

PROPERTY LOCATED AT: **294 Fish Street, Turner, ME 04282-3252****PROPERTY DISCLOSURE**

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**SECTION I - WATER SUPPLY**

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal N/A ☐ Unknown
☒ Drilled ☐ Dug ☐ Other N/A

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the
 (public/private/other) water system?

Pump (if any): ☐ N/A ☐ Yes ☒ No ☐ Unknown
 Quantity: ☐ Yes ☒ No ☐ Unknown
 Quality: ☐ Yes ☒ No ☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ☒ Yes ☐ No
 If Yes, Date of most recent test: 2020± Are test results available? .. ☐ Yes ☒ No
 To your knowledge, have any test results ever been reported as unsatisfactory
 or satisfactory with notation? ☐ Yes ☒ No
~~If Yes, are test results available? ☐ Yes ☐ No~~
 What steps were taken to remedy the problem? None taken

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: Back right corner of garage

Installed by: Campbell stamped on well cap

Date of Installation: 1996±

USE: Number of persons currently using system: 2

Does system supply water for more than one household? ☐ Yes ☒ No ☐ Unknown

Comments: Well is 400'+ deep with 12± gallons per minute and 20' static level.

Source of Section I information: Seller

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KC

W.C.

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SECTION II - WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Quasi-Public N/A ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected? ☐ Yes ☐ No
 If Yes, what results:
 Have you experienced any problems such as line or other malfunctions? ☐ Yes ☒ No
 What steps were taken to remedy the problem?

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: N/A
☐ Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size: ☐ 500 Gallon ☒ 1000 Gallon ☐ Unknown ☐ Other: N/A

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: N/A

Location: front living room side OR ☐ Unknown

Date installed: 12/01/1996 Date last pumped: 09/01/2025 Name of pumping company: NICKERSONS

Have you experienced any malfunctions? ☐ Yes ☒ No

If Yes, give the date and describe the problem: N/A

N/A

Date of last servicing of tank: NONE Name of company servicing tank: None needed

Leach Field: ☒ Yes ☐ No ☐ Unknown

If Yes, Location: front lawn

Date of installation of leach field: 12/01/1996 Installed by: K&K Excavation

Date of last servicing of leach field: NONE Company servicing leach field: None needed

Have you experienced any malfunctions? ☐ Yes ☒ No

~~If Yes, give the date and describe the problem and what steps were taken to remedy:~~ N/A

N/A

Do you have records of the design indicating the # of bedrooms the system was designed for? ☒ Yes ☐ No

If Yes, are they available? ☒ Yes ☐ No

Is System located in a Shoreland Zone? ☐ Yes ☒ No ☐ Unknown

Comments: None

Source of Section II information: Seller and attached HHE200

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SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)				
Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	Baseboard hotwater	Pellet stove	Rennai propane heaters	
Age of system(s) or source(s)	1997	2013	2004	
TYPE(S) of Fuel	Oil	pellets	propane	
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)		1± ton	250± gallons	
Name of company that services system(s) or source(s)	Pete the Plumber	self serviced	Sail Energy	
Date of most recent service call	06/21/2026			
Malfunctions per system(s) or source(s) within past 2 years	replaced igniters	replaced blower	None known	
Other pertinent information	replaced electronics replaced toe heater	Harman	Model 1004F	

Are there fuel supply lines? ☒ Yes ☐ No ☐ Unknown

Are any buried? ☐ Yes ☒ No ☐ Unknown

Are all sleeved? ☒ Yes ☐ No ☐ Unknown

Chimney(s): ☒ Yes ☐ No

 If Yes, are they lined: ☒ Yes ☐ No ☐ Unknown

Is more than one heat source vented through one flue? ☐ Yes ☒ No ☐ Unknown

 Had a chimney fire: ☐ Yes ☒ No ☐ Unknown

 Has chimney(s) been inspected? ☐ Yes ☒ No ☐ Unknown

 If Yes, date: N/A

 Date chimney(s) last cleaned: Not needed

Direct and/or Power Vent(s): ☒ Yes ☐ No ☐ Unknown

 Has vent(s) been inspected? ☒ Yes ☐ No ☐ Unknown

 If Yes, date: 5/15/26

Comments: None

Source of Section III information: Seller

SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, are tanks in current use? ☐ Yes ☐ No ☐ Unknown

If no longer in use, how long have they been out of service?

If tanks are no longer in use, have tanks been abandoned according to DEP? ☐ Yes ☐ No ☐ Unknown

Are tanks registered with DEP? ☐ Yes ☐ No ☐ Unknown

Age of tank(s): Size of tank(s):

Location:

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What materials are, or were, stored in the tank(s)?

Have you experienced any problems such as leakage? Yes ☐ No ☒ Unknown ☐Comments: NoneSource of information: Seller**B. ASBESTOS** - Is there now or has there been asbestos:As insulation on the heating system pipes or duct work? ☐ Yes ☒ No ☐ UnknownIn the ceilings? ☐ Yes ☒ No ☐ UnknownIn the siding? ☐ Yes ☒ No ☐ UnknownIn the roofing shingles? ☐ Yes ☒ No ☐ UnknownIn flooring tiles? ☐ Yes ☒ No ☐ Unknown~~Other: ☐ Yes ☐ No ☐ Unknown~~Comments: NoneSource of information: Seller**C. RADON/AIR** - Current or previously existing:Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If Yes: Date: By:

Results:

If applicable, what remedial steps were taken?

Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ UnknownAre test results available? ☐ Yes ☐ NoResults/Comments: No radon air tests performedSource of information: Seller**D. RADON/WATER** - Current or previously existing:Has the property been tested? ☒ Yes ☐ No ☐ Unknown

If Yes: Date: By:

Results: goodIf applicable, what remedial steps were taken? None neededHas the property been tested since remedial steps? ☐ Yes ☒ No ☐ UnknownAre test results available? ☐ Yes ☒ NoResults/Comments: Seller reports the test results were good.Source of information: Seller**E. METHAMPHETAMINE** - Current or previously existing:☐ Yes ☒ No ☐ UnknownComments: NoneSource of information: Seller

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PROPERTY LOCATED AT: 294 Fish Street, Turner, ME 04282-3252**F. LEAD-BASED PAINT/PAINT HAZARDS** - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?

..... ☐ Yes ☒ No ☐ Unknown ☐ Unknown (but possible due to age)

If Yes, describe location and basis for determination:

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☐ No

If Yes, describe:

Are you aware of any cracking, peeling or flaking paint? ☐ Yes ☐ NoComments: NoneSource of information: Seller**G. OTHER HAZARDOUS MATERIALS** - Current or previously existing:TOXIC MATERIAL: ☐ Yes ☒ No ☐ UnknownLAND FILL: ☐ Yes ☒ No ☐ UnknownRADIOACTIVE MATERIAL: ☐ Yes ☒ No ☐ UnknownOther: N/ASource of information: Seller**Buyers are encouraged to seek information from professionals regarding any specific issue or concern.****SECTION V - ACCESS TO THE PROPERTY**Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ☐ Yes ☒ No ☐ UnknownIf Yes, explain: N/ASource of information: Seller, survey and deedIs access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ☒ Yes ☐ No ☐ UnknownIf No, who is responsible for maintenance? N/ARoad Association Name (if known): N/ASource of information: Seller

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PROPERTY LOCATED AT: 294 Fish Street, Turner, ME 04282-3252**SECTION VI – FLOOD HAZARD**

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from: (a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ☐ Yes ☒ No ☐ UnknownIf Yes, explain: N/AHave any flood events affected a structure on the property? ☐ Yes ☒ No ☐ UnknownIf Yes, explain: N/AHas any flood-related damage to a structure occurred on the property? ☐ Yes ☒ No ☐ UnknownIf Yes, explain: N/AHas there been any flood insurance claims filed for a structure on the property? ☐ Yes ☒ No ☐ UnknownIf Yes, indicate the dates of each claim: N/AHas there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? ☐ Yes ☒ No ☐ UnknownIf Yes, indicate the date of each payment: N/AIs the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ☐ Yes ☒ No ☐ UnknownIf yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map?
N/ARelevant Panel Number: 23001C0112E Year: 7/8/2013 (Attach a copy)Comments: NoneSource of Section VI information: Seller and attached FIRMette Map

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PROPERTY LOCATED AT: 294 Fish Street, Turner, ME 04282-3252**SECTION VII - GENERAL INFORMATION**

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....
 ☒ Yes ☐ No ☐ Unknown

If Yes, explain: Homestead ExemptionIs a Forest Management and Harvest Plan available?..... ☐ Yes ☒ No ☐ Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: N/AEquipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: Propane Tank owned by Murray Oil CompanyYear Principal Structure Built: 1997 What year did Seller acquire property? 1997Roof: Year Shingles/Other Installed: 2013Water, moisture or leakage: Ice dam one time caused small leak in garage ceiling - remediedComments: ice dam caused small leak in garage ceiling once- was remedied immediately

Foundation/Basement:

Is there a Sump Pump? ☐ Yes ☒ No ☐ UnknownWater, moisture or leakage since you owned the property: ☐ Yes ☒ No ☐ UnknownPrior water, moisture or leakage? ☐ Yes ☒ No ☐ UnknownComments: NoneMold: Has the property ever been tested for mold? ☐ Yes ☒ No ☐ Unknown~~If Yes, are test results available? ☐ Yes ☐ No~~Comments: NoneElectrical: ☐ Fuses ☒ Circuit Breaker ☐ Other: _____ ☐ UnknownComments: NoneHas all or a portion of the property been surveyed? ☒ Yes ☐ No ☐ UnknownIf Yes, is the survey available? ☒ Yes ☐ No ☐ Unknown

Manufactured Housing - Is the residence a:

Mobile Home ☐ Yes ☒ No ☐ UnknownModular ☐ Yes ☒ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure

..... ☐ Yes ☒ No ☐ UnknownComments: None

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PROPERTY LOCATED AT: 294 Fish Street, Turner, ME 04282-3252

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None known

Comments: None

Source of Section VII information: Seller

SECTION VIII - ADDITIONAL INFORMATION

See attached survey, tax map, FIRMette map, zoning map, tax bills (house and lot), HHE200 septic design, deeds, floorplans, assessor online record.

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ☒ Yes ☐ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

Signed by: Karen Chase Jul 22, 2026
SELLER 7639B70D051A431...
Karen S. Chase
 SELLER DATE

Signed by: Wayne F. Chase Jul 22, 2026
SELLER E2D6C42FC74CA...
Wayne F. Chase
 SELLER DATE

SELLER DATE

SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER DATE

BUYER DATE

BUYER DATE

BUYER DATE



23098

WARRANTY DEED

DAVID R. YOULAND and NANCY P. YOULAND, husband and wife, of Turner, County of Androscoggin, State of Maine, for consideration paid, grant to KAREN S. CHASE and WAYNE F. CHASE, of Auburn, County of Androscoggin, State of Maine, as joint tenants, with warranty covenants, the land in Turner, County of Androscoggin, State of Maine, bounded and described as follows:

Beginning at an iron pin at the intersection of Fish Street and the Northerly line of Lot 201 as shown on "Lots per Plan of Turner (1797) as recorded at Androscoggin County Registry of Deeds.

Thence North fifty degrees forty-seven minutes West (N 50° 47' W) three hundred fifty (350) feet along the Northerly line of Lot 201 to an iron pin; thence South thirty-five degrees sixteen minutes West (S 35° 16' W) two hundred fifty (250) feet to an iron pin; thence South fifty degrees forty seven minutes East (S 50° 47' E) three hundred fifty (350) feet to an iron pin; thence Northerly along the Westerly limit of Fish Street to the point of beginning.

Being a portion of the premises deeded to David R. Youland and Nancy P. Youland by Arthur F. Pearl, Jr. and Joan B. Pearl, recorded in the Androscooggin County Registry of Deeds in Book 2744, Page 234.

Also being a portion of the premises deeded to David R. Youland and Nancy P. Youland by A. Cleon Grant, recorded in the Androscooggin County Registry of Deeds in Book 883, Page 340.

The parcel is part of Tax map #36, Section 6, Lot 3, as shown on Turner Tax Maps. Said parcel of land being conveyed containing 2.01 acres, more or less.

WITNESS our hands and seals this 28th day of October, 1996.

Ernest A. Fursch
Witness

For both
Witness

David R. Youland

Nancy P. Youland
Nancy P. Youland

STATE OF MAINE
ANDROSCOGGIN, SS.

October 28, 1996

Then personally appeared before me the above-named **DAVID R. YOULAND** and acknowledged the foregoing instrument to be his free act and deed.

Notary Public/Attorney-at-Law

Printed Name:

D: Youi Chan . doc
10/23/96

LINDA O. HILL
NOTARY PUBLIC, MAINE
COMMISSION EXPIRES JULY 23, 1997

RECEIVED
ANDROSCOGGIN S.S.

96 OCT 31 PM 2: 00

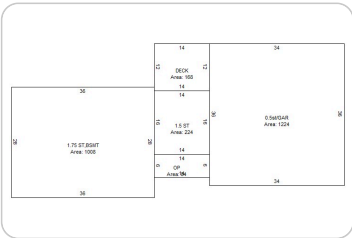
ATTEST:

Jessie D. Rogers
REGISTER OF DEEDS

Initial
KC

Initial





TURNER

294 FISH STREET

PROPERTY INFORMATION

Site:	Map 063, Lot 005	Land Value:	\$54,500
Town:	Turner	Building Value:	\$237,400
Tax Year:	2025	Total Real Value:	\$291,900
Owner:	CHASE WAYNE F	Exemption Value:	\$21,000
Last Committed Tax:	\$3,684.24	Net Taxable Real Value:	\$270,900

OWNER INFORMATION

Owner #1:	CHASE WAYNE F	Book:	3693
Owner #2:	CHASE KAREN S	Page:	198
		Purchase Price:	\$0

Documents:

- 063-005
- 063-005
- Back
- 063-005
- Sketch

Initial

KC

Initial

W.F.

Mailing 294

Address: FISH

STREET

TURNER,

ME

04282

Trio 436

Account

#:

LAND INFORMATION

LAND GROUP: TYPE	SIZE	VALUE
Primary Lot: Table 3	1 Ac	\$35,000
Primary Lot: Additional 3	1 Ac	\$3,500
	2.00 AC	\$38,500

SITE IMPROVEMENT

Improvements made to the property such as a well, septic system or driveway.

DESCRIPTION	SI VALUE
Grade 3	\$16,000
	\$16,000

BUILDING DATA

BUILDING TYPE	AREA	GRADE	COND	F.OBS.	E.OBS.	VALUE	COLOR	YEAR
1¾-Story Frame	1008	4.25	85%	100%	100%	\$149,121	BGE	1996

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BUILDING TYPE	AREA	GRADE	COND	F.OBS.	E.OBS.	VALUE	COLOR	YEAR
1½-Story	224	4.25	85%	100%	100%	\$18,458		2003
Deck	168	4.25	85%	100%	100%	\$2,245		
Open Porch (OP)	84	4.25	85%	100%	100%	\$1,964		
½-St/Gar	1224	4.25	85%	100%	100%	\$63,376		
Shed	192	4.25	85%	100%	100%	\$2,245		

VISIT HISTORY

DATE	PURPOSE	RESULT	INDIVIDUAL
12/30/2020	Equalization	Measure & List	Matthew Berube

EXEMPTIONS

TYPE	VALUE
Homestead	\$21,000

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W.C.



TOWN OF TURNER
11 TURNER CTR RD
TURNER, ME 04282-3781

For the fiscal year 2026

OFFICE HOURS

Monday - Thursday 7:30 AM - 6:00 PM
 Closed on Friday

Telephone: (207) 225-3414

Owner(s) as of April 1, 2025

S381248 P0 - 1of1

**THIS IS THE ONLY BILL
 YOU WILL RECEIVE**

661 CHASE WAYNE F
 CHASE KAREN S
 294 FISH ST
 TURNER, ME 04282-3252

ACCOUNT: 000436 RE
MIL RATE: \$13.60
LOCATION: 294 FISH STREET
BOOK/PAGE: B3693P198

ACREAGE: 2.00
MAP/LOT: 063-005

FIRST HALF DUE: \$1,842.12
SECOND HALF DUE: \$1,842.12

2026 REAL ESTATE TAX BILL

CURRENT BILLING INFORMATION

LAND VALUE	\$54,500.00
BUILDING VALUE	\$237,400.00
TOTAL: LAND & BLDG	\$291,900.00
MACHINERY	\$0.00
FURNITURE & FIXTURES	\$0.00
WATERCRAFT	\$0.00
MISCELLANEOUS	\$0.00
TOTAL PER. PROPERTY	\$0.00
HOMESTEAD EXEMPTION	\$21,000.00
OTHER EXEMPTION	\$0.00
NET ASSESSMENT	\$270,900.00
TOTAL TAX	\$3,684.24
LESS PAID TO DATE	\$0.00
TOTAL DUE	\$3,684.24

TAXPAYER'S NOTICE

INTEREST AT 7.5% PER ANNUM CHARGED BEGINNING 11/02/2025 AND 05/02/2026.

TAXPAYER'S NOTICE

Notice is hereby given that your property tax is due for the fiscal period July 1, 2025 through June 30, 2026 and is payable in two (2) equal installments on 11/01/2025 and 05/01/2026 and interest will be charged on the first installment at an annual rate of 7.5% from 11/02/2025. Interest will be charged on the second installment at an annual rate of 7.5% from 05/02/2026. The taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st each year.

INFORMATION

Information regarding changes OR information regarding valuations, should be sent to the Assessor's Office, 11 Turner Center Road, Turner ME, 04282, telephone (207) 225-3414. For information regarding payments or interest, please contact the Tax Collector's Office.

The Town of Turner has no outstanding debt.

A STATE STATUTE REQUIRES THAT MUNICIPALITIES INFORM TAXPAYERS THAT STATE REVENUE SHARING, STATE AID TO EDUCATION AND HOMESTEAD EXEMPTION REIMBURSEMENT HELP REDUCE LOCAL PROPERTY TAXES FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026. THE ESTIMATED STATE AID REDUCES LOCAL PROPERTY TAXES BY 51%. After eight months and no later than one year from the date of

commitment, a lien will be placed on all real estate for which taxes remain unpaid. Exemptions are adjusted by the municipal certified ratio in accordance with state statutes. Currently to 84% of market value.

IF YOU HAVE SOLD THIS PROPERTY AFTER APRIL 1, IT IS YOUR RESPONSIBILITY TO FORWARD THIS BILL TO THE NEW OWNER.

CURRENT BILLING DISTRIBUTION

SCHOOL	\$3,138.97	85.20%
COUNTY	\$350.00	9.50%
MUNICIPAL	\$195.26	5.30%
TOTAL	\$3,684.24	100.00%

REMITTANCE INSTRUCTIONS

Taxes may be paid in person, by mail, or online at www.turnermaine.com

Payments may be mailed to:

TOWN OF TURNER
11 TURNER CTR RD
TURNER, ME 04282-3781

Should questions of delinquency arise, validation stamp of U.S. Post Office will be final. Postage meter machine dates will be UNACCEPTABLE. If paying in person, bring all parts of the tax bill to the Tax Collector's Office

2026 REAL ESTATE TAX BILL
 ACCOUNT: 000436 RE
 NAME: CHASE WAYNE F
 MAP/LOT: 063-005
 LOCATION: 294 FISH STREET
 ACREAGE: 2.00

TOWN OF TURNER, 11 TURNER CTR RD, TURNER, ME 04282-3781



INTEREST BEGINS ON 05/02/2026

DUE DATE	AMOUNT DUE	AMOUNT PAID
05/01/2026	\$1,842.12	

PLEASE REMIT THIS PORTION WITH YOUR SECOND PAYMENT

TOWN OF TURNER, 11 TURNER CTR RD, TURNER, ME 04282-3781

2026 REAL ESTATE TAX BILL
 ACCOUNT: 000436 RE
 NAME: CHASE WAYNE F
 MAP/LOT: 063-005
 LOCATION: 294 FISH STREET
 ACREAGE: 2.00

Initial
 KC

Initial
 W.C.



INTEREST BEGINS ON 11/02/2025

DUE DATE	AMOUNT DUE	AMOUNT PAID
11/01/2025	\$1,842.12	

PLEASE REMIT THIS PORTION WITH YOUR FIRST PAYMENT

Bk 9330 Pg 192 #4493
03-25-2016 @ 11:40a

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

KNOW ALL PERSONS BY THESE PRESENTS,

THAT WE, **KELVIN YOULAND and KURT YOULAND**, each of the Town of Turner, County of Androscoggin, and State of Maine, duly appointed and acting Co-Personal Representatives of the Estate of Nancy P. Youland, deceased (testate), as shown by the probate records of the County of Androscoggin, State of Maine, Docket#: 2015-015, by the power conferred by law, and every other power,

GRANT TO **KAREN S. CHASE**, with a mailing address of Fish Street, Turner, Maine, 04282, being the person entitled to distribution, a parcel of real property and any improvements thereon, situated in the Town of Turner, County of Androscoggin and State of Maine, and more particularly described as follows:

A certain lot or parcel of land situated in the Town of Turner, in Androscoggin County, State of Maine bounded and described as follows;

Beginning at a point in the westerly line of Fish Street, so called, at the southerly corner of land conveyed to Karen S. Chase and Wayne F. Chase from David R. Youland and Nancy P. Youland, by deed dated October 28, 1996, and recorded in the Registry of Deeds for Androscoggin County in Book 3693, Page 198, thence;

South 34° 28' 42" West along the northwesterly line of said Fish Street, a distance of 100.00 feet to a capped ¾ inch rebar, numbered 2177, set in the westerly line of said Fish Street, thence;

North 51° 02' 02" West a distance of 650.28 feet to a capped ¾ inch rebar, numbered 2177, set, thence;

North 35° 11' 35" East a distance of 102.11 feet to a capped ¾ inch rebar, numbered 2177, set, thence;

North 51° 02' 02" West a distance of 134.28 feet to a capped ¾ inch rebar, numbered 2177, set in the southeasterly line of land conveyed to Arthur F. Pearl III from Joan B. Pearl by deed dated December 27, 1999, and recorded in said Registry in Book 4374, Page 168, thence;

North 35° 11' 53" East along the southeasterly line of said Pearl's land a distance of 247.75 feet to a capped ¾ inch rebar, numbered 2177, set in a stone wall at the easterly corner of said Pearl's land and in the southwesterly line of land conveyed to Kim Leigh Ham from Marion N. Ham by deed dated May 5, 2003, and recorded in said Registry in Book 5418, Page 266, thence;

South 51° 02' 02" East along said stone wall and along the southerly line of said Ham's land a distance of 432.00 feet to a point at the northerly corner of said Chase's land, thence;

South 42° 54' 58" West along the northwesterly line of said Chase's land a distance of 250.00 feet to Chase's westerly corner, thence;

Initial
KC Initial
W.C.

Title Not Searched

South 51° 02' 02" East along the southwesterly line of said Chase's land a distance of 384.94 feet to the point of beginning.

Containing 3.9 acres.

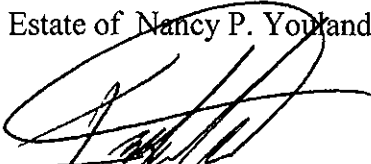
Bearings are Magnetic North July 1996.

Being a portion of land conveyed to David Youland and Nancy Youland from A. Cleon Grant by deed dated October 30, 1952, and recorded in the Registry of Deeds for Androscoggin County in Book 883, Page 340, and being a portion of land conveyed to David R. Youland and Nancy P. Youland from Arthur F. Pearl, Jr. and Joan B. Pearl by deed dated April 9, 1991, and recorded in said Registry in Book 2744, Page 234.

WITNESS our hands and seal this 18 day of March, 2016.

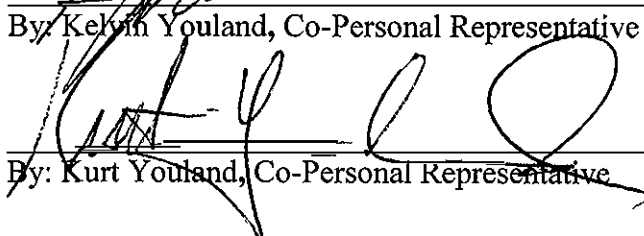
Estate of Nancy P. Youland

Witness



By: Kelvin Youland, Co-Personal Representative

Witness



By: Kurt Youland, Co-Personal Representative

STATE OF MAINE
ANDROSCOGGIN, ss.

March 18, 2016

Then personally appeared the above named **Kelvin Youland and Kurt Youland** as Co-Personal Representatives of the Estate of Nancy P. Youland and acknowledged the foregoing instrument to be their free act and deed in their said capacity.

Before me:

Megan S. Ricker

Attorney at Law - Notary Public

SEAL

Print Name

My Commission Expires



ANDROSCOGGIN COUNTY
TINA M CHOUINARD
REGISTER OF DEEDS

Initial
KC

Initial
W L

Title Not Searched



TURNER

FISH STREET

PROPERTY INFORMATION

Site:	Map 063, Lot 004, Sub 001	Land Value:	\$45,200
Town:	Turner	Building Value:	\$0
Tax Year:	2025	Total Real Value:	\$45,200
Owner:	CHASE KAREN S	Exemption Value:	\$0
Last Committed Tax:	\$614.72	Net Taxable Real Value:	\$45,200

OWNER INFORMATION

Owner #1:	CHASE KAREN S	Owner Since:	03/25/2016	Documents:
Mailing Address:	294 FISH STREET TURNER, ME 04282	Book:	9330	
		Page:	172	
		Purchase Price:	\$0	
Trio Account #:	3234			
		Initial KC	Initial W.C.	

LAND INFORMATION

LAND GROUP: TYPE	SIZE	VALUE
Primary Lot: Table 3	1 Ac	\$35,000
Primary Lot: Additional 3	2.9 Ac	\$10,150
	3.90 AC	\$45,150

SITE IMPROVEMENT

Improvements made to the property such as a well, septic system or driveway.

DESCRIPTION	SI VALUE
No site improvements listed for this property.	
	\$0

BUILDING DATA

BUILDING TYPE	AREA	GRADE	COND	F.OBS.	E.OBS.	VALUE	COLOR	YEAR
No building data listed for this property.								

VISIT HISTORY

DATE	PURPOSE	RESULT	INDIVIDUAL
12/30/2020	Equalization	Vacant	Matthew Berube

Initial

KC

Initial

W L

EXEMPTIONS

TYPE	VALUE
No exemptions listed for this property.	

Initial

KC

Initial

W.C.



TOWN OF TURNER
11 TURNER CTR RD
TURNER, ME 04282-3781



For the fiscal year 2026

OFFICE HOURS

Monday - Thursday 7:30 AM - 6:00 PM
 Closed on Friday

Telephone: (207) 225-3414

Owner(s) as of April 1, 2025

**THIS IS THE ONLY BILL
 YOU WILL RECEIVE**

S381248 P0 - 1of1

659 CHASE KAREN S
 294 FISH ST
 TURNER, ME 04282-3252

2026 REAL ESTATE TAX BILL**CURRENT BILLING INFORMATION**

LAND VALUE	\$45,200.00
BUILDING VALUE	\$0.00
TOTAL: LAND & BLDG	\$45,200.00
MACHINERY	\$0.00
FURNITURE & FIXTURES	\$0.00
WATERCRAFT	\$0.00
MISCELLANEOUS	\$0.00
TOTAL PER. PROPERTY	\$0.00
HOMESTEAD EXEMPTION	\$0.00
OTHER EXEMPTION	\$0.00
NET ASSESSMENT	\$45,200.00
TOTAL TAX	\$614.72
LESS PAID TO DATE	\$0.00
TOTAL DUE	\$614.72

ACCOUNT: 003234 RE

MIL RATE: \$13.60

LOCATION: FISH STREET

BOOK/PAGE: B9330P172 03/25/2016

ACREAGE: 3.90

MAP/LOT: 063-004-001

FIRST HALF DUE: \$307.36
 SECOND HALF DUE: \$307.36

TAXPAYER'S NOTICE**INTEREST AT 7.5% PER ANNUM CHARGED BEGINNING 11/02/2025 AND 05/02/2026.****TAXPAYER'S NOTICE**

Notice is hereby given that your property tax is due for the fiscal period July 1, 2025 through June 30, 2026 and is payable in two (2) equal installments on 11/01/2025 and 05/01/2026 and interest will be charged on the first installment at an annual rate of 7.5% from 11/02/2025. Interest will be charged on the second installment at an annual rate of 7.5% from 05/02/2026. The taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st each year.

INFORMATION

Information regarding changes OR information regarding valuations, should be sent to the Assessor's Office, 11 Turner Center Road, Turner ME, 04282, telephone (207) 225-3414. For information regarding payments or interest, please contact the Tax Collector's Office.

The Town of Turner has no outstanding debt.

A STATE STATUTE REQUIRES THAT MUNICIPALITIES INFORM TAXPAYERS THAT STATE REVENUE SHARING, STATE AID TO EDUCATION AND HOMESTEAD EXEMPTION REIMBURSEMENT HELP REDUCE LOCAL PROPERTY TAXES FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026. THE ESTIMATED STATE AID REDUCES LOCAL PROPERTY TAXES BY 51%. After eight months and no later than one year from the date of commitment, a lien will be placed on all real estate for which taxes remain unpaid. Exemptions are adjusted by the municipal certified ratio in accordance with state statutes. Currently to 84% of market value.

IF YOU HAVE SOLD THIS PROPERTY AFTER APRIL 1, IT IS YOUR RESPONSIBILITY TO FORWARD THIS BILL TO THE NEW OWNER.**CURRENT BILLING DISTRIBUTION**

SCHOOL	\$523.74	85.20%
COUNTY	\$58.40	9.50%
MUNICIPAL	<u>\$32.58</u>	<u>5.30%</u>
TOTAL	\$614.72	100.00%

REMITTANCE INSTRUCTIONS

Taxes may be paid in person, by mail,
 or online at www.turnermaine.com

Payments may be mailed to:

TOWN OF TURNER
11 TURNER CTR RD
TURNER, ME 04282-3781

Should questions of delinquency arise, validation stamp of U.S. Post Office will be final. Postage meter machine dates will be UNACCEPTABLE. If paying in person, bring all parts of the tax bill to the Tax Collector's Office

2026 REAL ESTATE TAX BILL

ACCOUNT: 003234 RE

NAME: CHASE KAREN S

MAP/LOT: 063-004-001

LOCATION: FISH STREET

ACREAGE: 3.90

TOWN OF TURNER, 11 TURNER CTR RD, TURNER, ME 04282-3781

**INTEREST BEGINS ON 05/02/2026**

DUE DATE	AMOUNT DUE	AMOUNT PAID
05/01/2026	\$307.36	

PLEASE REMIT THIS PORTION WITH YOUR SECOND PAYMENT

TOWN OF TURNER, 11 TURNER CTR RD, TURNER, ME 04282-3781

2026 REAL ESTATE TAX BILL

ACCOUNT: 003234 RE

NAME: CHASE KAREN S

MAP/LOT: 063-004-001

LOCATION: FISH STREET

ACREAGE: 3.90

Initial
KCInitial
W L**INTEREST BEGINS ON 11/02/2025**

DUE DATE	AMOUNT DUE	AMOUNT PAID
11/01/2025	\$307.36	

PLEASE REMIT THIS PORTION WITH YOUR FIRST PAYMENT

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 287-5672 FAX (207) 287-4172

PROPERTY LOCATION		TURNER Date Permit Issued: <u>12/17/96</u> L.P.I. # _____ Local Plumbing Inspector Signature	PERMIT # 1826 STATE COPY \$ _____ FEE L.P.I. # _____ Double Fee Charged ☐
Town or Location	TURNER		
Street	FISH STREET		
Subdivision Lot #			
PROPERTY OWNERS NAME			
Last: CHASE	First: WAYNE		
Mailing Address of Owner	FISH ST. TURNER, ME		
Daytime Tel. #		Municipal Tax Map # <u>36</u> Page # <u>BLK. 6, Lot 5 P/O</u>	
Owner Statement		Caution: Inspection Required	
I state that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.		I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application.	
Signature of Owner/Applicant _____ Date _____		Local Plumbing Inspector Signature _____ Date Approved <u>12/18/96</u>	

PERMIT INFORMATION

THIS APPLICATION IS FOR: 1. ☒ First Time System 2. ☐ Multi-User System 3. ☐ Replacement System 4. ☐ Expanded System a. ☐ One-time exempted b. ☐ Non-exempted 5. ☐ Experimental System 6. ☐ Seasonal Conversion	THIS APPLICATION REQUIRES: 1. ☒ No Rule Variance 2. ☐ First Time System Variance (Municipal) 3. ☐ First Time System Variance (State) 4. ☐ Replacement System Variance a. ☐ Local Plumbing Inspector approval b. ☐ State & Local Plumbing Inspector approval 5. ☐ Minimum Lot Size Variance 6. ☐ Seasonal Conversion Variance	DISPOSAL SYSTEM COMPONENT(S) 1. ☒ Non-Engineered System 2. ☐ Primitive System 3. ☐ Alternative Toilet Specify _____ 4. ☐ Non-Engineered Treatment Tank 5. ☐ Holding Tank _____ Gallons 6. ☐ Non-Engineered Disposal Area (only) 7. ☐ Separated Laundry System 8. ☐ Engineered System (+2000 gpd) 9. ☐ Engineered Treatment Tank (only) 10. ☐ Engineered Disposal Area (only)
SIZE OF PROPERTY <u>2 ± ACRES</u>	DISPOSAL SYSTEM TO SERVE: 1. ☒ Single Family Dwelling Unit 2. ☐ Multiple Family Dwelling Unit Number of Units _____ 3. ☐ Other _____ SPECIFY _____	TYPE OF WATER SUPPLY <u>DRILLED WELL (PROPOSED)</u>
SHORELAND ZONING ☐ Yes ☒ No		

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)

TREATMENT TANK 1. ☒ Concrete ☒ Regular <u>OR</u> ☒ Low Profile <u>AS REQ'D</u> 2. ☐ Plastic SIZE <u>1000</u> Gallons	DISPOSAL AREA TYPE/SIZE 1. ☒ Stone Bed <u>1200</u> Sq. Ft. 2. ☐ Proprietary Device _____ Sq. Ft. ☐ Clustered ☐ Linear ☐ Regular ☐ H-20 3. ☐ Trench _____ Lin. Ft. 4. ☐ Other _____	GARBAGE DISPOSAL UNIT 1. ☒ No (PER OWNER) 2. ☐ Yes ☐ Multi-compartment tank ☐ Tank in series ☐ Increase in tank capacity ☐ Filter on tank outlet	CRITERIA USED FOR DESIGN FLOW (Show Calculations) <u>3 BEDROOM SINGLE FAMILY DWELLING</u> DESIGN FLOW <u>27</u> (Gallons/Day)
PROFILE & DESIGN CLASS PROFILE <u>8C</u> DESIGN <u>1</u> DEPTH TO MOST LIMITING FACTOR <u>16</u>	DISPOSAL AREA SIZING 1. ☐ Small 2.0 2. ☐ Medium 2.60 3. ☐ Medium-Large 3.30 4. ☒ Large 4.10 5. ☐ Extra-Large 5.00	PUMPING 1. ☐ Not required 2. ☒ May be required 3. ☐ Required <u>IF REQ'D</u> DOSE <u>75</u> Gallons	

SITE EVALUATOR'S STATEMENT

USE ONLY COPIES STAMPED WITH SITE EVALUATOR'S SEAL IN BLUE INK FOR CONSTRUCTION AND PERMITS.

11/21/96 (date) I completed a site evaluation on this property and state that the data reported is accurate and that the proposed system is in compliance with the Subsurface Wastewater Disposal Rules.

George A Courbron, Jr.
 Site Evaluator Signature
GEORGE A COURBRON, JR.
 Print Name

#88
 SE #
784-1850
 Telephone

11/21/96
 Date

Initial
KC

Initial
W.L.

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering

Town, City, Plantation

Street, Road, Subdivision

Owners Name

TURNER,

FISH STREET

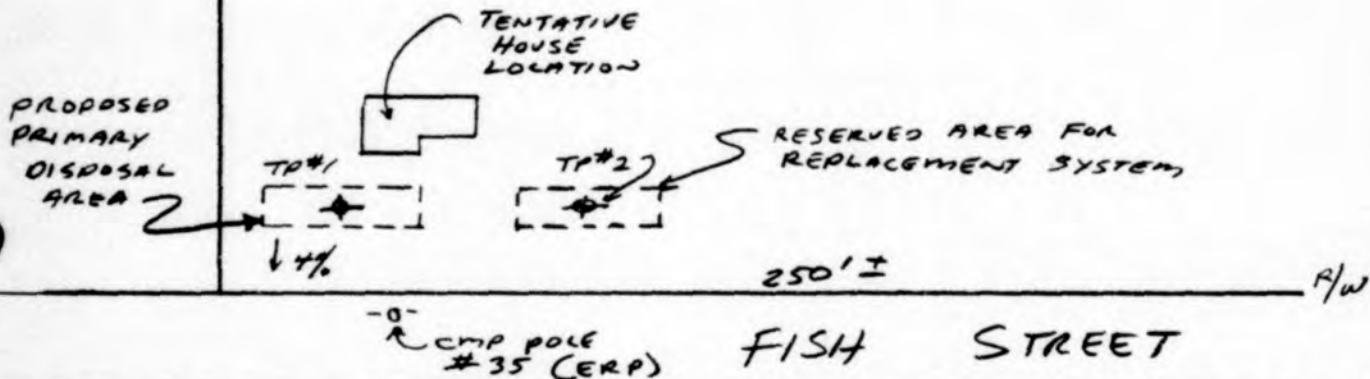
WAYNE CHASE

SITE PLAN

Scale 1" = 100 Ft.

SITE LOCATION PLAN (Attach
Map from Maine Atlas for
New System Variance)

NOTE: LOCATION OF SEPTIC SYSTEM HAS BEEN SITED ON THE PROPERTY BASED UPON
BOUNDARY LINE/PROPERTY INFORMATION PROVIDED BY OWNER OR OWNER'S AGENT. NO
INDEPENDENT VERIFICATION OF BOUNDARY LINE LOCATIONS HAS BEEN MADE BY THIS SITE
EVALUATOR. PROPERTY LINES SHOWN SHALL BE VERIFIED BY OWNER/INSTALLER PRIOR TO
CONSTRUCTION OF SYSTEM. ANY DISCREPANCY FROM THAT SHOWN SHALL BE IMMEDIATELY
BROUGHT TO THE ATTENTION OF THE DESIGN SITE EVALUATOR PRIOR TO BEGINNING ANY
WORK.



SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)			
Observation Hole <u>TP#1</u> ☒ Test Pit ☐ Boring		Observation Hole <u>TP#2</u> ☒ Test Pit ☐ Boring	
0" Depth of Organic Horizon Above Mineral Soil			
Texture	Consistency	Color	Mottling
0		BROWN	
6	FRIABLE		
10		YELLOWISH	
15		BROWN	
20			
30	FIRM	OLIVE	
40		GRAY	
50			
Soil Profile	Classification Condition	Slope	Limiting Factor
8	C	3%	18
☒ Ground Water ☐ Restrictive Layer ☐ Bedrock			

SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)			
Observation Hole <u>TP#2</u> ☒ Test Pit ☐ Boring		Observation Hole <u>TP#2</u> ☒ Test Pit ☐ Boring	
0" Depth of Organic Horizon Above Mineral Soil			
Texture	Consistency	Color	Mottling
0		BROWN	
6	FRIABLE		
10		YELLOWISH	
15		BROWN	
20			
30	FIRM	OLIVE	
40		GRAY	
50			
Soil Profile	Classification Condition	Slope	Limiting Factor
8	C	4%	15
☒ Ground Water ☐ Restrictive Layer ☐ Bedrock			

George A. Combs
Site Evaluator Signature

#88

SE#

Initial KC

Initial W

11/21/96

Date

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Town, City or Plantation

TURNER, FISH STREET

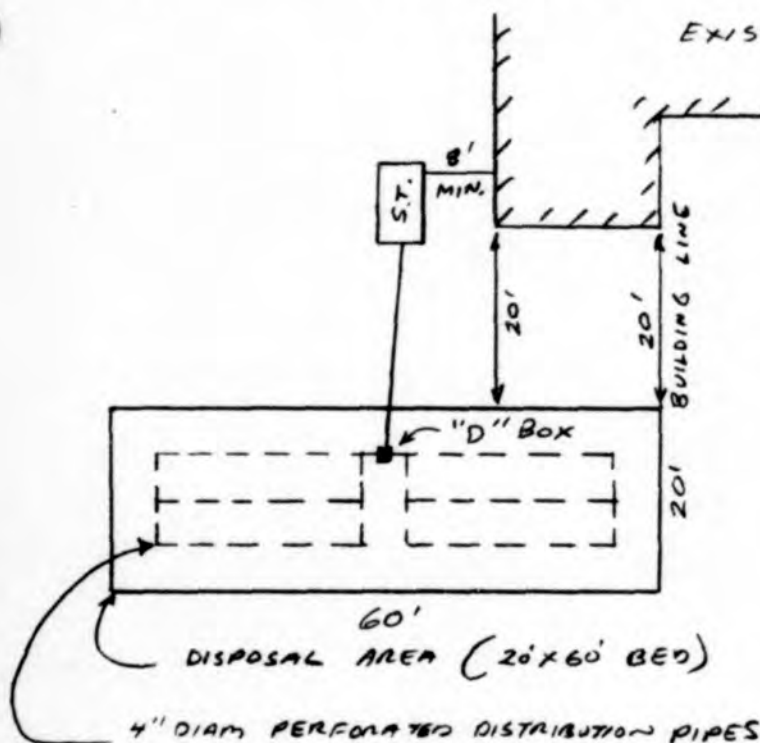
Street, Road or Subdivision

Name of Owner

WAYNE CHASE

SUBSURFACE WASTEWATER DISPOSAL PLAN

Scale: 1" = 20 Ft.



NOTES:

- 1.) REFER TO GENERAL NOTES ON THE BACKSIDE OF THIS PAGE
- 2.) ALL DISTURBED AREAS AND FINISHED SURFACE SHALL BE LOAMED, SEED, AND MULCHED TO PREVENT EROSION
- 3.) SEPTIC TANK SHALL BE SEALED TO PREVENT GROUND WATER OR SURFACE WATER INFILTRATION INTO SYSTEM
- 4.) PROVIDE SURFACE WATER DRAINAGE (FLOW) AWAY FROM SYSTEM
- 5.) MINIMUM SEPARATION DISTANCES:
 - A.) SEPTIC TANK FROM HOUSE 8 FEET
 - B.) SEPTIC TANK FROM WELL 100 FEET
- 6.) THE SEPTIC TANK MUST BE INSTALLED AND TESTED FOR WATER TIGHTNESS IN THE PLUMBING INSPECTOR'S PRESENCE OR THE SEPTIC TANK MUST BE INSTALLED 100 FEET FROM OWNERS WELL
- 7.) THE OWNER OR APPLICANT MUST INVESTIGATE AND DETERMINE WHETHER OR NOT ADDITIONAL REQUIREMENTS MUST BE MET REGARDING OTHER BUILDING REGULATIONS (I.E. ZONING, BUILDING CODES, MINIMUM LOT SIZE, ETC.). IT IS ALSO THE OWNER/APPLICANTS RESPONSIBILITY TO OBTAIN ANY LOCAL, STATE OR FEDERAL PERMITS THAT MAY BE REQUIRED FOR INSTALLATION OF THIS SEPTIC SYSTEM.

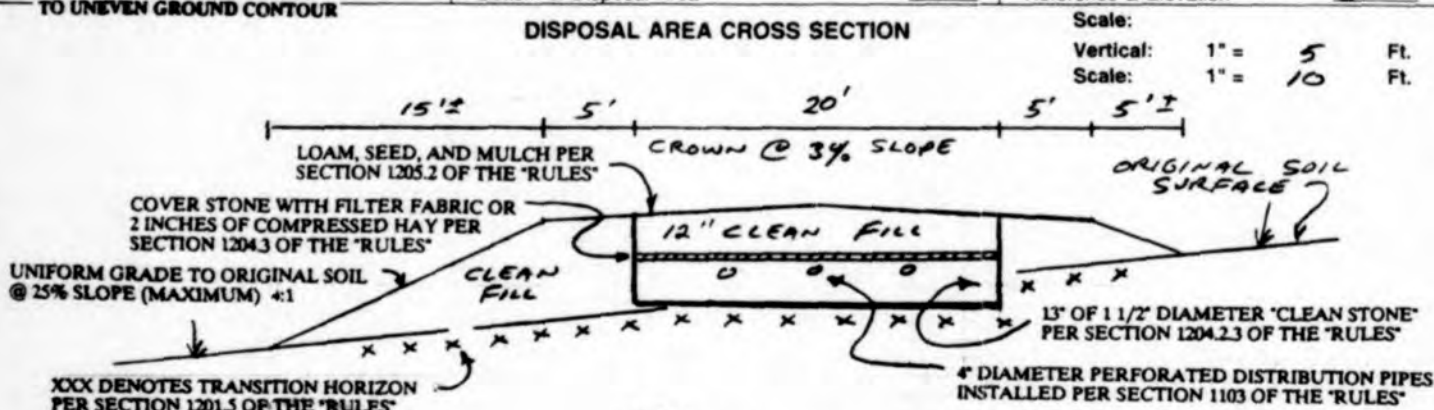
SPECIAL NOTE

PRIOR TO INSTALLING THIS SYSTEM THE INSTALLER SHALL FAMILIARIZE HIMSELF WITH THE CURRENT MAINE SUBSURFACE WASTEWATER DISPOSAL RULES ("RULES"), PARTICULARLY CHAPTERS 1, 5 & 12, AND BY ACCEPTING THE CONTRACT TO INSTALL THIS SYSTEM, AGREES TO COMPLY WITH ALL APPLICABLE SECTIONS OF THE "RULES" REGARDING CONSTRUCTION AND/OR INSTALLATION TECHNIQUES AND MATERIAL SPECIFICATIONS.

FILL REQUIREMENTS	CONSTRUCTION ELEVATIONS	ELEVATION REFERENCE POINT
Depth of Fill (Upslope) <u>18"</u>	Finished Grade Elevation <u>-48"</u>	Location & Description <u>NAIL SET IN</u>
Depth of Fill (Downslope) <u>24"</u>	Top of Distribution Pipe or Proprietary Device <u>-60"</u>	<u>BACKSIDE OF CMP POLE #35</u>
FILL DEPTHS WILL VARY DUE TO UNEVEN GROUND CONTOUR	Bottom of Disposal Area <u>-72"</u>	Reference & Elevation <u>0"</u>

SEE PAGE TWO

DISPOSAL AREA CROSS SECTION



NOTES:

- 1.) USE ONLY CLEAN "GRAVELLY COARSE SAND" BACKFILL MATERIAL, WHICH MEET THE BACKFILL STANDARDS OF SECTION 1205.4 OF THE "RULES", FREE OF FOREIGN MATERIALS (ROOTS, LARGE ROCKS, ETC.) PLACED IN 8' LIFTS AND COMPACTED AS PLACED.
- 2.) REMOVE ALL ORGANIC MATERIALS (ROOTS, STUMPS, AND LARGE ROCKS) UNDER SYSTEM AND FILL EXTENSIONS AND PREPARE TRANSITION HORIZON BY PLACING A MINIMUM OF 4" OF CLEAN FILL OVER ORIGINAL SOIL AND MIX (BY PLOWING, DISKING OR ROTOTILLING) INTO ORIGINAL SOIL PER SECTION 1201.5 OF THE "RULES".



George A. Coudreau Jr.
Site Evaluator Signature

88

SE #

Initial KC

Initial W

11/21/96

Date

GENERAL NOTES:

1.) The most recent revision of the Maine Subsurface Wastewater Disposal Rules ("Rules") is hereby made a part of this HHE-200 Form and shall be consulted by the disposal system installer for further construction details, material specifications, cautions, and other related details pertinent to the installation of this disposal system.

2.) This HHE-200 Form is intended to represent facts pertinent to the "Rules" only. The owner or applicant must check both local and state ordinances and regulations regarding other building regulations (i.e. zoning, wetlands, building codes, minimum lot size, etc.) before considering this an approved or buildable site. I can provide you with other local, state and federal regulatory investigation of pertinent land use regulations, affecting the suitability or buildability of the site, at an additional cost, per your request.

3.) All information shown on this form relating to property lines and subsurface structures (such as but not limited to: water lines, septic tanks, cess pools, cellar drains, utility lines, etc.) are noted, plotted, or left off as not affecting the system based on information provided by the owner or his agent. It is the responsibility of the owner or his agent to confirm, BEFORE CONSTRUCTION BEGINS, the above and/or any other features which may affect (or be adversely affected by) the installation of this system.

4.) When a gravity system is proposed, BEFORE CONSTRUCTION BEGINS, the disposal system installer and building contractor shall review the relative elevation of all points given on this HHE-200 Form and the elevation of the existing or proposed building drain and septic tank openings for compatibility to the minimum code pitch requirements. Any questions that arise should be directed to the local plumbing inspector or myself. When a pump system is installed, provisions shall be made to keep the tank and lift station outlets above the high water table. An alarm device warning of pump failure should be considered. At present, venting of pumped systems is optional.

5.) If the use of a laundry machine becomes excessive, a separate laundry bed should be designed and installed. A lint catching device should be installed for the washing machine (if it doesn't have one) and cleaned frequently. A distribution box has been shown in the design and is intended to offer an inspection port whereby the owner can check for excessive lint or grease build-up before damage to the system is done. Inspection should be frequent. This system has not been designed or sized to accommodate a garbage disposal. If one is to be used, you must first notify me so that I can increase the disposal size and septic tank capacity.

6.) The actual water flow or number of bedrooms shall not extend the design criteria indicated on this HHE-200 Form without a re-evaluation of the system.

7.) Construction details Chapter 12 of the "Rules" in general: (A) The vegetation in the proposed disposal area and fill extensions shall be removed and the ground surface scarified (rotor tilled) to minimize glazing of the original soil. (B) The bottom of the disposal area and distribution line, shall be level with a maximum grade tolerance of 1 inch per 100 feet. (C) Fill shall be clean, gravelly, coarse sand, free of foreign material, placed in 8 inch lifts and compacted as placed. (D) The finish grade of the backfill over the disposal area shall extend 3 to 5 feet beyond the edge of the disposal area. At that point, the fill shall be sloped at a uniform grade of no greater than 25% (4:1) to the original ground. (E) The land adjacent to the disposal area shall be graded to prevent both the accumulation of surface water on the disposal area, and the flow of surface water across the disposal area. (F) The finished disposal area and fill extensions shall be seeded to prevent erosion: (a) Grass, clover, trefoil, vetch, perennial wildflowers, or other herbaceous perennials may be utilized for disposal area surfaces. Woody shrubs are unacceptable. (b) Woody shrubs in conjunction with a hardy perennial ground cover, may be used on fill extensions only.

8.) The general setback distance between a well and disposal system serving a single family residence is 100 feet. The location of a new well that is within 100 feet of the proposed system may void this design. For additional setback, see Chapter 4 of the "Rules".

9.) All construction shall be inspected by the local plumbing inspector (LPI) prior to backfilling. Backfill material shall comply with Chapter 12, Section 1205 of the "Rules".

10.) If the owner or installer has any questions, please do not hesitate to call at 784-1850

Rev. May '95

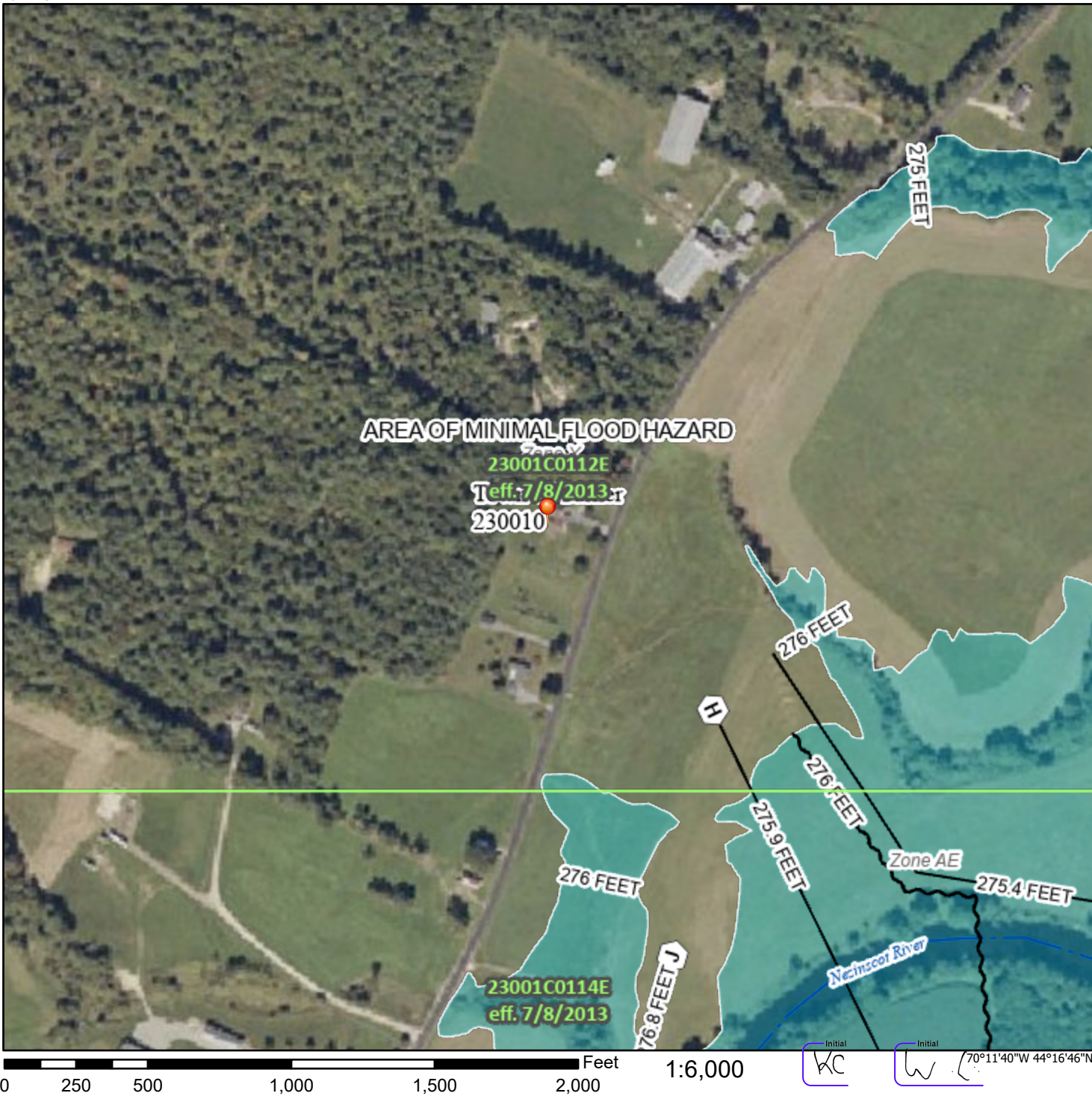
Initial
KC

Initial
W L

National Flood Hazard Layer FIRMette



70°12'18"W 44°17'12"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
		Area of Undetermined Flood Hazard Zone D
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance
		17.5 Water Surface Elevation
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
MAP PANELS		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/16/2026 at 12:18 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Basemap Imagery Source: USGS National Map 2023

Home data report

294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282



Total Area: 3227 sq. ft

Basement: 0 sq. ft, 1st Floor: 1321 sq. ft, 2nd Floor: 1906 sq. ft

Excluded: Basement 1008 sq. ft, Storage 314 sq. ft, Garage 1114 sq. ft, Covered deck 81 sq. ft, Deck 156 sq. ft

Property summary

 **3** Floors

 **4** Bedrooms

 **2** Bathrooms

Home data report

294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282

 **1**
Half baths

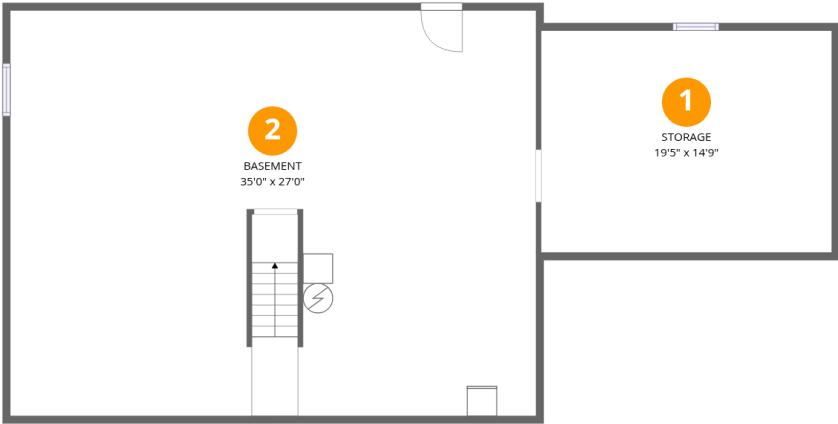
 **1**
Garages

Initial
KC

Initial
W.C.

Home data report

294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282



Room dimensions

Floor 1 Below grade Total:0sqft Excluded: 1322sqft

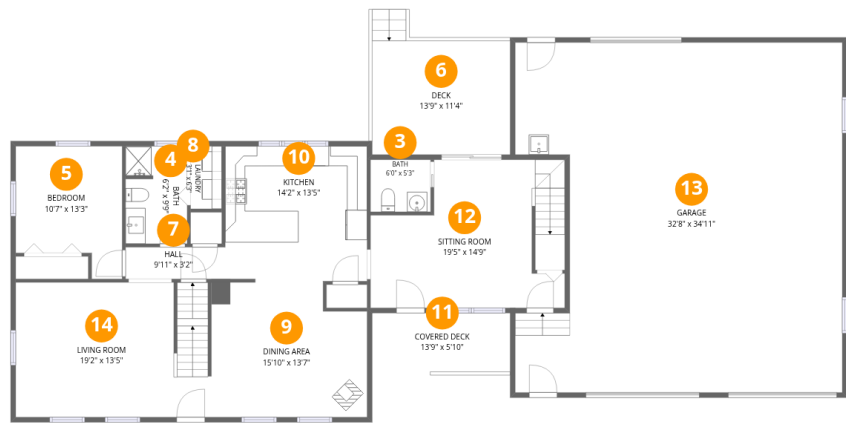
#		Dimensions	sqft	Counted as living area
1	Storage	19'5" x 14'9"	287 sq. ft	No
2	Basement	35'0" x 27'0"	947 sq. ft	No

Initial
KC

Initial
W.C.

Home data report

294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282



Room dimensions

Floor 2 Total:1321sqft Excluded: 1351sqft

#		Dimensions	sqft	Counted as living area
3	Bath	6'0" x 5'3"	31 sq. ft	Yes
4	Bath	6'2" x 9'9"	59 sq. ft	Yes
5	Bedroom	10'7" x 13'3"	121 sq. ft	Yes
6	Deck	13'9" x 11'4"	156 sq. ft	No
7	Hall	9'11" x 3'2"	32 sq. ft	Yes
8	Laundry	3'1" x 6'3"	20 sq. ft	Yes
9	Dining Area	15'10" x 13'7"	199 sq. ft	Yes
10	Kitchen	14'2" x 13'5"	190 sq. ft	Yes
11	Covered Deck	13'9" x 5'10"	81 sq. ft	No
12	Sitting Room	19'5" x 14'9"	248 sq. ft	Yes
13	Garage	32'8" x 34'11"	1053 sq. ft	No

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W.C.

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294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282

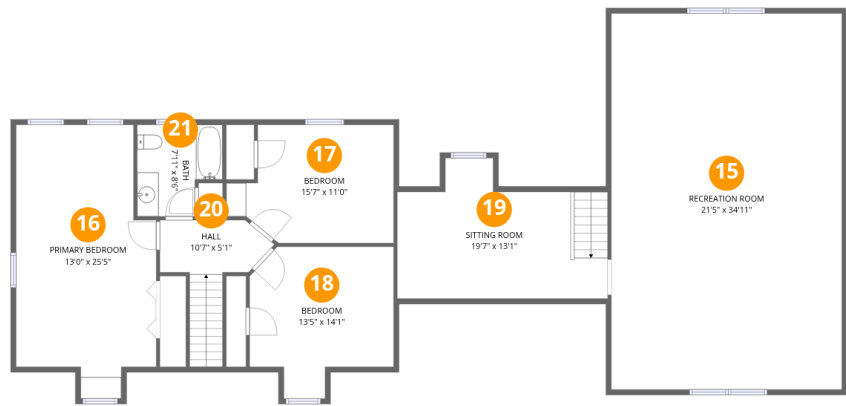
#		Dimensions	sqft	Counted as living area
14	Living Room	19'2" x 13'5"	256 sq. ft	Yes

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Room dimensions

Floor 3 Total:1906sqft Excluded: 0sqft

#		Dimensions	sqft	Counted as living area
15	Recreation Room	21'5" x 34'11"	747 sq. ft	Yes
16	Primary Bedroom	13'0" x 25'5"	285 sq. ft	Yes
17	Bedroom	15'7" x 11'0"	147 sq. ft	Yes
18	Bedroom	13'5" x 14'1"	157 sq. ft	Yes
19	Sitting Room	19'7" x 13'1"	208 sq. ft	Yes
20	Hall	10'7" x 5'1"	72 sq. ft	Yes
21	Bath	7'11" x 8'6"	59 sq. ft	Yes

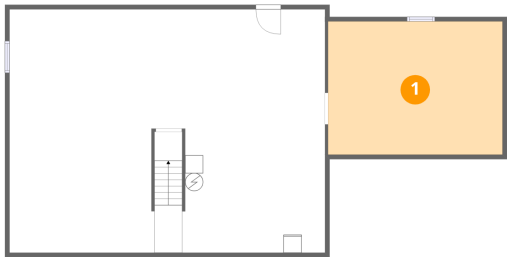
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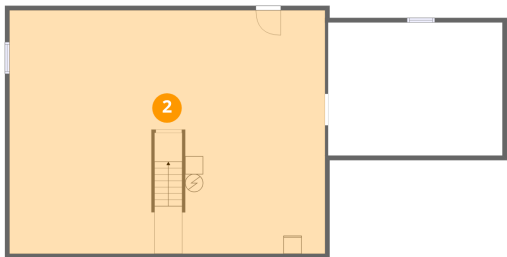
1 Floor 1 - Storage



Dimensions: 19'5" x 14'9"
Area: 287 sq. ft
Counted as living area: No

Heated: No
Finished: No
Enclosed: No
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

2 Floor 1 - Basement



Dimensions: 35'0" x 27'0"
Area: 947 sq. ft
Counted as living area: No

Heated: Yes
Finished: No
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

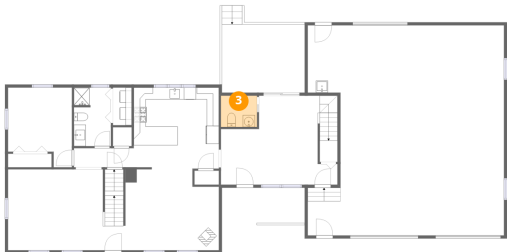
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294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282

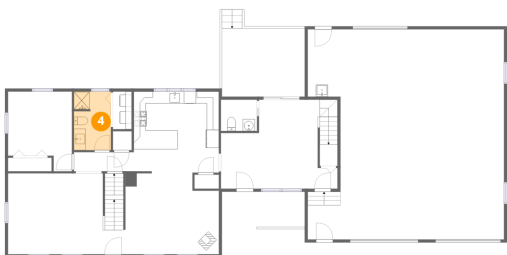
3 Floor 2 - Bath



Dimensions: 6'0" x 5'3"
Area: 31 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: Yes
Addition: No
Conversion: No

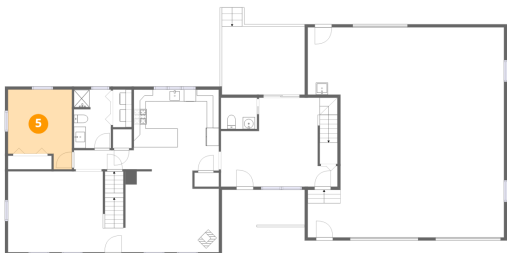
4 Floor 2 - Bath



Dimensions: 6'2" x 9'9"
Area: 59 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: Yes
Addition: No
Conversion: No

5 Floor 2 - Bedroom



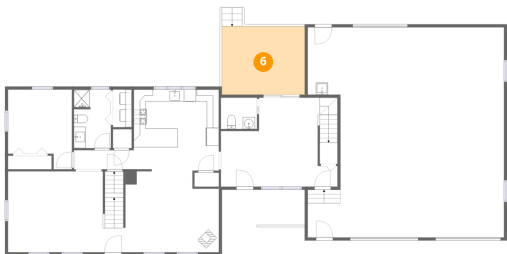
Dimensions: 10'7" x 13'3"
Area: 121 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

Home data report

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6 Floor 2 - Deck



Dimensions: 13'9" x 11'4"
Area: 156 sq. ft
Counted as living area: No

Heated: No
Finished: No
Enclosed: No
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

7 Floor 2 - Hall



Dimensions: 9'11" x 3'2"
Area: 32 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

8 Floor 2 - Laundry



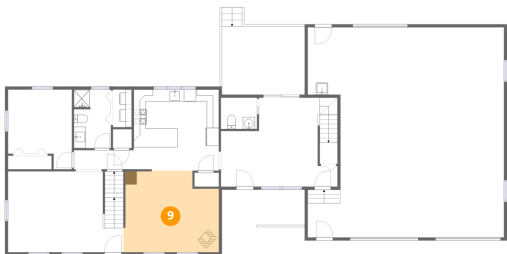
Dimensions: 3'1" x 6'3"
Area: 20 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

Home data report

294 Fish Street, Turner, Androscoggin County, Maine, United States, 04282

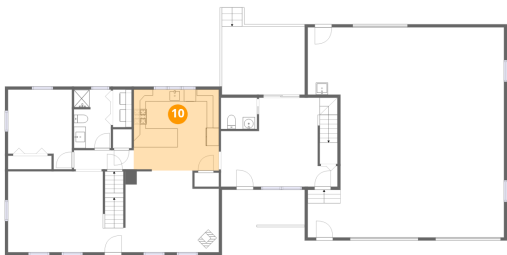
9 Floor 2 - Dining Area



Dimensions: 15'10" x 13'7"
Area: 199 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

10 Floor 2 - Kitchen



Dimensions: 14'2" x 13'5"
Area: 190 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

11 Floor 2 - Covered Deck



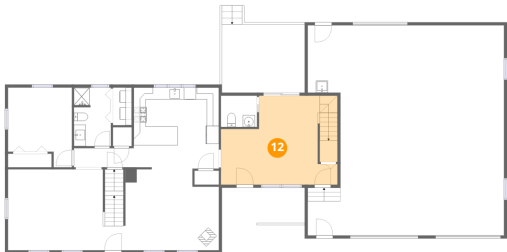
Dimensions: 13'9" x 5'10"
Area: 81 sq. ft
Counted as living area: No

Heated: No
Finished: No
Enclosed: No
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

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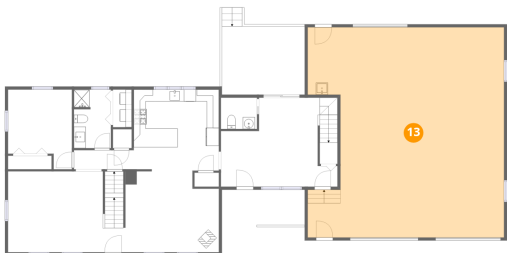
12 Floor 2 - Sitting Room



Dimensions: 19'5" x 14'9"
Area: 248 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

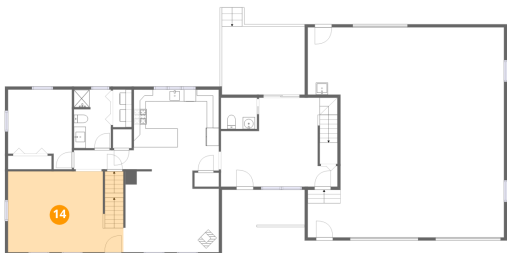
13 Floor 2 - Garage



Dimensions: 32'8" x 34'11"
Area: 1053 sq. ft
Counted as living area: No

Heated: No
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

14 Floor 2 - Living Room



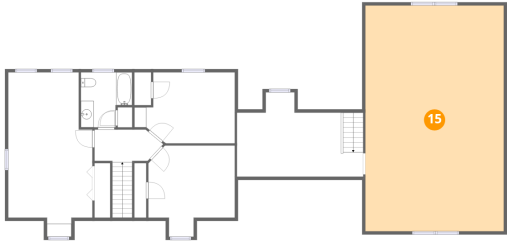
Dimensions: 19'2" x 13'5"
Area: 256 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

Home data report

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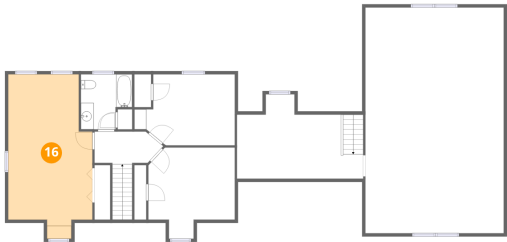
15 Floor 3 - Recreation Room



Dimensions: 21'5" x 34'11"
Area: 747 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

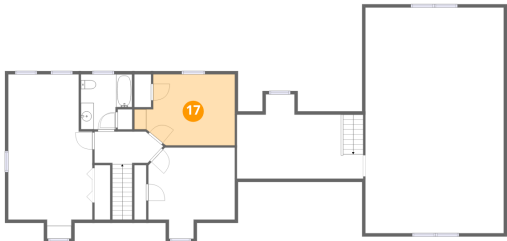
16 Floor 3 - Primary Bedroom



Dimensions: 13'0" x 25'5"
Area: 285 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

17 Floor 3 - Bedroom



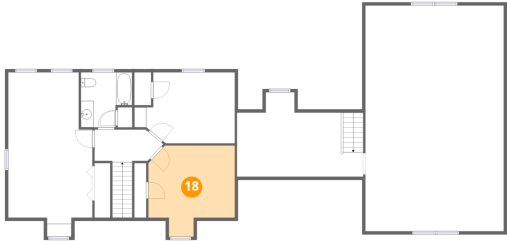
Dimensions: 15'7" x 11'0"
Area: 147 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

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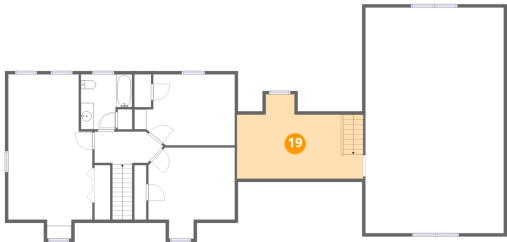
18 Floor 3 - Bedroom



Dimensions: 13'5" x 14'1"
Area: 157 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

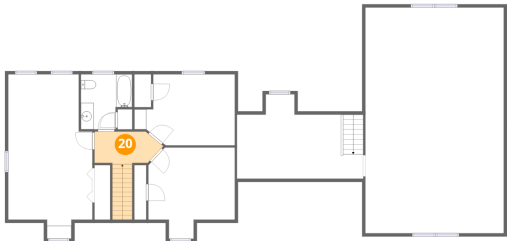
19 Floor 3 - Sitting Room



Dimensions: 19'7" x 13'1"
Area: 208 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

20 Floor 3 - Hall



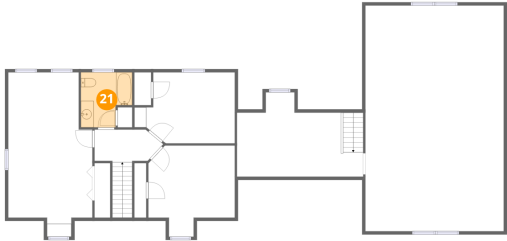
Dimensions: 10'7" x 5'1"
Area: 72 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: No
Addition: No
Conversion: No

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21 Floor 3 - Bath



Dimensions: 7'11" x 8'6"
Area: 59 sq. ft
Counted as living area: Yes

Heated: Yes
Finished: Yes
Enclosed: Yes
Contiguous: Yes
Permitted: Yes
Wet space: Yes
Addition: No
Conversion: No

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