land Value					357,300	

CONSTRUCTION DETAIL						CONSTRUCTION DETAIL (CONTINUED)									
Element	Cd	Description				Element	Cd	Description							
Style:	01	Ranch				Sect Num	1								
Model	01	Residential													
Grade:	03	Average													
Stories:	1	Wood Shingle				CONDO DATA									
Occupancy	1														
Exterior Wall 1	14														
Exterior Wall 2						B		S							
Roof Structure:	03					Gable/Hip		Adjust Type		Code		Description		Factor%	
Roof Cover	03					Asph/F GlS/Cmp		Condo Flr							
Interior Wall 1	01					Minim/Masonry		Condo Unit							
Interior Wall 2	07					K PINE/A WD		COST / MARKET VALUATION							
Interior Flr 1	09					Pine/Soft Wood									
Interior Flr 2															
Heat Fuel	02	Oil/Gas													
Heat Type:	04	FHA													
AC Type:	01	None													
Total Bedrooms	03	3 Bedrooms													
Total Bthrms:	3														
Total Half Baths	0														
Total Xtra Fixtrs	3														
Total Rooms:	7														
Serial #				Building Value New								174,460			
Color															
Bath Style:	02	Typical													
Kitchen Style:	02	Typical													
Cabinets	03	Softwood/Pine													
Cabinet Finish	01	Varnish													
MHD															
MHP															
Bid	4676														
Sect Ident	1														
Sect Num	1			Year Built								1999			
				Effective Year Built								A			
				Remodel Rating								14			
				Year Remodeled								1			
				Depreciation %								86			
				RCNLD								150,000			
OUTBUILDINGS & EXTRA FEATURES															
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value					
WHL	WHIRLPOOL	B	1	3500.00	2003		86		0.00	3,000					
FPL1	BRICK FP 1 S	B	1	5180.00	2003		86		0.00	4,500					
DCK1	DOCK-RES T	L	144	34.00	2008	A	50		0.00	2,400					
RMP	RAMP	L	99	28.00	2016	A	50		0.00	1,400					
FLT	FLOAT	L	180	15.00	2016	A	50		0.00	1,400					
BUILDING SUB-AREA SUMMARY SECTION															
Code	Description			Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value							
BAS	First Floor			1,718	1,718	1,718	97.74	167,912							
FOP	Open Porch			0	35	7	19.55	684							
FSP	Screen Porch			0	168	42	24.43	4,105							
WDK	Deck, Wood			0	120	18	14.66	1,759							
Ttl Gross Liv / Lease Area				1,718	2,041	1,785		174,460							

CURRENT OWNER(S)		TOPO	UTILITIES	STREET	LOCATION	CURRENT ASSESSMENT				3203 Brunswick maine Residential								
THOMPSON, JOHN STARK 305 HEDGEROW LN GREENVILLE DE 19807-1507					13	Description	Code	Assessed	Assessed									
						RESIDNTL	1012	288,300	288,300									
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		SUPPLEMENTAL DATA				RESIDNTL	1012	10,300	10,300									
		Alt Prcl ID MP2-058-000-000		Park ID														
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									1012	357,300		1012	357,300		1012	357,300		
									1012	10,300		1012	9,300		1012	9,300		
						Total		655,900	Total	652,700	Total	652,700						
TAX RELIEF		OTHER ASSESSMENTS										This signature acknowledges a visit by a Data Collector or Assessor						
Year	Code	Description	Amount	Code	Description	Number	Amount	Comm Int										
		Total		0.00														
ASSESSING NEIGHBORHOOD																		
Nbhd		Nbhd Name		B		State Code		Batch										
0001																		
NOTES																		
BUNK HOUSE				LOTS 24,25,26,27 + 10 FT OF												275,800		
T+G BOARDS ON CEILING				LOT 28 PB 14/44												12,500		
CHAIR RAIL				07/16 EXT+AVG												10,300		
INSULATED				2008 - MISSED CRAWLSPACE												357,300		
CEDAR DECKING																Special Land Value		
GENERATOR																0		
																Total Appraised Parcel Value		
																655,900		
																Valuation Method		
																C		
																Exemptions		
																0.00		
																Taxable Value		
																655,900		
BUILDING PERMIT RECORD										VISIT / CHANGE HISTORY								
Type	Description	Proj. Desc.				Cost	% Comp	Issue Date	Date Comp	Date	Id	Type	Is	Cd	Purpose/Result			
LAND LINE VALUATION SECTION																		
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes	Location Adjustment		Adj Unit P	Land Value		
2	1012	Single Fam Ocea	RP1		0.000 AC	0.00	1.00000	0	1.00		1.000		0.0000			0		
					Total Card Land Units		0 AC	Parcel Total Land Area				1	Total Land Value					0

CONSTRUCTION DETAIL						CONSTRUCTION DETAIL (CONTINUED)					
Element	Cd	Description				Element	Cd	Description			
Style:	07	Modern/Contemp				Sect Num	1				
Model	01	Residential									
Grade:	03	Average									
Stories:	1										
Occupancy	1										
Exterior Wall 1	14	Wood Shingle									
Exterior Wall 2											
Roof Structure:	03	Gable/Hip									
Roof Cover	03	Asph/F GlS/Cmp									
Interior Wall 1	05	Drywall/Sheet									
Interior Wall 2											
Interior Flr 1	09	Pine/Soft Wood									
Interior Flr 2											
Heat Fuel	02	Oil/Gas									
Heat Type:	04	FHA									
AC Type:	01	None									
Total Bedrooms	02	2 Bedrooms									
Total Bthrms:	2										
Total Half Baths	0										
Total Xtra Fixtrs											
Total Rooms:	3										
Serial #											
Color											
Bath Style:	02	Typical									
Kitchen Style:	02	Typical									
Cabinets											
Cabinet Finish											
MHD											
MHP											
Bid	8654										
Sect Ident	1										
Sect Num	1										
CONDO DATA											
Parcel Id			C			Owne					
					B			S			
Adjust Type	Code	Description				Factor%					
Condo Flr											
Condo Unit											
COST / MARKET VALUATION											
Building Value New						146,224					
Year Built						1999					
Effective Year Built											
Depreciation Code						A					
Remodel Rating											
Year Remodeled											
Depreciation %						14					
Functional Obsol											
External Obsol											
Trend Factor						1					
Condition											
Condition %											
Percent Good						86					
RCNLD						125,800					
Dep % Ovr											
Dep Ovr Comment											
Misc Imp Ovr											
Misc Imp Ovr Comment											
Cost to Cure Ovr											
Cost to Cure Ovr Comment											
OUTBUILDINGS & EXTRA FEATURES											
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value	
FPL2	BRICK FP 2 S	B	1	5830.00	2003		86		0.00	5,000	
GEN	GENERATOR	L	1	3700.00	1999	E	90		0.00	3,300	
SHD1	BASIC SHED	L	144	28.00	2016	A	50		0.00	1,800	
BUILDING SUB-AREA SUMMARY SECTION											
Code	Description			Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value			
BAS	First Floor			1,197	1,197	1,197	112.39	134,535			
CRL	Crawl Space			0	1,197	60	5.63	6,744			
FSP	Screen Porch			0	176	44	28.10	4,945			
Ttl Gross Liv / Lease Area				1,197	2,570	1,301		146,224			



044138

BK 9316 PG 1207

Know All Men By These Presents.

That I, Martha Thompson Mahoney of 243 Deerfield Drive, Berlin, Connecticut 06037,

in consideration of one dollar and other good and valuable considerations

paid by John Stark Thompson of 207 Walnut Ridge Lane, Chadds Ford, Pennsylvania 19317,

the receipt whereof I *do hereby acknowledge, do hereby*
give, grant, bargain, sell and convey unto the said

John Stark Thompson, his *heirs and assigns forever,*

~~XXXXXXXXXXXXXXXXXXXX~~

Certain lots or parcels of land, with the buildings thereon, situated at Mere Point, in Brunswick, County of Cumberland and State of Maine, and being lots numbered twenty-four (24), twenty-five (25), twenty-six (26), twenty-seven (27), and twenty-eight (28) according to a plan of "Thompson Farm", so-called, which said plan is dated June 21, 1921, prepared by Stephen Litchfield, C.E., and recorded in the Cumberland County Registry of Deeds in Plan Book 14, at Page 44, to which plan with its record reference is hereby made for a further description of the premises herein conveyed.

Together with the right in common with others to the use of the rights of way as shown on said plan from the Mere Point Road to the above described lots.

Also all right, title and interest in and to the shore and shore privileges abutting the above described premises to high water mark.

Excepting from the above that portion of lot numbered twenty-eight (28) that was conveyed to Thomas W. Anderson and Catherine T. Anderson by deed dated December 1974 and recorded in the Cumberland County Registry of Deeds in Book 3639, at Page 120.

Also conveying another certain lot or parcel of land, situated at Mere Point in said Brunswick, Maine, bounded and described as follows:

BEGINNING at an iron pipe set at the intersection of two rights of way, as shown on the plan of the Thompson Farm drawn by Stephen Litchfield, C.E., dated June 21, 1921 and recorded in the Cumberland County Registry of Deeds in Plan Book 14, at Page 44, located northwesterly of lot numbered twenty-four (24) of said Thompson Farm plan; thence running North twenty-nine degrees fifteen minutes East (N 29°15' E) along the northwesterly line of a 33 foot wide right of way as shown on said Thompson Farm plan two hundred (200) feet to an iron pipe set at land conveyed to one Anderson; thence running North sixty degrees forty-five minutes West (N 60°45' W) along said land of Anderson one hundred (100) feet to an iron pipe set at land formerly of Eva Kingsbury; thence running South twenty-nine degrees fifteen minutes West (S 29°15' W) along land of said Eva Kingsbury eighty (80) feet to an iron pipe set and other land of Eva Kingsbury; thence running in a general southeasterly direction along said Eva Kingsbury land twenty (20) feet, more or less, to a point; thence running in a general southwesterly direction by land of Eva Kingsbury one hundred twenty (120) feet to a point on the intersecting right of way shown on said Thompson Farm plan which runs in a general northwesterly direction; thence running in a general southeasterly direction along the easterly side of said right of way seventy-five (75) feet, more or less, to the point of beginning.

Continued...

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BK9316PG0208

Being the same premises conveyed to John Stark Thompson and Martha Thompson Mahoney by deed of distribution from the Estate of Dorothy L. Thompson dated October 2, 1989 and recorded in the Cumberland County Registry of Deeds in Book 8958, at Page 238.

This transfer is subject to the option rights set forth in an agreement between the Grantor and Grantee herein and an amendment thereto dated respectively May 15, 1990 and June 11, 1990.

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To Have and to Hold the aforegranted and bargained premises with
all the privileges and appurtenances thereof to the said

John Stark Thompson, his

heirs and assigns, to his and their use and behoof forever.

And I do COVENANT with the said Grantee, his heirs
and assigns, that I am lawfully seized in fee of the premises that they
are free of all encumbrances:

that I have good right to sell and convey the same to the said Grantee to
hold as aforesaid; and that I and my heirs shall and will WARRANT
and DEFEND the same to the said Grantee, his heirs and assigns forever,
against the lawful claims and demands of all persons.

In Witness Whereof, I, the said Martha Thompson Mahoney,

~~joining in this deed as Grantor, and relinquishing and conveying~~ right
~~in descent and all other rights in the above described premises,~~ have hereunto set
my hand and seal this 1st
day of July in the year of our Lord one thousand nine
hundred and ninety.

Signed, Sealed and Delivered

in presence of

Neville H. Mahoney
Elaine M. McCarthy
Elaine M. McCarthy

Martha Thompson Mahoney
Martha Thompson Mahoney

Connecticut
State of Maine, } SE. Berlin
County of Hartford

September 10, 1990

Personally appeared the above named

Martha Thompson Mahoney

and acknowledged the above

RECEIVED
RECORDED DEEDS

free act and deed.

1990 SEP 14 AM 8:45

CUMBERLAND COUNTY

Before me,

Elaine M. McCarthy
Justice of the Peace

Elaine M. McCarthy
Notary Public

My Commission Expires: 3/31/91

SEAL

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BK9316PG1209

35 SANDPIPER LN

Location 35 SANDPIPER LN

Mblu MP2/ / 059/000 000/

Acct# MP2059000000

Owner THOMPSON, JOHN STARK

TIF/Current Use

Assessment \$102,400

PID 4677

Building Count 1

Lot Description

Current Value

Assessment			
Valuation Year	Improvements	Land	Total
2023	\$15,500	\$86,900	\$102,400

Owner of Record

Owner THOMPSON, JOHN STARK
Co-Owner
Address 305 HEDGEROW LN
GREENVILLE, DE 19807

Sale Price \$0
Book & Page 9316/0207
Sale Date 09/14/1990

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
THOMPSON, JOHN STARK	\$0	9316/0207	09/14/1990

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost
Less Depreciation: \$0

Building Attributes	
Field	Description
Style:	Outbuildings

Model	
Grade:	
Stories:	
Occupancy	
Exterior Wall 1	
Exterior Wall 2	
Roof Structure:	
Roof Cover	
Interior Wall 1	
Interior Wall 2	
Interior Flr 1	
Interior Flr 2	
Heat Fuel	
Heat Type:	
AC Type:	
Total Bedrooms:	
Total Bthrms:	
Total Half Baths:	
Total Xtra Fixtrs:	
Total Rooms:	
Bath Style:	
Kitchen Style:	
Num Kitchens	
Cndtn	
Cabinets	
Cabinet Finish	
Color	
Serial #	
Num Park	
Fireplaces	
MHD	
MHP	
Fndtn Cndtn	
Basement	

Building Photo



(<https://images.vgsi.com/photos/brunswickmePhotos/\00\04\28\83.jpg>)

Building Layout

 [Building Layout \(ParcelSketch.ashx?pid=4677&bid=4677\)](#)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use		Land Line Valuation	
Use Code	1300	Size (Acres)	0.39
Description	Res Land Buildable	Assessed Value	\$86,900
Zone	RP1	lblindfront	
Neighborhood	100		

Outbuildings

Outbuildings				Legend
Code	Description	Size	Assessed Value	Bldg #
FGR1	GARAGE-AVE	792.00 S.F.	\$15,500	1

Valuation History

Assessment			
Valuation Year	Improvements	Land	Total
2022	\$11,900	\$86,900	\$98,800
2021	\$11,900	\$86,900	\$98,800
2020	\$11,900	\$86,900	\$98,800

CURRENT OWNER(S)				TOPO		UTILITIES		STREET		LOCATION		CURRENT ASSESSMENT						3203			
THOMPSON, JOHN STARK									1	3		Description	Code	Assessed		Assessed		Brunswick maine			
														RES LAND	1300	86,900	86,900				
														RESIDNTL	1300	15,500	15,500				
305 HEDGEROW LN				SUPPLEMENTAL DATA														Residential			
				Alt Prcl ID MP2-059-000-000				Park ID													
				Value Cha				Bldg Cnt													
GREENVILLE DE 19807				Tax Class				Parcel Occ													
				Special Co				Status													
				Mobile Ho				Plan													
				Moho Seri																	
				GIS ID MP2-59				Assoc Pid#													
				Total		102,400		102,400													
RECORD OF OWNERSHIP				BOOK/PAGE		SALE DATE		Q/U		V/I		SALE PRICE		VC		PREVIOUS ASSESSMENTS (HISTORY)					
THOMPSON, JOHN STARK				9316	0207	09-14-1990	U	V	0			Year	Code	Assessed	Year	Code	Assessed	V	Year	Code	Assessed
												2023	1300	86,900	2022	1300	86,900	2021	1300	86,900	
													1300	15,500		1300	11,900		1300	11,900	
				Total								Total	102,400	Total	98,800	Total	98,800	Total	98,800		
TAX RELIEF				OTHER ASSESSMENTS																	
Year	Code	Description		Amount		Code	Description		Number	Amount		Comm Int		This signature acknowledges a visit by a Data Collector or Assessor							
Total				0.00																	
ASSESSING NEIGHBORHOOD																APPRaised VALUE SUMMARY					
Nbhd		Nbhd Name		B		State Code		Batch													
0001																					
NOTES																Appraised Bldg. Value (Card)					

CONSTRUCTION DETAIL						CONSTRUCTION DETAIL (CONTINUED)					
Element		Cd		Description		Element		Cd		Description	
Style:		94		Outbuildings		Sect Num					
Model		00		Vacant							
Grade:											
Stories:											
Occupancy											
Exterior Wall 1											
Exterior Wall 2											
Roof Structure:											
Roof Cover											
Interior Wall 1											
Interior Wall 2											
Interior Flr 1											
Interior Flr 2											
Heat Fuel											
Heat Type:											
AC Type:											
Total Bedrooms											
Total Bthrms:											
Total Half Baths											
Total Xtra Fixtrs											
Total Rooms:											
Serial #											
Color											
Bath Style:											
Kitchen Style:											
Cabinets											
Cabinet Finish											
MHD											
MHP											
Bid											
Sect Ident											
Sect Num											
CONDO DATA											
Parcel Id				C		Owne					
						B		S			
Adjust Type		Code		Description		Factor%					
Condo Flr											
Condo Unit											
COST / MARKET VALUATION											
Building Value New						1					
Year Built											
Effective Year Built											
Depreciation Code											
Remodel Rating											
Year Remodeled											
Depreciation %											
Functional Obsol											
External Obsol											
Trend Factor											
Condition											
Condition %											
Percent Good											
RCNLD											
Dep % Ovr											
Dep Ovr Comment											
Misc Imp Ovr											
Misc Imp Ovr Comment											
Cost to Cure Ovr											
Cost to Cure Ovr Comment											
OUTBUILDINGS & EXTRA FEATURES											
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value	
FGR1	GARAGE-AVE	L	792	41.00	2000	A	50		0.00	15,500	
BUILDING SUB-AREA SUMMARY SECTION											
Code	Description			Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value			
Ttl Gross Liv / Lease Area				0	0	0		0			

BK 8958 PG 0238

052289

DEED OF DISTRIBUTION

KNOW ALL MEN BY THESE PRESENTS, That I, E. CHRISTOPHER LIVESAY of Brunswick, in the County of Cumberland and State of Maine, duly appointed and acting Personal Representative of the estate of DOROTHY L. THOMPSON, deceased, of Brunswick, Maine, as shown by the probate records of the Cumberland County Probate Court, State of Maine, Probate Docket No. 89-706, by the powers conferred by law, and every other power, grant a one-half (1/2) interest to MARTHA THOMPSON MAHONEY of 243 Deerfield Drive, Berlin, Connecticut 06037, and a one-half (1/2) interest to JOHN STARK THOMPSON of 207 Walnut Lane, Chadds Ford, Pennsylvania 19317, being the persons entitled to distribution, in and to the real property, to be held as TENANTS IN COMMON, described as follows:

Certain lots or parcels of land, with the buildings thereon, situated at Mere Point, in Brunswick, County of Cumberland and State of Maine, and being lots numbered twenty-four (24), twenty-five (25), twenty-six (26), twenty-seven (27), and twenty-eight (28) according to a plan of "Thompson Farm", so-called, which said plan is dated June 21, 1921, prepared by Stephen Litchfield, C.E., and recorded in the Cumberland County Registry of Deeds in Plan Book 14, at Page 44, to which plan with its record reference is hereby made for a further description of the premises herein conveyed.

Together with the right in common with others to the use of the rights of way as shown on said plan from the Mere Point Road to the above described lots.

Also all right, title and interest in and to the shore and shore privileges abutting the above described premises to high water mark.

Excepting from the above that portion of lot numbered twenty-eight (28) that was conveyed to Thomas W. Anderson and Catherine T. Anderson by deed dated December 1974 and recorded in the Cumberland County Registry of Deeds in Book 3639, at Page 120.

Being the same premises conveyed to John E. Thompson and Dorothy L. Thompson, as joint tenants, by deed of Joseph A. Aldred dated September 6, 1958 and recorded in the Cumberland County Registry of Deeds in Book 2433, at Page 14, and a portion of the premises conveyed to John E. Thompson and Dorothy L. Thompson, as joint tenants, by deed of Charlotte A. Varney dated September 4, 1958 and recorded in said Registry of Deeds in Book 2433, at Page 16.

Also conveying another certain lot or parcel of land, situated at Mere Point in said Brunswick, Maine, bounded and described as follows:

BEGINNING at an iron pipe set at the intersection of two rights of way, as shown on the plan of the Thompson Farm drawn by Stephen Litchfield, C.E., dated June 21, 1921 and recorded in the Cumberland County Registry of Deeds in Plan Book 14, at Page 44, located northwesterly of lot numbered twenty-four (24) of said Thompson Farm plan; thence running North twenty-nine degrees fifteen minutes East (N 29° 15' E) along the northwesterly line of a 33 foot wide right of way as shown on said Thompson Farm plan two hundred (200) feet to an iron pipe set at land conveyed to one Anderson; thence running North

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BK 8958 PG 0239

sixty degrees forty-five minutes West (N 60°45' W) along said land of Anderson one hundred (100) feet to an iron pipe set at land formerly of Eva Kingsbury; thence running South twenty-nine degrees fifteen minutes West (S 29°15' W) along land of said Eva Kingsbury eighty (80) feet to an iron pipe set and other land of Eva Kingsbury; thence running in a general southeasterly direction along said Eva Kingsbury land twenty (20) feet, more or less, to a point; thence running in a general southwesterly direction by land of Eva Kingsbury one hundred twenty (120) feet to a point on the intersecting right of way shown on said Thompson Farm plan which runs in a general northwesterly direction; thence running in a general southeasterly direction along the easterly side of said right of way seventy-five (75) feet, more or less, to the point of beginning.

Being a portion of the property conveyed to John E. Thompson and Dorothy L. Thompson, as joint tenants, by Lulu B. Taylor by deed dated September 6, 1958 and recorded in the Cumberland County Registry of Deeds in Book 2433, at Page 7.

John E. Thompson died testate November 4, 1981, leaving Dorothy L. Thompson, his widow, the surviving joint tenant.

WITNESS my hand and seal this *2nd* day of *October*, 1989.

Signed, Sealed & Delivered
in the Presence Of

ESTATE OF DOROTHY L. THOMPSON

Evelyn M. Moeykens By: *E. Christopher Livesay*
E. Christopher Livesay
Personal Representative

STATE OF MAINE
County of Cumberland, ss.

October 2nd, 1989

Then personally appeared the above named E. CHRISTOPHER LIVESAY in his said capacity and acknowledged the foregoing instrument to be his free act and deed.

Before me,

Evelyn M. Moeykens
Evelyn M. Moeykens
Notary Public

RECORDED 23 JAN 24

SEAL

Parcel ID	Bill		Name 1	Name 2	#	Street	Land Value	Building Value	Exemptions	Taxable Value	Calculated Tax	Tax Stabilization		Net Tax Due	Due 10/31/23	Due 4/16/24
	Number											Adjustment				
052-084-000-000	2318841	THIBAUT, DAVID J			24	HICKORY DR	72,800	227,900	20,750	279,950	6,520.04	-		6,520.04	3,260.02	3,260.02
013-103-000-000	2318842	THIBEAULT, BRIAN K & LOUISE L JT			17	TREE FARM RD	61,000	216,000	20,750	256,250	5,968.06	-		5,968.06	2,984.03	2,984.03
U38-024-000-000	2318843	THIBEAULT, CAROL J			16	PATRICIA RD	73,800	111,800	20,750	164,850	3,839.36	(315.82)		3,523.54	1,761.77	1,761.77
U23-072-000-000	2318844	THIBEAULT, CATHLEEN E			13	WESTMINSTER AVE	31,300	68,100	-	99,400	2,315.03	-		2,315.03	1,157.52	1,157.51
U32-010-000-000	2318845	THIBEAULT, CHRISTINA M			150	CHURCH RD	72,900	274,300	-	347,200	8,086.29	-		8,086.29	4,043.15	4,043.14
045-003-000-168	2318846	THIBEAULT, COLLEEN			28	LONG ST	-	74,200	20,750	53,450	1,244.85	-		1,244.85	622.43	622.42
048-035-000-000	2318847	THIBEAULT, GEORGE J			336	OLD BATH RD	60,000	107,600	-	167,600	3,903.40	-		3,903.40	1,951.70	1,951.70
U34-018-000-000	2318848	THIBEAULT, JOHN E ETAL			56	OLD PORTLAND RD	68,000	174,200	-	242,200	5,640.84	-		5,640.84	2,820.42	2,820.42
U34-017-000-000	2318849	THIBEAULT, JOHN E, ETAL			0	OLD PORTLAND RD	3,000	-	-	3,000	69.87	-		69.87	34.94	34.93
028-017-000-000	2318850	THIBEAULT, JONATHAN P			671	HIGHLAND RD	102,500	91,500	-	194,000	4,518.26	-		4,518.26	2,259.13	2,259.13
022-054-000-156	2318851	THIBEAULT, LOUIS E JR			52	SCARPONI DR	-	25,400	25,400	-	-	-		-	-	-
010-015-00A-000	2318852	THIBEAULT, NORMAN	THIBEAULT, DEANNA		355	DURHAM RD	55,000	182,500	25,750	211,750	4,931.66	(596.05)		4,335.61	2,167.80	2,167.81
U28-083-000-000	2318853	THIBODEAU, MELISSA A			77	HENNESSEY AVE	53,200	137,400	20,750	169,850	3,955.81	-		3,955.81	1,977.91	1,977.90
U09-078-000-000	2318854	THIBODEAU, WAYNE G	THIBODEAU, RUTHANNE		17	MCLELLAN ST	60,900	120,600	25,750	155,750	3,627.42	(302.56)		3,324.86	1,662.43	1,662.43
052-021-000-000	2318855	THIBODEAUX, GARY C	THIBODEAUX, TRACY-ANN M (JT)		2	BALSAM AVE	71,800	278,300	20,750	329,350	7,670.56	-		7,670.56	3,835.28	3,835.28
U38-048-000-000	2318856	THIBOUTOT, LEO H	THIBOUTOT, CAROL A		19	PATRICIA RD	62,600	109,000	20,750	150,850	3,513.30	(299.93)		3,213.37	1,606.68	1,606.69
CC2-042-000-000	2318857	THIBOUTOT, NINA A	CYR, LYNN A		35	THOMAS PT RD	59,500	64,100	20,750	102,850	2,395.38	(355.44)		2,039.94	1,019.97	1,019.97
044-004-000-000	2318858	THIBOUTOT, ROLAND J JR	THIBOUTOT, GAIL A		91	STORER RD	50,000	162,600	25,750	186,850	4,351.74	(376.18)		3,975.56	1,987.78	1,987.78
016-003-000-004	2318859	THIBOUTOT, WILLIAM P	THIBOUTOT, PHYLLIS A		3	FAIRWAY DR	45,000	105,500	25,750	124,750	2,905.43	(252.96)		2,652.47	1,326.24	1,326.23
U13-127-000-000	2318860	THIGPEN PAVLOFF, LINDEN			15	DUNLAP ST	34,600	189,100	-	223,700	5,209.97	-		5,209.97	2,604.99	2,604.98
U19-046-00A-000	2318861	THIGPEN PAVLOFF, LINDEN			2	MACMILLAN DR	65,000	111,300	-	176,300	4,106.03	-		4,106.03	2,053.02	2,053.01
U28-074-000-000	2318862	THIGPEN PAVLOFF, LINDEN			70	HENNESSEY AVE	50,000	137,600	-	187,600	4,369.20	-		4,369.20	2,184.60	2,184.60
042-027-000-029	2318863	THING, CHRISTOPHER W			34	CLUF BAY RD	65,000	177,700	-	242,700	5,652.48	-		5,652.48	2,826.24	2,826.24
U13-088-000-000	2318864	THING, CHRISTOPHER W			7	EVERETT ST	126,000	237,500	-	363,500	8,465.92	-		8,465.92	4,232.96	4,232.96
019-032-000-000	2318865	THOITS, MARY E			833	PLEASANT HILL RD	67,500	204,300	20,750	251,050	5,846.95	-		5,846.95	2,923.48	2,923.47
U21-125-000-000	2318866	THOMAS, GRIFFIN C	THOMAS, KRIS C		16	DOUGLAS ST	76,000	248,300	-	324,300	7,552.95	-		7,552.95	3,776.48	3,776.47
U36-045-000-008	2318867	THOMAS, HATTIE			32	SPARWELL LN	100,000	221,400	20,750	300,650	7,002.14	-		7,002.14	3,501.07	3,501.07
U23-008-000-000	2318868	THOMAS, MILDRED 1/2 INT	KFIVE, LLC 1/2 INT		103	PLEASANT ST	170,600	622,900	-	793,500	18,480.62	-		18,480.62	9,240.31	9,240.31
038-041-000-000	2318869	THOMAS, MILDRED S	HIPSHER, SALLY		7	WILDWOOD DR	63,200	349,000	20,750	391,450	9,116.87	(689.22)		8,427.65	4,213.83	4,213.82
022-054-000-108	2318870	THOMAS, TARA			77	SCARPONI DR	-	31,800	20,750	11,050	257.35	-		257.35	128.68	128.67
U38-020-000-000	2318871	THOMITS, KEVIN G & AMANDA M JT			24	PATRICIA RD	63,900	148,300	20,750	191,450	4,458.87	-		4,458.87	2,229.44	2,229.43
006-038-000-009	2318872	THOMKA-GAZDIK - TRUSTEE, JULIAN D	THOMKA-GAZDIK FAMILY TRUST, JULIAN		104	ECHO RD	70,000	246,100	-	316,100	7,361.97	-		7,361.97	3,680.99	3,680.98
045-005-00A-000	2318873	THOMPSON, ALTON R			174	OLD BATH RD	57,500	142,700	20,750	179,450	4,179.39	(408.58)		3,770.81	1,885.41	1,885.40
027-029-000-000	2318874	THOMPSON, BETH M			67	GRANITE FARM RD	98,600	-	-	98,600	2,296.39	-		2,296.39	1,148.20	1,148.19
U33-013-000-000	2318875	THOMPSON, CLINTON E & JENNIFER L JT			3	RANGE RD	62,400	96,000	20,750	137,650	3,205.87	-		3,205.87	1,602.94	1,602.93
048-045-000-000	2318876	THOMPSON, JASON & SUZANNE JT			10	GOLDENROD PL	56,100	168,600	20,750	203,950	4,750.00	-		4,750.00	2,375.00	2,375.00
MP2-058-000-000	2318877	THOMPSON, JOHN STARK			36	SANDPIPER LN	357,300	298,600	-	655,900	15,275.91	-		15,275.91	7,637.96	7,637.95
MP2-059-000-000	2318878	THOMPSON, JOHN STARK			35	SANDPIPER LN	86,900	15,500	-	102,400	2,384.90	-		2,384.90	1,192.45	1,192.45
040-012-00M-11A	2318879	THOMPSON, KRISTIN M			11	ANTIETAM ST	68,000	107,500	20,750	154,750	3,604.13	-		3,604.13	1,802.07	1,802.06
045-003-000-186	2318880	THOMPSON, NANCY J			20	POND DR	-	50,600	20,750	29,850	695.21	-		695.21	347.61	347.60
053-028-000-000	2318881	THOMPSON, RICHARD W	THOMPSON, BARBARA L		11	MADELINE DR	50,000	79,900	20,750	109,150	2,542.10	(359.00)		2,183.10	1,091.55	1,091.55
043-007-00C-000	2318882	THOMPSON, ROBERT E	THOMPSON, DONNA		105	ADAMS RD	81,900	246,600	25,750	302,750	7,051.05	(563.79)		6,487.26	3,243.63	3,243.63
045-003-000-102	2318883	THOMPSON, STEPHANIE & NANCY			20	LONG ST	-	41,600	-	41,600	968.86	-		968.86	484.43	484.43
045-003-000-213	2318884	THOMPSON, TODD W	THOMPSON, BERNADETTE		26	JAMES ST	-	43,900	-	43,900	1,022.43	-		1,022.43	511.22	511.21
043-023-000-000	2318885	THOMPSON, WILLIAM H & MICHELLE B JT			42	VARNEY LN	90,600	222,500	20,750	292,350	6,808.83	-		6,808.83	3,404.42	3,404.41
053-041-000-000	2318886	THORBJORNSON, GARRETT			6	OTIS CIRCLE	50,000	155,100	20,750	184,350	4,293.51	-		4,293.51	2,146.76	2,146.75
022-065-000-005	2318887	THORNTON OAKS DEVELOPMENT CORP			25	THORNTON WAY	-	113,400	-	113,400	2,641.09	-		2,641.09	1,320.55	1,320.54
022-065-000-001	2318888	THORNTON OAKS HOMEOWNERS ASSOC COR			25	THORNTON WAY	1,923,300	-	-	1,923,300	44,793.66	-		44,793.66	22,396.83	22,396.83
022-065-000-002	2318889	THORNTON OAKS HOMEOWNERS ASSOC COR			0	MATTHEW DR	-	5,601,100	792,000	4,809,100	112,003.94	-		112,003.94	56,001.97	56,001.97
022-065-000-003	2318890	THORNTON OAKS HOMEOWNERS ASSOC COR			0	THORNTON WAY	-	20,800	-	20,800	484.43	-		484.43	242.22	242.21
022-065-000-004	2318891	THORNTON OAKS HOMEOWNERS ASSOC COR			25	THORNTON WAY	-	10,108,000	1,556,750	8,551,250	199,158.61	-		199,158.61	99,579.31	99,579.30
025-131-000-000	2318892	THORNTON, JAMES	GAGE, LORRIE		6	JEWELL ST	92,800	280,900	20,750	352,950	8,220.21	(608.10)		7,612.11	3,806.06	3,806.05

LEAD PAINT DISCLOSURE/ADDENDUM

AGREEMENT BETWEEN **John Stark Thompson**

AND _____ (hereinafter "Seller")

_____ (hereinafter "Buyer")

FOR PROPERTY LOCATED AT **35 & 36 Sandpiper Ln, Brunswick, Me 04011-8137**

Said contract is further subject to the following terms:

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (**check one below**):

_____ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

N/A

N/A

☒ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the Seller (**check one below**):

_____ Seller has provided the Buyer with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

N/A

N/A

☒ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Buyer's Acknowledgment

(c) Buyer has received copies of all information listed above.

(d) Buyer has received the pamphlet Protect Your Family from Lead in Your Home.

(e) Buyer has (**check one below**):

_____ Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

_____ Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment

(f) Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Buyer _____ Date _____

Seller **John Stark Thompson** _____ Date _____

Buyer _____ Date _____

Seller _____ Date _____

Buyer _____ Date _____

Seller _____ Date _____

Buyer _____ Date _____

Seller _____ Date _____

Agent _____ Date _____

Agent **Tim Dunham** _____ Date _____



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REALTOR®

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