MLS #: Nbd/Assn: Woodside Status: Incomplete County: Sagadahoc

Property Type: Residential

Directions: Take Winter Street to Barrows Drive and then a right onto Barrows Drive and the house is on the corner of Lola St and Barrows Dr



21 Barrows Drive Topsham, ME 04086-1302

> List Price: \$399,900 MLS#:



List Price: \$399,900

Original List Price: \$399,900

General Information

Sub-Type: Single Family Residence Year Built: 1973 Rooms: 8 Sqft Fin Abv Grd+/-: 960 Style: Ranch Fireplaces Total: 0 Beds: 3 Sqft Fin Blw Grd+/-: 872 Unfurnished Baths: 1/0 Sqft Fin Total+/-: 1,832 **Furniture:**

Source of Saft: Public Records Sqft Other Source: Matterport

Land Information

Leased Land: Waterfront: No Road Frontage 200 Lot Size Acres +/-: 0.23 Water Views: No

Source of Rd

Source of Acreage: Public Records Survey Front: Surveyed: Yes

Road Frontage 100' on Lola St & 100' Oth Src: on Barrows Dr Zoning: R1-Develop. Transfer

Zoning Overlay: Yes Bank Öwned

REO:

Interior Information

Full Baths Bsmnt: 0 Half Baths Bsmnt: 0 VA Certification:

Half Baths Lvl 1: Full Baths Lvl 1: Full Baths Lvl 2: Half Baths Lvl 2: Full Baths Lvl 3: Half Baths Lvl 3: Full Baths Upper: 0 Half Baths Upper: 0

Appliances: Dishwasher; Electric Range; Microwave; Refrigerator

<u>Width</u> Room Name <u>Length</u> <u>Level</u> Room Features Kitchen 19.07 11.03 First Eat-in Kitchen Living Room 29.04 11.03 First Bedroom 1 13.06 11.03 First Closet Bedroom 2 8.11 11.03 First Closet Bedroom 3 11.06 First Closet 8 22.06 Family Room 19 04 Basement Laundry 19.01 22.06 **Basement** Exercise Room 9.06 10.1 Basement

Property Features

Utilities On: Yes Site: Level; Open; Well Landscaped

Driveway: Paved

Parking: 1 - 4 Spaces; On Site; Paved

Location: Near Turnpike/Interstate; Neighborhood

Roads: Paved; Public Electric: Circuit Breakers

Gas: No Gas Sewer: Public Sewer Water: None

Equipment: Cable; Internet Access Available

Basement Entry: Interior

2 Dtchd Houses on 1 Lot: No Construction: Wood Frame Basement Info: Finished

Foundation Materials: Poured Concrete

Exterior: Vinyl Siding Roof: Pitched; Shingle

Heat System: Baseboard; Hot Water

Heat Fuel: Oil

Water Heater: Off Heating System; Tankless

Cooling: None

Floors: Carpet; Laminate; Other; Vinyl; Wood Veh. Storage: 1 Car; Attached; Direct Entry to Living

Garage: Yes Garage Spaces: 1

Amenities: 1st Floor Bedroom; Bathtub; Fence; Laundry - Hookup; Shower;

Storage

Patio and Porch Features: Patio; Porch

View: Trees/Woods

Tax/Deed Information

Book/Page/Deed: 1280/234/AII Full Tax Amt/Yr: \$3,512.32/ 2026 Map/Block/Lot: U2A//136 Deed/Conveyance Type Offered: Warranty Tax ID: TOPM-000002A-000000-000136U Deed Restrictions: Unknown

Remarks

Remarks:

OPEN HOUSE SATURDAY 11/1/2025 @ 11:00-1:00 Discover this charming 3-bedroom, 1-bath ranch home in the highly desirable Woodside school neighborhood, perfectly positioned on the quiet corner of two dead-end streets for ultimate privacy and peace. Step inside to find authentic hardwood floors gracing all three bedrooms, adding warmth and timeless appeal to this classic single-level layout. The spacious fenced-in patio and private backyard create an ideal outdoor retreat for relaxation or entertaining, all while enjoying the convenience of a low-maintenance ranch-style property in a sought-after Woodside school district location.

PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

	SECTION I - WATER SUPPLY
TYPE OF SYSTE	EM: X Public Private Seasonal N/A Unknown Drilled Dug Other N/A
MALFUNCTION	IS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?
	Pump (if any): X N/A Yes Unknown
	Quantity:
	Quality:
	If Yes to any question, please explain in the comment section below or with attachment.
WATER TEST:	Have you had the water tested? Yes X No
	If Yes, Date of most recent test:Are test results available? Yes No
	To your knowledge, have any test results ever been reported as unsatisfactory
	or satisfactory with notation? Yes X No
	If Yes, are test results available? Yes X No What steps were taken to remedy the problem?
INSTALEAT USE: Comments: None	rike Section if Not Applicable): ION: Location: Installed by: Date of Installation: Number of persons currently using system: Does system supply water for more than one household? Yes No Unknown
Buyer Initials	Page 1 of 8 Seller Initials

SECTION II - WASTE WATER DISPOSAL	
TYPE OF SYSTEM: X Public Private Quasi-Public N/A Unknown	
If Yes, what results: N/A	lo
Have you experienced any problems such as line or other malfunctions?	О
What steps were taken to remedy the problem? <u>N/A</u>	
IEPRIVATE (Strike Section if Not Applicable): Tank: Septic Tank Holding Tank Cesspool Other: Tank Size: Tank Type: Cencrete Metal Unknown Other: Cancrete Registran	*****
Date installed: Date last pumped: Name of pumping company:	m*
Have you experienced any multimetic ns?	***
* Path of last serkicing of tanks * * * * Name of company servicing tank * * * * * * * * * * * * * * * * * * *	****
Date of last servicing of leach field: Have you experienced any malfunctions?	****
Do you have records of the design indicating the # of bedrooms the system was designed for? Ves	****
Comments: None	
Source of Section II information: Seller	
Buyer Initials Page 2 of 8 Seller Initials	

SE	CTION III - HEATI	NG SYSTEM(S)/F	EATING SOURCE((S)		
Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4		
TYPE(S) of System	Baseboard Hot Water	****				
Age of system(s) or source(s)	1991±	****	*****	*****		
TYPE(S) of Fuel	Oil	*****	*****	*****		
Annual consumption per system	512 gallons/year	*****	******	******		
or source (i.e., gallons, kilowatt hours, cords)	maintained at 70 deg	*****	******	*****		
Name of company that services		*****	******	********		
system(s) or source(s)	Dead River	*****	******	*****		
Date of most recent service call	October 2025	*****	*****	*****		
Malfunctions per system(s) or	None known	****	******	****		
source(s) within past 2 years		*****	· · · · · · · · · · ·	********		
Other pertinent information	Peerless boiler WB-110 Beckett Burner	k****	k * * * * * * *	*****		
	Deckett Durner					
Are there fuel supply li	nes?	•••••	X Yes	No Unknown		
Are any buried?				No Unknown		
Are all sleeved?				X No Unknown		
				No Chikhowh		
Chimney(s):						
•	ed:		<u>=</u>	No Unknown		
Is more than one heat	source vented through	one flue?		X No Unknown		
•	•			X No Unknown		
Has chimney(s) bee	Has chimney(s) been inspected?					
If Yes, date:N/A						
Date chimney(s) last	cleaned: Not ne	eded				
Direct/Power Vent(s): Yes X No Unknown						
Has vent(s) been insp	ected?	ورمان مان مان مان مان مان مان مان	Yes	No Unknown		
* If Yes, date. *	e de de de de de de de d	*****		********		
Comments: None	1 1/1 1					
Source of Section III information: Seller and visual observation by agent						
SECTION IV - HAZARDOUS MATERIAL						
The licensee is disclosing that the Seller is making representations contained herein.						
A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground						
storage tanks on the prop	erty?	•••••	Yes	No X Unknown		
If Yes, are tanks in current use?						
If no longer in use, how				******		
If tanks are no longer in				* * No * * Unknown		
Are tanks registered with				* * No * * Unknown*		
Age of tank(s): * * *			***** *	******		
Location:	*****	*****	*****	******		
~*************************************	******	*****	******	******		
Buyer Initials		Page 3 of 8	Seller Initials			

What materials are, or were, stored in the tank(s)? ** * * * * * * * * * * * * * * * * *	****	****	****
Have you experienced any problems such as leakage:	Yes	* * No * *	Unknown
Comments: None			
Source of information: Seller			
B. ASBESTOS - Is there now or has there been asbestos:			
As insulation on the heating system pipes or duct work?	Yes	No X	Unknown
In the ceilings?	Yes	No X	Unknown
In the siding?	Yes	No X	Unknown
In the roofing shingles?	Yes	No X	Unknown
In flooring tiles?	Yes	No X	Unknown
Other: N/A	Yes	☐ No ☐	Unknown
Comments: None			
Source of information: Seller			
C. RADON/AIR - Current or previously existing:			
Has the property been tested?	Yes	X No	Unknown
If Yes: Date: The Arthra By: 18/Arthra Arthra	****	***	****
Results: <u>N/A</u>	****	****	****
If applicable, what remodial steps were taken? N/A * * * * * * * *	***	****	***
Has the property been tested since remedial steps?	*_*Yes*	* *N* * *	Unknown
Are test results available?	1 Yes	X No	****
Results/Comments: No known radon tests performed			
Source of information: Seller			
D. RADON/WATER - Current or previously existing:			
Has the property been tested?	Yes	X No	Unknown
If Yes: Date: ** * * * * * N/A* * * * * By: ****** * * * * * * * * * * * * * * *	****	****	****
Results: <u>N</u> /A	****	****	****
If applicable, what remedial steps were taken? N/A * * * * * * * *	***	****	****
Has the property been tested since remedial steps?	**Yes*	* *No *	Unknown
Are test results available?	Yes	X No	
Results/Comments: No radon water tests performed			
Source of information: Seller			
E. METHAMPHETAMINE - Current or previously existing:	Yes	X No	Unknown
Comments: None			
Source of information: Seller			
Buyer Initials Page 4 of 8 Seller I	nitials		

F. LEAD-BASED PAINT/PAINT HAZARDS - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)
Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?
Yes No Unknown Vunknown (but possible due to age)
If Yes, describe location and basis for determination: N/A
Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: Yes X No
If Yes, describe: N/A
Are you aware of any cracking, peeling or flaking paint?
Comments: Some cracking, peeling or flaking paint may be found in some areas.
Source of information: Seller
G. OTHER HAZARDOUS MATERIALS - Current or previously existing:
TOXIC MATERIAL: Yes X No Unknown
LAND FILL: Yes X No Unknown
RADIOACTIVE MATERIAL: Yes X No Unknown
Other: N/A
Source of information: Seller
Buyers are encouraged to seek information from professionals regarding any specific issue or concern.
SECTION V - ACCESS TO THE PROPERTY
Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants?
Source of information: Attached recordings from Sagadahoc Registry of Deeds
Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass?
If No, who is responsible for maintenance? N/A * * * * * * * * * * * * * * * * * * *
Source of information: Seller
Buyer Initials Page 5 of 8 Seller Initials

SECTION VI – FLOOD HAZARD

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from:(a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the proper	ty:		
Have any flood events affected the property?		Yes	X No Unknown
If Yes, explain: N/A			
Have any flood events affected a structure on t	he property?	Yes	X No Unknown
If Yes, explain: N/A			
Has any flood-related damage to a structure o	ccurred on the proper	rty? Yes	X No Unknown
If Yes, explain: N/A			
Has there been any flood insurance claims filed property?			X No Unknown
Has there been any past disaster-related aid provor a structure on the property from federal, state purposes of flood recovery?	e or local sources for	_	X No Unknown
If Yes, indicate the date of each payment: N	/ A		
Is the property currently located wholly or partial flood hazard mapped on the effective flood insuffederal Emergency Management Agency on or If yes, what is the federally designated flood N/A	arance rate map issued after March 4, 2002?	d by the	X No Unknown ood insurance rate map?
Relevant Panel Number: 23023C0186F		Year: 7/16/2015	(Attach a copy)
Comments: None			
Source of Section VI information: FIRMette M	Ian and Seller		
Buyer Initials	Page 6 of 8	Seller Initials	

Are there any tax exemptions or reductions for this property for any reason i		t not limited to:
Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Bl	ind, Working	g Waterfront?
	X Yes	No Unknow
If Yes, explain: Homestead Exemption		
Is a Forest Management and Harvest Plan available?	Yes	X No Unknow
Are there any actual or alleged violations of a shoreland zoning ordinance		
including those that are imposed by the state or municipality?	Yes	X No Unknown
Equipment leased or not owned (including but not limited to, propane tank,	hot water he	eater, satellite dish, wat
filtration system, photovoltaics, wind turbines): Type: two visible satelli	te dishes on	roof (not in use)
Year Principal Structure Built: 1973 What year did Seller acqu	uire property	7? 1994
Roof: Year Shingles/Other Installed: 2018±		
Water, moisture or leakage: None		
Comments: None		
Foundation/Basement:		
Is there a Sump Pump?	Yes	X No Unknown
Water, moisture or leakage since you owned the property:	Yes	X No Unknown
Prior water, moisture or leakage?	Yes	X No Unknown
Comments: None		
Mold: Has the property ever been tested for mold?	Yes	X No Unknown
If Yes, are test results available?	Yes	X No
Comments: None		
Electrical: Fuses X Circuit Breaker Other:		Unknov
Comments: None		
Has all or a portion of the property been surveyed?	X Yes	No Unknown
If Yes, is the survey available?	X Yes	No Unknown
Manufactured Housing - Is the residence a:		
Mobile Home	Yes	X No Unknown
Modular	Yes	X No Unknown
Known defects or hazardous materials caused by insect or animal infestation	inside or on	the residential structure
	Yes	X No Unknown
Comments: None		
KNOWN MATERIAL DEFECTS about Physical Condition and/or value	of Property,	including those that m
have an adverse impact on health/safety: None known		
Comments: None		
Source of Section VII information: Seller		
Buyer Initials Page 7 of 8 Seller I	nitials	

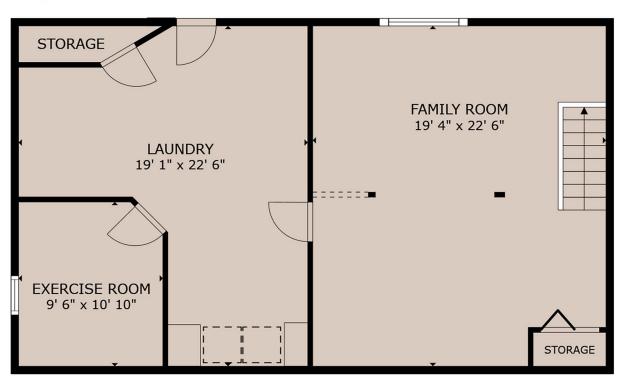
SECTION VIII - ADDITIONAL INFORMATION

See attached floorplans, survey, tax map, FIRMette map, deed, easements for CMP and drainage, assessor online record, 2026 tax bill.						
		EMS, PAST REPAIRS OR ADDIT				
Seller shall be responsible ar defects to the Buyer.	nd liable for any failure to	provide known information regard	rding known materia			
5	5 1	s as to the applicability of, or complete, including but not limited to fire				
		d represent that all information is of twise noted on this form, are in operations.				
SELLER	DATE	SELLER	DATE			
John R. Haskins		Caroline M. Haskins				
SELLER	DATE	SELLER	DATE			
	* ·	e arsenic in wood fact sheet, the arse qualified professionals if I/we have o				
BUYER	DATE	BUYER	DATE			
BUYER	DATE	BUYER	DATE			









GROSS INTERNAL AREA
FLOOR 1 872 sq.ft. FLOOR 2 890 sq.ft.
EXCLUDED AREAS: GARAGE 260 sq.ft. TERRACE 86 sq.ft.
TOTAL: 1,762 sq.ft.

SIZES AND DIMENSIONS ARE APPROXIMATE, ACTUAL MAY VARY.



N 330- 44 SON PRINTERS 148 WINTER PARSONS 117.54 RUSSELL 252.93 -41-52-W 17.74 82.21 100.00 282.21 146 BARRONS 112 176.40 100.00 145 100.00 29.85 100.00 100.00 = 112.28 100.00 \$100.00 13 114 100000 144 100.00 BICKFORD 5 15 16 100.00 112.44 100.00 109 117 118 100.00 112.60 142 100.00 WINTHROP BROWN N/27-13'- 09" E ROGER WILLIAMS 100,00 108 119 100.00 100.00 120 100.00 140 112.76 100.00 DRIVE 141 100.00 107 121 122 ST 112.92 829.85 100.00 100.00 106 100.00 139 138 123 124 113.09 10000 100.00 136 105 137 100.00 125 126 113.25 100.00 ST 100.00 13.41 LOLA 127 100.00 128 135 134 100.00 100.00 4015 103 129 10000 +30 132 133 100.00 100 00 30:102 90.15 131 ST WILSON 168.10 20.02 2 100.00 00.02 101 94 125.19 10000 105.94 100.00 8 100.00 100.00 W 110.00 100.00 200.00 100.00 99 100.00 100.00 195.50 100.00 BARROWS 100.00 98 100.00 100.00 195.43 S 100.00 EXISTING PIPE LEGEND: 97 N 27°-15'-32" E WINTHROP 100.00 EXISTING MONUMENT 100.00 195.36 6 100.00 DRIVE 100.00 96 100.00 N 272 13'- 09" BROWN 195.29 100.00 00.00 100.00 1133.88 95 100.0

I. CALCULATIONS FOR THESE LOTS ARE BASED ON THE PROPERTY SURVEY FOR RUSSELL BARROWS DATED JUNE 19, 1967 AND RECORDED IN SAGADANOC REGISTRY OF DEEDS PLAN BOOK 8 PAGE 29A.

2. TWO OF THE BOUNDARY LINES AT THE EAST CORNER OF THE MAIN TRACT WERE REVISED AS SHOWN ON THIS PLAN.

3. RADII AT STREET INTERSECTIONS ARE 20' UNLESS OTHERWISE NOTED DISTANCES AT STREET INTERSECTIONS ARE GIVEN TO THE

INTERSECTION OF THE STREET LINES.

5. NO OBSTRUCTIONS ARE TO BE PLACEDIN THE THREE CORNERED AREA BETWEEN THE RADII AND STREET INTERSECTIONS. 6. PUBLIC WATER AND SEWER SERVICE AVAILABLE TO ALL LOTS.



National Flood Hazard Layer FIRMette



18 FEE 1:6,000 AREA OF MINIMAL FLOOD) HAZARD 1 opsham

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

With BFE or Depth Zone AE, AO, AH, VE, AR Without Base Flood Elevation (BFE)

0.2% Annual Chance Flood Hazard, Areas depth less than one foot or with drainage areas of less than one square mile Zone X of 1% annual chance flood with average Regulatory Floodway

Area with Reduced Flood Risk due to Future Conditions 1% Annual Chance Flood Hazard Zone X Levee. See Notes. Zone X

Area with Flood Risk due to Levee Zone D

OTHER AREAS OF FLOOD HAZARD

NO SCREEN Area of Minimal Flood Hazard Zone X

Effective LOMRs

Area of Undetermined Flood Hazard Zone D

OTHER AREAS

Channel, Culvert, or Storm Sewer GENERAL | ---- Channel, Culvert, or Storr STRUCTURES | 1111111 Levee, Dike, or Floodwall Cross Sections with 1% Annual Chance

Base Flood Elevation Line (BFE) Water Surface Elevation Coastal Transect mm 513 mm

Limit of Study

Coastal Transect Baseline

OTHER

FEATURES

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

MAP PANELS

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of The basemap shown complies with FEMA's basemap digital flood maps if it is not void as described below accuracy standards

authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the was exported on 10/31/2025 at 3:41 PM and does not become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

1,500

500

21 BARROWS DR

Location 21 BARROWS DR Mblu U02A/ 136/ //

Acct# 108 Owner HASKINS CAROLINE M

Assessment \$271,400 **PID** 108

Building Count 1

Current Value

Assessment				
Valuation Year	Improvements	Land	Total	
2024	\$208,000	\$63,400	\$271,400	

Owner of Record

Owner HASKINS CAROLINE M **Sale Price** \$85,300

Co-Owner Certificate

 Address
 21 BARROWS DR
 Book & Page
 1280/0234

 TOPSHAM, ME 04086
 Sale Date
 04/08/1994

Instrument 1N

Ownership History

Ownership History					
Owner Sale Price Certificate Book & Page Instrument Sale Date					
HASKINS CAROLINE M	\$85,300		1280/0234	1N	04/08/1994

Building Information

Building 1: Section 1

Year Built: 1973 Living Area: 960

Replacement Cost

Less Depreciation: \$207,600

Building Attributes				
Field Description				
Style	Ranch			
Model	Residential			
Grade:	Average			

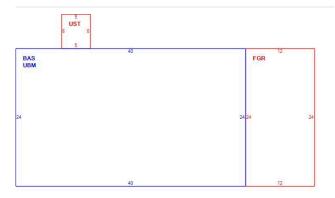
Stories: 1 Occupancy 1 Exterior Wall 1 Masonite Exterior Wall 2 Sable/Hip Roof Structure: Gable/Hip Roof Cover Asph/F Gls/Cmp Interior Wall 1 Drywall Interior Wall 2 Carpet Interior Fir 1 Carpet Heat Fuel Oil Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bedrooms: 1 Total Bhrms: 1 Total Half Baths: 1 Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Findtn Cndtn Basement		
Exterior Wall 1 Exterior Wall 2 Roof Structure: Gable/Hip Roof Cover Asph/F GIs/Cmp Interior Wall 1 Interior Wall 2 Interior Flr 1 Interior Flr 2 Heat Fuel Heat Type: AC Type: None Total Bedrooms: Total Bthrms: 1 Total Alf Baths: 1 Total Xtra Fixtrs: Total Rooms: Sabel Average/Modern Kitchen Style: Average/Modern Num Park Fireplaces Fndtn Cndtn Masonite Masonite Masonite Masonite Asph/F GIs/Cmp Interior Pals/Cmp Interior Wall 2 Interior Pals/Cmp Interior Wall 2 Interior Pals/Cmp Interior Wall 2	Stories:	1
Exterior Wall 2 Roof Structure: Gable/Hip Roof Cover Asph/F Gis/Cmp Interior Wall 1 Drywall Interior Wall 2 Interior Fir 1 Carpet Heat Fuel Oil Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Occupancy	1
Roof Structure: Roof Cover Asph/F Gls/Cmp Interior Wall 1 Interior Wall 2 Interior Flr 1 Carpet Interior Flr 2 Heat Fuel Oil Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Exterior Wall 1	Masonite
Roof Cover Asph/F Gls/Cmp Interior Wall 1 Interior Wall 2 Interior Flr 1 Carpet Interior Flr 2 Heat Fuel Heat Type: AC Type: None Total Bedrooms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Exterior Wall 2	
Interior Wall 1 Interior Wall 2 Interior Fir 1 Interior Fir 2 Heat Fuel Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Roof Structure:	Gable/Hip
Interior Wall 2 Interior Fir 1 Carpet Interior Fir 2 Heat Fuel Oil Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Roof Cover	Asph/F Gls/Cmp
Interior FIr 1 Carpet Interior FIr 2 Heat Fuel Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Interior Wall 1	Drywall
Interior FIr 2 Heat Fuel Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Interior Wall 2	
Heat Fuel Heat Type: Forced Hot Air AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Interior Flr 1	Carpet
Heat Type: AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Interior Flr 2	
AC Type: None Total Bedrooms: 3 Bedrooms Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Heat Fuel	Oil
Total Bedrooms: Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Heat Type:	Forced Hot Air
Total Bthrms: 1 Total Half Baths: 1 Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	AC Type:	None
Total Half Baths: Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Total Bedrooms:	3 Bedrooms
Total Xtra Fixtrs: Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Total Bthrms:	1
Total Rooms: 5 Bath Style: Average/Modern Kitchen Style: Average/Modern Num Kitchens Cndtn Num Park Fireplaces Fndtn Cndtn	Total Half Baths:	1
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Fireplaces Fndtn Cndtn	Cndtn	
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· ·	Fireplaces	
Basement	Fndtn Cndtn	
	Basement	

Building Photo



(https://images.vgsi.com/photos/TopshamMEPhotos/\00\00\57\85.jpg)

Building Layout



(ParcelSketch.ashx?pid=108&bid=108)

	Building Sub-Areas (sq ft)	<u>Legen</u>		
Code	Description	Gross Area	Living Area	
BAS	First Floor	960	960	
FGR	Garage, Framed	288	0	
UBM	Basement, Unfinished	960	0	
UST	Utility, Storage, Unfinished	30	0	
		2,238	960	

Extra Features

Extra Features	<u>Legend</u>
No Data for Extra Features	

Land

Land Use		Land Line Valuation		
Use Code Description	1010 Single Fam MDL-01	Size (Acres) 0.23 Depth		

Outbuildings

Outbuildings					Legend	
Code	Description	Sub Code	Sub Description	Size	Assessed Value	Bldg#
SHD1	SHED FRAME			80.00 S.F.	\$400	1

Valuation History

Assessment					
Valuation Year	Improvements	Land	Total		
2024	\$208,000	\$63,400	\$271,400		
2023	\$181,400	\$60,400	\$241,800		
2022	\$151,500	\$58,300	\$209,800		
2021	\$136,600	\$53,500	\$190,100		
2020	\$111,600	\$53,500	\$165,100		

Valuation History

Exemptions				
Exemption Year	Code	Description	Amount	
2007	30	HOMESTEAD	\$25,000	

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TOWN OF TOPSHAM 100 MAIN ST TOPSHAM, ME 04086-1209 Telephone: (207) 725-1719



2026 REAL ESTATE TAX BILL

STATE TAX BILL
NFORMATION
\$68,400.00
\$206,000.00
\$274,400.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$25,000.00
\$0.00
\$249,400.00
\$12.80
\$3,192.32

LESS PAID TO DATE \$0.00

TOTAL DUE

\$3,192.32

\$1,596.16 \$1,596.16

THE TOWN DOES NOT BILL MORTGAGE HOLDERS

THIS IS THE ONLY BILL YOU WILL RECEIVE

S381628 P0 - 1of1

HASKINS CAROLINE M 21 BARROWS DR TOPSHAM, ME 04086-1302

MAP/LOT: U02A-136

LOCATION: 21 BARROWS DR

ACREAGE: 0.23

BILL NUMBER: 003431 RE

MIL RATE: \$12.80

BOOK/PAGE: 1280 0234

TAXPAYER'S NOTICE

Notice is hereby given that your first payment of school, county and municipal tax is due by 10/15/2025 and the second payment is due by 04/15/2026. Interest will be charged on unpaid taxes at an annual rate of 7.5% beginning 10/16/2025 and 04/16/2026. As per State Statute, the ownership and taxable valuation of all real estate and personal property subject to taxation shall be fixed as of April 1st of each year.

For information regarding your tax bill, please contact the Tax Collector's Office, phone 207-725-1719. email taxoffice@topshammaine.com. The bills are available online at www.topshammaine.com/tax.

STATE REVENUE SHARING AND STATE AID TO EDUCATION HELP REDUCE LOCAL PROPERTY TAXES. FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026, THE ESTIMATED STATE AID REDUCES LOCAL PROPERTY TAXES BY 57.9%.

As of June 30, 2025 the Town of Topsham has outstanding bonded indebtedness in the amount of \$316,350.

Topsham Town Hall Office hours: Monday, Tuesday, Wednesday 8:30AM - 4:30PM, Thursday 8:30AM - 6:00 PM, Friday 8:30 - 3:00 PM

CURRENT BILLING DISTRIBUTION			
County Tax	\$339.34	10.63%	
Municipal	\$943.01	29.54%	
School/Education	\$1,909.96	<u>59.83%</u>	
TOTAL	\$3,192.32	100.00%	

REMITTANCE INSTRUCTIONS

FIRST HALF DUE:

SECOND HALF DUE:

Please make check or money order payable to **TOWN OF TOPSHAM** and mail to:

TAX COLLECTOR
TOWN OF TOPSHAM
100 MAIN ST

TOPSHAM. ME 04086-1209

Or you may pay on-line at www.topshammaine.com/tax.
Or you may drop off payments in our Drop Box in the parking area.

TOWN OF TOPSHAM, 100 MAIN ST, TOPSHAM, ME 04086-1209

2026 REAL ESTATE TAX BILL BILL NUMBER: 003431 RE NAME: HASKINS CAROLINE M

MAP/LOT: U02A-136

LOCATION: 21 BARROWS DR

ACREAGE: 0.23

NTEREST BECINS ON 04/46/2026

INTEREST BEGINS ON 04/16/2026

DUE DATE AMOUNT DUE AMOUNT PAID

04/15/2026 \$1,596.16

PLEASE REMIT THIS PORTION WITH YOUR SECOND PAYMENT

TOWN OF TOPSHAM, 100 MAIN ST, TOPSHAM, ME 04086-1209

2026 REAL ESTATE TAX BILL BILL NUMBER: 003431 RE NAME: HASKINS CAROLINE M

MAP/LOT: U02A-136

LOCATION: 21 BARROWS DR

ACREAGE: 0.23

DUE DATE AMOUNT DUE AMOUNT PAID

10/15/2025 \$1,596.16

PLEASE REMIT THIS PORTION WITH YOUR FIRST PAYMENT

I. ANN C.M. BRZYS, formerly known as ANN C.M. TAPLEY, of Westfield, in the County of Hampden and Commonwealth of Hammachusetts, for consideration paid, GRANT TO JOHN R. HASKINS and CAROLINE M. HASKINS, both of Topsham, in the County of Sagadahoc and State of Maine, whose mailing address is 21 Barrows Drive, Topsham, Maine 04086, as JOINT TENANTS, and not as tenants in common, with WARRANTY COVENANTS, the land and buildings in Topsham, in the County of Sagadahoc and State of Maine:

A certain lot or parcel of land, situated in Topsham, in the County of Sagadahoc and State of Maine, being bounded and described as follows:

A certain lot or parcel of land, with the buildings thereon, situated in Conpsham, in the County of Sagadahoc and State of Maine, and being to make on Plan of Lots owned by Constant of Maine, and being to make the county of Sagadahoc and State of Maine, and being to make the county of Sagadahoc and State of Maine, and being to make the county of Sagadahoc and State of Maine, and being to make the county of Sagadahoc and State of Maine, and being to make the county of Sagadahoc and State of Maine, and being the sagadahoc and State of Maine, and on Plan of Lots owned by Russell F. Barrows, Topsham, Maine, dated November 12, 1938, drawn by Howard F. Babbidge, and recorded in the Sagadahoc County Registry of Deeds in Plan Book 8, Page 30. REFERENCE may be had to said Plan and its record for a further description of the premises herein described. premises herein described.

SUBJECT to the following easements insofar as they may affect the

- 1. A dvainage easement from Russell F. Barrows et ux to Winthrop L. Brown et ux. dated September 30, 1971, recorded in Book 338, Page 722.
- 2. Easement from Russell and Thelma Barrows to Central Maine Power Company, dated October 20, 1972, recorded in Book 389, Page 148.

FOR SOURCE OF TITLE, reference may be had to a Quit Claim Deed from Darrell J. Tapley, dated August 29, 1991, and recorded in the Sagadahoc County Registry of Deeds on June 23, 1993 in Book 1209, Page 293.

IN WITNESS WHEREOF, the party hereto sets her hand and seal this HHM day of April, 1994.

f/k/a Ann C.M. Tapley Ann C.M. Brzys,

Commonwealth of Massachusetts County of Hampden

Personally appeared before me the above named ANN C.M. BRZYS, formerly known as ANN C.M. TAPLEY, and acknowledged the foregoing instrument to be her free act and deed.

Before me.

Chrolun Notary Public

Commusion expurs 11/07/18

CARDL ANN SANTANZELLO

RECEIVED SAGADAHOC SS. 94 APR -8 PH 1: 04

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Know all Men by these Presents.

MOT A TOUR ORY That we, Russell P. Berrows and Thelma Berrows, both of Topet the County of Sagadahoc and State of Maine,

one dollar and other valuable considerations,

paid by Winthrop L. Brown and Mary L. Brown, both of said Topsha de hereby asknowledge, de hereby remiss.

reiense, berguin, sell and county and forever quit-date unto the said Winthrop L. Brown and Mary, L. Brown, their

heirs and assigns zero a certain lot or parcel of land situated in Topsham, County of heirs and assigns forever. Segadahoc and State of Maine, bounded and described as follows:

Beginning at a monument on the northeasterly sideline of Winter Street at the most southerly corner of land of the said Winter, Street at the most southerly corner throp L. and Mary L. Brown, which point is the southwesterly corner of land of said Russell F. Barrown as shown on Plan of Lots of Russell Barrows dated November 12, 1968 and recorded in the Sagadahoc County Registry of Deeds in Plan Book 8, Page 30; the Sagatanoc County Registry of Deeds in Plan Book 8, Page 30; thence running North twenty-seven degrees, seven minutos, thirty-six seconds East (N 27° 07° 36° E), one thousand one hundred forty-three (1,143) feet along the northwesterly sidelines of lots 102 to 112, inclusive, on said plan to the most northerly corner of said lot 102 and a monumont in the ground; thence South sixty-two degrees, fifty-two minutes, twenty-five seconds East (S 62° 52' 25° E) slong the northeasterly side of said Lot 102, one hundred sixty-eight and then hundred to 100 seconds East (S 62° 52' 25° E) slong the northeasterly side of said Lot 102, one hundred sixty-eight and ten hundredths (168.10) feet to another monument in the ground on the northwesterly side of Lot 101 shown on said Plan; thence North the northwesterly side of Lot 101 shown on said Plan; thence North twenty-seven degrees, fifteen minutes, thirty-two seconds East (N 27° 15' 32" E) along the northwesterly sidelines of said Lot 101, Lots 93 to 99 inclusive, Lot 91, the northwesterly end of Brown Street and the northwesterly sideline of Lot 90, all as shown on said plan, a total distance of one thousand one hundred thirty-three and eighty-eight hundredths (1,133.88) feet to a monument in the ground on the southwesterly sideline of Lot 87 on said plan; thence North forty-six degrees, nine minutes, forty-four seconds West (N 46° 09' 44° W) along the southwesterly sidelines of Lots 82 to 87 inclusive, to the southeasterly sideline of land now or formerly of Colonel Kennett; thence southwesterly along said rormerly of Colonel Kennett; thence southwesterly along said Kennett land to the northeasterly sideline of Winter Street; thence souther easterly along the northeasterly sideline of Winter Street to the point of beginning.

The purpose of 'this deed thus far is to establish a mutual boundary line between the grantors and the grantees herein.

Also conveying to the grantees herein, their heirs and assigns,

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a perpetual drainage easement to drain surface water on land of the grantees over land of the grantors . The center line of said (easement is as follows: Beginning at a point on the northwesterly boundary of the grantos which is also the southeasterly bound of the grantees as above established at the most northerly corner of lot No. 108 as showe established at the most northerly corner of lot No. 108 as shown on said plan; thence running in a southeasterly direction along the boundary line between lots No. 108 and No. 107 as shown on said plan to the northwesterly sideline of Bickford Drive shown on said plan; thence southeasterly across said Bickford Drive and other land of the grantom to the gully on the grantors! land and from there to the Brook.

Said easement between the grantees' land and Bickford Drive is twenty (20) feet wide. In that area the grantees herein, their heirs and assigns, have the right to enter the granters' premises and at their sole expense, excavate a ditch with adequate slopes within the bounds of said easement for said drainage and to maintain and repair same from time to time.

The grantos herein will provide a culvert and the fill to cover same where said easement crosses Bickford Drive and the grantors herein

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388 ME 724 the privi-Winthrop L. Brown and Mary L. Brown, their heire? heirs and assigns forever. And wede concentrate with the said grantees . and assigns, that will marrant and former defend the premises to them the said grantee, premises to them the said grantee, their heirs and assa forever, against the lawful claims and demands of all persons claiming by, through, or under us.

In Militarin Miserraf Methe said Russell F. Barrows and Theims Berrows, husband and wife, each rooms.

Of A Public Contraction of the said Russell F. Barrows and Theims Demonstration of the said Russell F. Barrows and Theims Demonstration of the said as Grantens. joining in this doed as Granters . and reliminishing and conveying all right by descent and all other rights in the above described premises, have hereunte set our hands and seals this 30th day of September, in the year of our Lord one thousand nine hundred and seventy-one. O ` Bigned, Genled und Delinered manifes a | 1973 mg n -m G. a Henrit & Str. September 80 . 1971 . Cumberland, red the above maned Russell P. Barrows and Mielma Barro ment to be their free act and deed.

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Of Possbare	Savedango State of Mal Re
(being winterwied) for consideration pai	d, grant to Central Maine Power Company, a Maine work
. Porefron neving its principal office at	9 Green Street, Augusta, Malos Okizo, the state/said
i were with to greet, maintain, repair, re	build, operate and matrol electric transplantaging
quetribution lines, consisting of suits	ble and sufficient poles with wires at more upon and
and across my land in the Town/CXXXVet.	r with all necessary fixtures and appurtenances, over
; County, Maine, the location of said nol	sa to be as follows:
	Dole #9.1 As presently located on the
	Street.in a westerly direction over
ite, M. Diri. Mor. Reseau. Bus. 18.	tale. Live. at .ona .pola .to. ba combered
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enter upon the Grantor's promises for a	ures within AQ. feet of its lines, and the right to
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(wife) (husband) of the said Granton(a)	, joins as Grantor(s) and releases all rights by des-
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In the presence of	B 11.00
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STATE OF MAINE	

Personally appeared the above-name	. Ausall & Thelma Berrous
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AT 9 m db m a	Will WOLD VINGER MENTER WILLIAM
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LEAD PAINT DISCLOSURE/ADDENDUM

AGRE	EMENT BETWEEN John R. Haskin	s, Caroline M. I	Iaskins		
AND				(hereinafter	"Seller")
				(hereinafter	"Buyer")
FOR P	ROPERTY LOCATED AT 21 Barrows	s Drive, Topshai	n, ME 04086-1302		
Soid or	ontract is further subject to the following	tarms:			
	· ·	ternis.			
Every property poisons quotier any intra assessment	ty may present exposure to lead from lead ing in young children may produce pe at, behavioral problems, and impaired materest in residential real property is requi	d-based paint tha ermanent neurolo emory. Lead poi ired to provide the sion and notify the	nich a residential dwelling was built prior to t may place young children at risk of develogical damage, including learning disabit soning also poses a particular risk to present buyer with any information on lead-base buyer of any known lead-based paint has prior to purchase.	loping lead poison ilities, reduced in gnant women. The sed paint hazards	ning. Lead ntelligence se seller of s from risk
	esence of lead-based paint and/or lead-ba Known lead-based paint and/or lead-ba				
	Seller has no knowledge of lead-based	-			
(b) Re	Secords and reports available to the Seller (Seller has provided the Buyer with all hazards in the housing (list documents	l available record	v): ds and reports pertaining to lead-based pa	aint and/or lead-b	ased paint
	Seller has no reports or records pertain	ing to lead-based	paint and/or lead-based paint hazards in the	ne housing.	
Buve	r's Acknowledgment			C	
(c) Bu	nyer has received copies of all information nyer has received the pamphlet Protect You nyer has (check one below): Received a 10-day opportunity (or mu of lead-based paint and/or lead-based p	our Family from tually agreed upo aint hazards; or	Lead in Your Home. on period) to conduct a risk assessment or or inspection for the presence of lead-base	_	_
		's obligations un	der 42 U.S.C. 4852(d) and is aware of his	/her responsibility	/ to ensure
Certing The following	fication of Accuracy	nation above and	certify, to the best of their knowledge, that	at the information	they have
Buyer		Date	Seller John R. Haskins		Date
Buyer		Date	Seller Caroline M. Haskins		Date
Buyer		Date	Seller		Date
Buyer		Date	Seller		Date
Agent		Date	Agent Timothy Dunham		Date

REALTOR®

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