

PROPERTY LOCATED AT: 7 Marlene Drive, Litchfield, ME 04350-3961

## PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

**DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**

### SECTION I - WATER SUPPLY

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal N/A ☐ Unknown  
☒ Drilled ☐ Dug ☐ Other N/A

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): ..... ☐ N/A ☐ Yes ☒ No ☐ Unknown  
Quantity: ..... ☐ Yes ☒ No ☐ Unknown  
Quality: ..... ☐ Yes ☒ No ☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ..... ☒ Yes ☐ No  
If Yes, Date of most recent test: 2007± Are test results available? .. ☐ Yes ☒ No  
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? ..... ☐ Yes ☒ No  
~~If Yes, are test results available? ..... ☐ Yes ☐ No~~  
What steps were taken to remedy the problem? High arsenic levels, not treated

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: Under well house

Installed by: Goodwin Well Drilling

Date of Installation: May 9, 2007

USE: Number of persons currently using system: varies

Does system supply water for more than one household? ☐ Yes ☒ No ☐ Unknown

Comments: None

Source of Section I information: Seller

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## SECTION II - WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Quasi-Public N/A ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected? ..... ☐ Yes ☐ No  
If Yes, what results: .....  
Have you experienced any problems such as line or other malfunctions? ..... ☐ Yes ☒ No  
What steps were taken to remedy the problem? .....

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☐ Septic Tank ☒ Holding Tank ☐ Cesspool ☐ Other: N/A  
☐ Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size: ☐ 500 Gallon ☒ 1000 Gallon ☐ Unknown ☐ Other: N/A

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: N/A

Location: Facing the shed door, the tank is to the left covered by a tarp OR ☐ Unknown

Date installed: 11/28/2006 Date last pumped: 07/01/2025 Name of pumping company: Dan Stanley

Have you experienced any malfunctions? ..... ☒ Yes ☐ No

If Yes, give the date and describe the problem: Tank alarm is not operational at current time.

Date of last servicing of tank: None Name of company servicing tank: N/A

Leach Field: ..... ☐ Yes ☒ No ☐ Unknown

If Yes, Location: .....

Date of installation of leach field: ..... Installed by: .....

Date of last servicing of leach field: ..... Company servicing leach field: .....

Have you experienced any malfunctions? ..... ☐ Yes ☒ No

If Yes, give the date and describe the problem and what steps were taken to remedy: .....

Do you have records of the design indicating the # of bedrooms the system was designed for? ☐ Yes ☒ No

~~If Yes, are they available? ..... ☐ Yes ☒ No~~

Is System located in a Shoreland Zone? ..... ☒ Yes ☐ No ☐ Unknown

Comments: Metal 500 gallon tank removed and replaced with 1,000 gallon concrete tank.

Source of Section II information: Seller

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### SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)

| Heating System(s) or Source(s)                                                 | SYSTEM 1            | SYSTEM 2     | SYSTEM 3        | SYSTEM 4     |
|--------------------------------------------------------------------------------|---------------------|--------------|-----------------|--------------|
| TYPE(S) of System                                                              | Central Heating     | Fireplace    | Domestic HW     | Range        |
| Age of system(s) or source(s)                                                  | 2014                | 2014         | Summer 2025     | 2014         |
| TYPE(S) of Fuel                                                                | Electric or Gas     | Propane      | Electric or Gas | Gas          |
| Annual consumption per system or source (i.e., gallons, kilowatt hours, cords) | Minimal 15± gallons | <---- Shared | <---- Shared    | <---- Shared |
| Name of company that services system(s) or source(s)                           | NONE                | NONE         | NONE            | NONE         |
| Date of most recent service call                                               | NONE                | NONE         | NONE            | NONE         |
| Malfunctions per system(s) or source(s) within past 2 years                    | None known          | None known   | None known      | None known   |
| Other pertinent information                                                    | None                | None         | None            | None         |

Are there fuel supply lines? ..... ☐ Yes ☒ No ☐ Unknown

Are any buried? ..... ☐ Yes ☐ No ☐ Unknown

Are all sleeved? ..... ☐ Yes ☐ No ☐ Unknown

Chimney(s): ..... ☐ Yes ☒ No

If Yes, are they lined? ..... ☐ Yes ☐ No ☐ Unknown

Is more than one heat source vented through one flue? ..... ☐ Yes ☐ No ☐ Unknown

Had a chimney fire? ..... ☐ Yes ☐ No ☐ Unknown

Has chimney(s) been inspected? ..... ☐ Yes ☐ No ☐ Unknown

If Yes, date: .....

Date chimney(s) last cleaned: .....

Direct and/or Power Vent(s): ..... ☒ Yes ☐ No ☐ Unknown

Has vent(s) been inspected? ..... ☐ Yes ☐ No ☒ Unknown

If Yes, date: N/A

Comments: **None**

Source of Section III information: **Seller**

### SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

**A. UNDERGROUND STORAGE TANKS** - Are there now, or have there ever been, any underground storage tanks on the property? ..... ☐ Yes ☒ No ☐ Unknown

If Yes, are tanks in current use? ..... ☐ Yes ☐ No ☐ Unknown

If no longer in use, how long have they been out of service? .....

If tanks are no longer in use, have tanks been abandoned according to DEP? ..... ☐ Yes ☐ No ☐ Unknown

Are tanks registered with DEP? ..... ☐ Yes ☐ No ☐ Unknown

Age of tank(s): ..... Size of tank(s): .....

Location: .....

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What materials are, or were, stored in the tank(s)?

Have you experienced any problems such as leakage? ..... ☐ Yes ☒ No ☐ Unknown

Comments: None other than the septic holding tank as disclosed in SECTION II

Source of information: Seller

**B. ASBESTOS** - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? ..... ☐ Yes ☒ No ☐ Unknown

In the ceilings? ..... ☐ Yes ☒ No ☐ Unknown

In the siding? ..... ☐ Yes ☒ No ☐ Unknown

In the roofing shingles? ..... ☐ Yes ☒ No ☐ Unknown

In flooring tiles? ..... ☐ Yes ☒ No ☐ Unknown

~~Other: ..... ☐ Yes ☐ No ☐ Unknown~~

Comments: Camper is too new for asbestos to be a concern

Source of information: Seller

**C. RADON/AIR** - Current or previously existing:

Has the property been tested? ..... ☐ Yes ☒ No ☐ Unknown

If Yes: Date: ..... By: .....

Results: .....

If applicable, what remedial steps were taken? .....

Has the property been tested since remedial steps? ..... ☐ Yes ☐ No ☐ Unknown

Are test results available? ..... ☐ Yes ☐ No

Results/Comments: No known radon tests performed on air

Source of information: Seller

**D. RADON/WATER** - Current or previously existing:

Has the property been tested? ..... ☐ Yes ☒ No ☐ Unknown

If Yes: Date: ..... By: .....

Results: .....

If applicable, what remedial steps were taken? .....

Has the property been tested since remedial steps? ..... ☐ Yes ☐ No ☐ Unknown

Are test results available? ..... ☐ Yes ☐ No

Results/Comments: No known radon tests performed on well water

Source of information: Seller

**E. METHAMPHETAMINE** - Current or previously existing:

☐ Yes ☒ No ☐ Unknown

Comments: None

Source of information: Seller

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**F. LEAD-BASED PAINT/PAINT HAZARDS** - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? .....  
..... ☐ Yes ☒ No ☐ Unknown ☐ Unknown (but possible due to age)

If Yes, describe location and basis for determination: N/A

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☐ No

If Yes, describe: N/A

Are you aware of any cracking, peeling or flaking paint? ..... ☐ Yes ☐ No

Comments: None

Source of information: Seller

**G. OTHER HAZARDOUS MATERIALS** - Current or previously existing:

TOXIC MATERIAL: ..... ☐ Yes ☐ No ☒ Unknown

LAND FILL: ..... ☐ Yes ☐ No ☒ Unknown

RADIOACTIVE MATERIAL: ..... ☐ Yes ☐ No ☒ Unknown

Other: N/A

Source of information: Seller

**Buyers are encouraged to seek information from professionals regarding any specific issue or concern.**

**SECTION V - ACCESS TO THE PROPERTY**

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ..... ☒ Yes ☐ No ☐ Unknown

If Yes, explain: Deed restrictions limits use of property (see attached deed)

Source of information: Seller and registry of deeds

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ..... ☐ Yes ☒ No ☐ Unknown

If No, who is responsible for maintenance? Assoc. maintains all year (\$300/yr seasonal property)

Road Association Name (if known): Parker Lake Shore, Inc (Peacepipe Shore Association)

Source of information: Seller and registry of deeds

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**SECTION VI – FLOOD HAZARD**

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from:(a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: N/A

Have any flood events affected a structure on the property? ..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: N/A

Has any flood-related damage to a structure occurred on the property? ..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: N/A

Has there been any flood insurance claims filed for a structure on the property? ..... ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the dates of each claim: N/A

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? ..... ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the date of each payment: N/A

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ..... ☐ Yes ☒ No ☐ Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map?  
N/A

Relevant Panel Number: 23011C0630D Year: 6/16/2011 (Attach a copy)

Comments: None

Source of Section VI information: Seller and attached FIRMette map

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## SECTION VII - GENERAL INFORMATION

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....  
..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: N/A

Is a Forest Management and Harvest Plan available?..... ☐ Yes ☒ No ☐ Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: N/A

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: None known

Year Principal Structure Built: 2014 What year did Seller acquire property? 2020

Roof: Year Shingles/Other Installed: Camper roof is original

Water, moisture or leakage: None known

Comments: None

Foundation/Basement: N/A - no foundation

~~Is there a Sump Pump?..... ☐ Yes ☐ No ☐ Unknown  
Water, moisture or leakage since you owned the property: ..... ☐ Yes ☐ No ☐ Unknown  
Prior water, moisture or leakage?..... ☐ Yes ☐ No ☐ Unknown  
Comments: .....~~

Mold: Has the property ever been tested for mold? ..... ☐ Yes ☒ No ☐ Unknown

~~If Yes, are test results available? ..... ☐ Yes ☐ No~~

Comments: None

Electrical: ☐ Fuses ☒ Circuit Breaker ☒ Other: Automotive fuses ☐ Unknown

Comments: 60 AMP main circuit but appears the service is sized for 100AMP.

Has all or a portion of the property been surveyed? ..... ☒ Yes ☐ No ☐ Unknown

If Yes, is the survey available? ..... ☒ Yes ☐ No ☐ Unknown

Manufactured Housing - Is the residence a:

Mobile Home ..... ☒ Yes ☐ No ☐ Unknown

Modular ..... ☐ Yes ☒ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure  
..... ☐ Yes ☒ No ☐ Unknown

Comments: Structure is not a "mobile home" but is a camper.

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KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None known

Comments: None

Source of Section VII information: Seller

### SECTION VIII - ADDITIONAL INFORMATION

**Includes personal property with Jayco Jayflight Model 40 FER Camper (8.5'x40' w/2x sliders)**  
**SN: 1UJB0BV5E11C0078**

**There was a hose in the back of the camper that was leaking that came in by the closet in the bedroom that seller had a repair person replaced.**

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ..... ☒ Yes ☐ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

SELLER  
**Kenneth Stockford**

DATE

SELLER  
**Melissa Stockford**

DATE

SELLER

DATE

SELLER

DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER

DATE

BUYER

DATE

BUYER

DATE

BUYER

DATE





**MAINE REAL ESTATE  
TRANSFER TAX PAID**

DLN 1002040105246

**WARRANTY DEED  
(Joint Tenancy)**

**LOUIE L. LACASSE and MONA G. LACASSE**, of Daytona Beach, FL, for consideration paid, grant to **KENNETH STOCKFORD and MELISSA STOCKFORD**, with a mailing address of 23 Jesse Road, Topsham, ME 04086, with **WARRANTY COVENANTS**, as joint tenants, a certain lot or parcel of land, with the buildings thereon, situated in Litchfield, County of Kennebec and State of Maine,

A certain lot or parcel of land, with the buildings thereon, situated in said Litchfield, and being shown as Lot Numbered 33 on a plan of land entitled "Section #2 of the Plot Plan for Peace Pipe Lake Shores, Parker Lake Shores, Inc., Owners, Litchfield, Maine, Kennebec County," drawn by D.C. Gray, Jr., dated June 26, 1962, and recorded in the Kennebec County Registry of Deeds in Plan Book 26, Page 22, reference to which is hereby made for a more particular description of the premises hereby conveyed.

Also conveying the right to pass and repass in common with Parker Lake Shores, Inc., its successors and assigns, and with others who may have a like right at any and all times from the public highway leading from said Litchfield to Monmouth to the aforesaid Lot Numbered 83 across the land now or formerly of Parker Lake Shores, Inc., using existing roadways for this purpose and subject to the right of the right of way. Also conveying the right in common with Parker Lake Shores, Inc., its successors and assigns, and others who may have a like right, the right and privilege to use any beaches, docking facilities and boating facilities now in existence or to be set up in the future which have been designated by Parker Lake Shores, Inc., its successors and assigns, as common beach areas.

This conveyance is made subject to the following restrictions which are covenants running with the land:

1. No building or structure shall be erected within twenty-five (25) feet of the front lines of these premises, within five (5) feet of any of the side lines of said premises or within twenty (20) feet of any of the back lines of said premises; corner lots shall be governed by the facing of the buildings or structure placed thereon; septic tanks shall be installed in accordance with the laws of the Town of Litchfield, Maine and/or the State of Maine.

2. No building shall be constructed or erected on the premises other than a one family dwelling with private garage and boathouse for private use only, said building to have a minimum floor area of four hundred eighty (480) square feet. All buildings constructed of wood or metal will be wither shingled, stained or painted with two coats of paint. Each building to be constructed thereon shall be completed within one year after commencement of building.
3. No tents, quonset huts, trailers or temporary building shall be placed on said premises except temporarily during construction of the family dwelling.
4. The premises herein conveyed shall be used for residential purposes only.
5. No signs for advertising purposes shall be erected or placed on said premises.
6. No livestock, animal or poultry, shall be kept on said premises except household pets.
7. All garbage and rubbish shall be disposed of in a proper manner.
8. No sewage, waste, garbage or rubbish or other similar substance shall be placed or thrown into Lake Cobbosseecontee.
9. No outdoor fires of any kind shall be permitted in the property except in a proper receptacle or barbecue pit and under permit from the Town authorities of Litchfield and/or the State of Maine.
10. No use of said property shall be permitted that is not in full compliance with the laws, rules and regulations of the United States of America, the State of Maine and the Town of Litchfield which shall be an annoyance or nuisance to the neighborhood.
11. Parker Lake Shores, Inc., its successors and assigns, have agreed to arrange for the furnishing of water to the premises on a rental basis of thirty-five dollars per year from a source or sources subject to the approval of the State of Maine, if Parker Lake Shores, Inc., its successors and assigns, erects a dwelling for the grantees, said fee to be paid on or before March 1 of any year.
12. The foregoing restrictions to be included in this deed shall be deemed and considered covenants running with said premises and shall be binding upon the grantees or their successors in title, their heirs and assigns and the survivor of them, their heirs and assigns and the survivor of them.
13. Parker Lake Shores, Inc., for itself, it's successors and assigns, reserves the right without further assent or permit from the grantees, their heirs and assigns, and the survivor of them and their heirs and assigns and the survivor of them, to itself or to grant to any public utility company, municipality or water company, the right to erect and lay or cause to be erected, laid, maintained, removed or repaired, in all roads, streets, avenues and ways in which said premises abuts, electrical light, telephone and telegraph poles and wires, water, sewer and

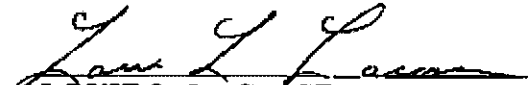
gas pipes and conduits, catch basins, surface drains and other such customary or usual appurtenances as may from time to time in the opinion of Parker Lake Shores, Inc. or any public utility company, water company or municipality be deemed necessary or useful in connection with the beneficial use of said roads, streets, avenues and ways as shown on the aforementioned plans and only in and on said land previously described with necessary to effectuate any of the foregoing purposes and all claims for damages, if any, by the construction, maintenance and repair thereof or on account of temporary or other inconvenience caused thereby against Parker Lake Shores, Inc. or any public utility company or municipality or any of its agents or servants are hereby waived by the grantees for themselves and their successors in life.

None of the aforesaid restrictions and limitations shall impair any banking institution from foreclosing any mortgage taken upon the premises herein conveyed.

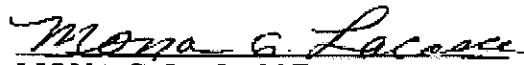
Meaning and intending to convey a portion of the premises described in deed of Ronald R. Poulin to Louie L. Lacasse and Mona G. Lacasse dated August 12, 2015 and recorded in Kennebec County Registry of Deeds in Book 12073, Page 12.

WITNESS our hands and seals this 28<sup>th</sup> day of July, 2020.

\_\_\_\_\_

  
LOUIE L. LACASSE

\_\_\_\_\_

  
MONA G. LACASSE

STATE OF MAINE  
COUNTY OF KENNEBEC

July 28, 2020

Personally appeared the above named **Louie L. Lacasse and Mona G. Lacasse** and acknowledged the foregoing instrument to be their free act and deed.

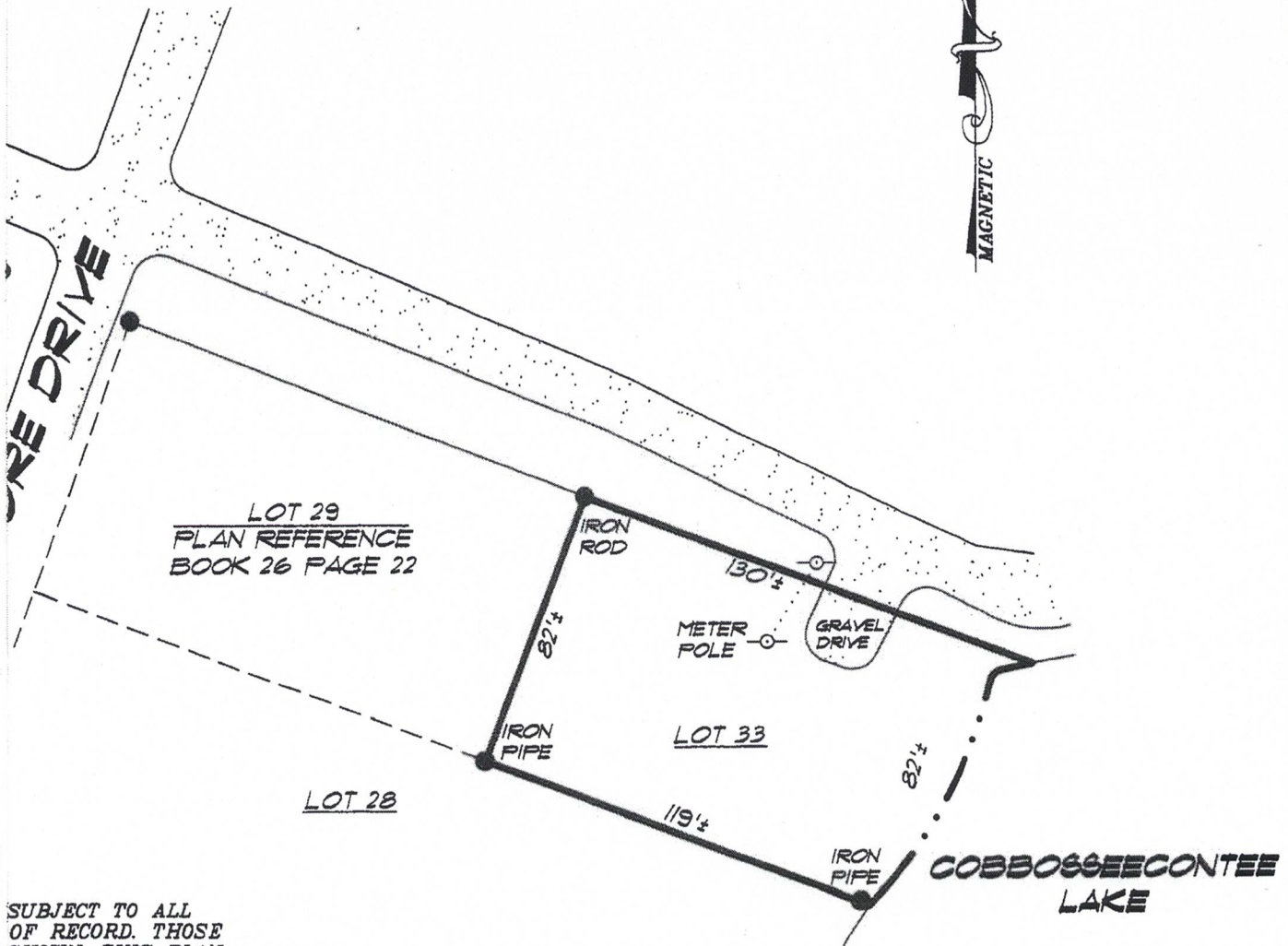
Before me,



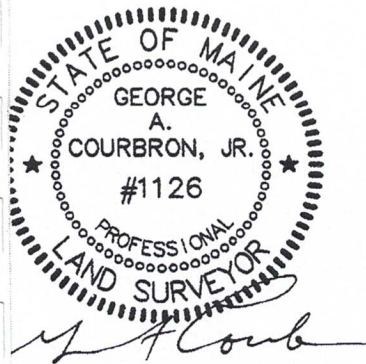
Notary Public  
(Type or Print Name Below Line)

LD/cm  
T-4012

MARY A. DENISON  
NOTARY PUBLIC  
AS ATTORNEY AT LAW  
4 M.R.S.A. § 1056  
MY COMMISSION DOES NOT EXPIRE



SUBJECT TO ALL  
OF RECORD. THOSE  
SHOWN. THIS PLAN  
LICTS WITHIN



## MORTGAGE LOAN INSPECTION

PREPARED FOR : RON POULIN

BUYER : RON POULIN

SELLER : HEATHER L. PEACOCK & TIMOTHY J. DOLAN

LOCATION : LAKE SHORE DRIVE LITCHFIELD, MAINE

TAX MAP REFERENCE : MAP U28 LOTS 17 & 37

SCALE : 1" = 50'

REQUESTED BY :

DRAFTED BY :GSL

DATE : 8/16/05

RON POULIN

JOB NO. 05-5486



**SurveyWorks, Inc.**

Land Use Consultants

526 RIVER ROAD GREENE, MAINE 04236  
TEL ( 207 ) 948-4480 FAX ( 207 ) 948-4483





COBBOSSECONTEE LAKE

7 Marlene Drive  
Litchfield, Maine

PROPERTY MAPS  
Tax Map  
U28

LITCHFIELD  
Kennebec County, ME

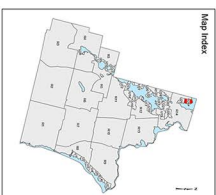


LEGEND

- PROPERTY LINE
- ROADWAY
- PRIVATE RIGHT-OF-WAY
- HISTORIC/SUBDIVISION LINE
- EASEMENT
- STREAMS
- PARCEL HOOK
- 2-1 SURVEY DIMENSION (FEET)
- 150' ASSESSED ACREAGE
- 1 SURVEY LOT NUMBER
- HYDROLOGY
- WETLANDS

The information on this map is for assessment purposes only, is not a legal survey, and is not intended to be used for conveyance.

SCALE: 1 in = 100 ft  
0 100 200



Original map created by John E. Litchfield, Maine Assessor  
Map updated by Litchfield Logic, LLC  
Assessment date: April 1, 2025  
Print date: 4/28/2025

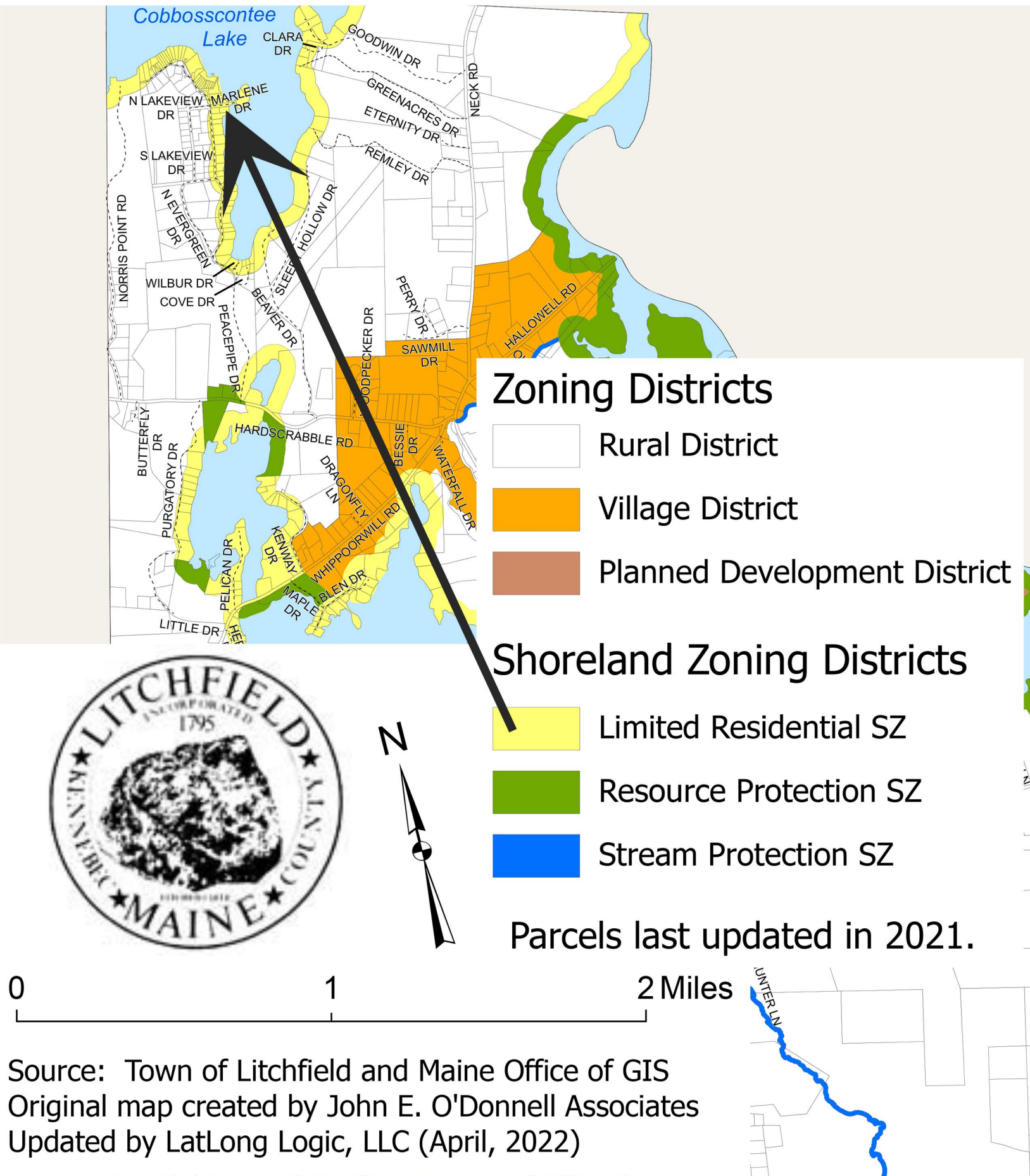
Litchfield Assessor's Office  
2400 Hallowell Road  
Litchfield, Maine 04350  
(207) 268-4721  
U28

PIO R14-1-11

SEE MAP R-14

# LITCHFIELD, MAINE

## OFFICIAL LAND USE DISTRICT MAP





# Cobbosseecontee Lake

Litchfield, Manchester, Monmouth, West  
Gardiner, Winthrop, Kennebec Co.

Surface Area (acres): 5516

Perimeter (miles): 61.8

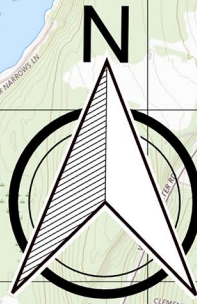
Mean Depth (feet): 24

Maximum Depth Recorded (feet): 100

Delorme Page: 12

**Principal Fish Species (2024):** Black Crappie, Brown Trout, Largemouth Bass, Northern Pike, Smallmouth Bass, White Perch

**Other Fish Species (2024):** American Eel, Banded Killifish, Brook Trout, Brown Bullhead, Chain Pickerel, Eastern Silvery Minnow, Golden Shiner, Pumpkinseed Sunfish, Rainbow Smelt, Redbreast Sunfish, Rudd, White Sucker, Yellow Perch



## Legend



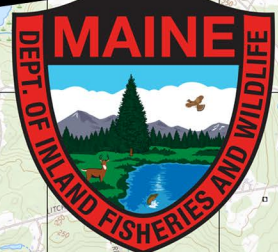
Public Boat Access



10 Foot Contours



2.5 Foot Contours



0 0.5 1 2 Miles

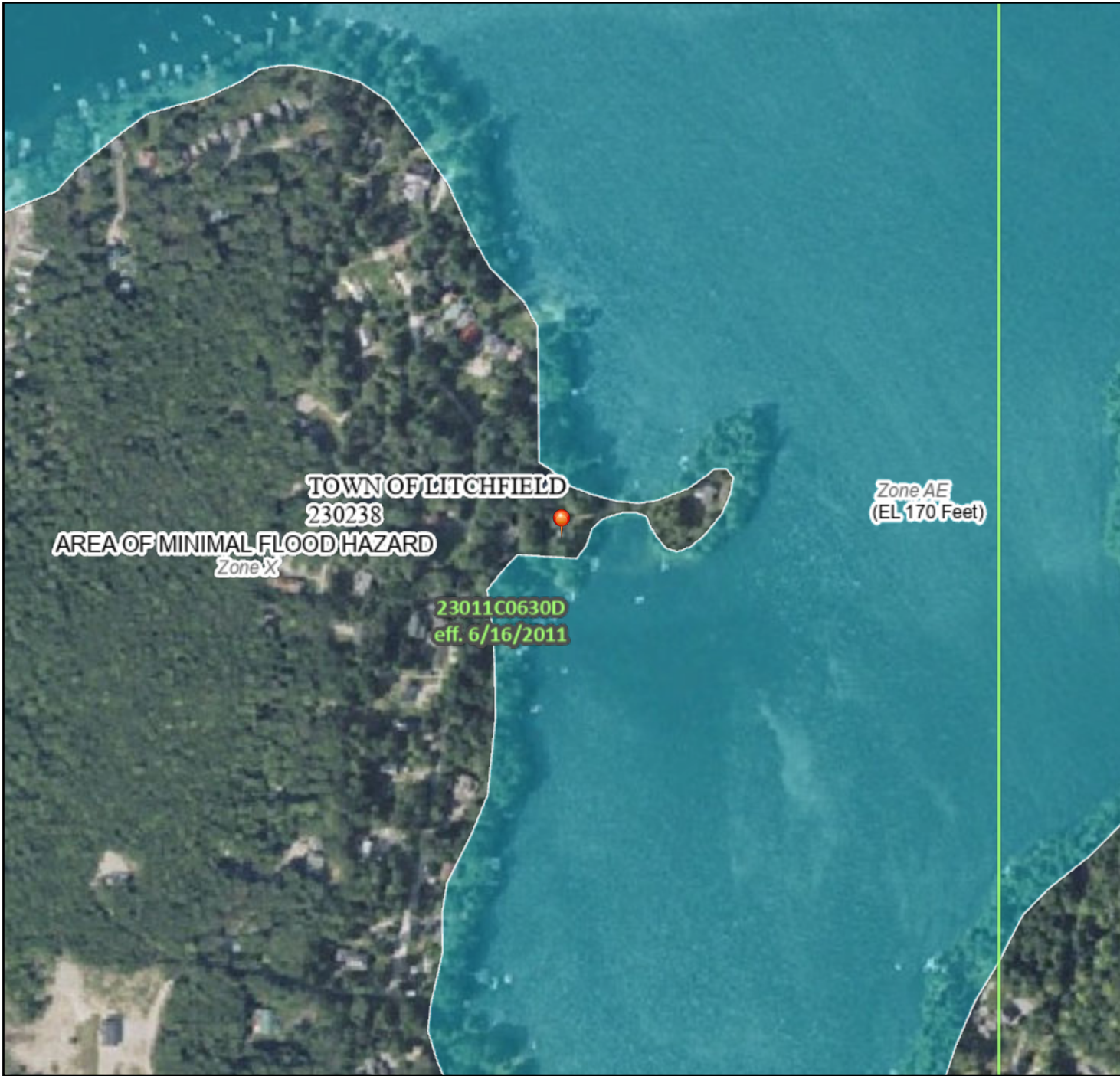
Notice: This chart is intended to provide only general information for biological and fishing purposes only and should not be used solely for navigation. Use caution when boating in unfamiliar waters.  
Neither MDIFW, its employees or agents, make any warranty either expressed or implied, as to the accuracy or reliability of the information shown in this chart. Basemap data is provided by electronic USGS topographic data with minor revisions by MDIFW. This is not a legal survey.  
Data source: Maine IFW - Historic



# National Flood Hazard Layer FIRMMette



69°56'48"W 44°14'9"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

|                             |  |                                                                                                                                                                   |
|-----------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE)<br>Zone A, V, A99                                                                                                              |
|                             |  | With BFE or Depth Zone AE, AO, AH, VE, AR                                                                                                                         |
|                             |  | Regulatory Floodway                                                                                                                                               |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard Zone X                                                                                                            |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. Zone X                                                                                                      |
|                             |  | Area with Flood Risk due to Levee Zone D                                                                                                                          |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard Zone X                                                                                                                     |
|                             |  | Effective LOMRs                                                                                                                                                   |
|                             |  | Area of Undetermined Flood Hazard Zone D                                                                                                                          |
| GENERAL STRUCTURES          |  | Channel, Culvert, or Storm Sewer                                                                                                                                  |
|                             |  | Levee, Dike, or Floodwall                                                                                                                                         |
| OTHER FEATURES              |  | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation                                                                                                 |
|                             |  | 17.5 Coastal Transect                                                                                                                                             |
|                             |  | Base Flood Elevation Line (BFE)                                                                                                                                   |
|                             |  | Limit of Study                                                                                                                                                    |
|                             |  | Jurisdiction Boundary                                                                                                                                             |
|                             |  | Coastal Transect Baseline                                                                                                                                         |
|                             |  | Profile Baseline                                                                                                                                                  |
| MAP PANELS                  |  | Digital Data Available                                                                                                                                            |
|                             |  | No Digital Data Available                                                                                                                                         |
|                             |  | Unmapped                                                                                                                                                          |



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 6/21/2026 at 11:01 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



## FIRST TIME SYSTEM VARIANCE REQUEST

This form shall accompany an Application (HHE-200) for a proposed first time system which requires a Variance to provisions of the Subsurface Wastewater Disposal Rules.

The local plumbing inspector shall not issue a permit for the installation of a first time subsurface wastewater disposal system requiring a variance from the Department of Human Services until approval has been received from them.

## GENERAL INFORMATION

|                                                      |                           |
|------------------------------------------------------|---------------------------|
| Permit No. _____                                     | Town of <u>LITCHFIELD</u> |
| Property Owner's Name: <u>RONALD POULIN</u>          | Date Permit Issued _____  |
| System's Location: <u>MARLENE DRIVE</u>              | Tel. No.: <u>353-9372</u> |
| Property Owner's Address: <u>96 MOODY ROAD</u>       |                           |
| (if different from above) <u>LISBON, MAINE 04250</u> |                           |

## VARIANCE CONDITIONS

The Department has the authority to vary the requirements of the Rules in accordance with Section 105.2 of the Rules CMR 241 if all the following criteria are satisfied:

- The variance request has the approval of the LPI.
- The Municipal Officials have indicated that the variance does not conflict with any local wastewater disposal ordinances.
- The variance request demonstrates that there is no practical alternative for wastewater disposal, such as access to public sewer or the potential for an easement.
- The proposed system does not conflict with any provision controlling subsurface wastewater disposal in the Shoreland Zone.
- The site offers potential for a system which will dispose of the wastewater with minimal threat to public health, safety, or welfare.
- The property owner has indicated an awareness of the variance and any limitations or added costs the proposed system may require.

**SOIL, SITE AND ENGINEERING FACTORS FOR NEW SYSTEM VARIANCE ASSESSMENT**  
(SEE TABLES 1900.1-1900.11)

|                                        | CHARACTERISTIC          | POINT ASSESSMENT     |
|----------------------------------------|-------------------------|----------------------|
| Soil Profile                           | <u>BD</u>               | <u>10</u>            |
| Depth to Groundwater/Restrictive Layer | <u>-7"</u>              | <u>0</u>             |
| Terrain                                | <u>LOWLAND</u>          | <u>-5</u>            |
| Size of Property                       | <u>0.24 AC.</u>         | <u>NOT PERMITTED</u> |
| Waterbody Setback                      | <u>101' 4"</u>          | <u>0</u>             |
| Water Supply                           | <u>PRIVATE PROPOSED</u> | <u>3</u>             |
| Type of Development                    | <u>SEASONAL CAMP</u>    | <u>0</u>             |
| Disposal Area Adjustment               | <u>HOLDING TANK</u>     | <u>0</u>             |
| Vertical Separation Adjustment         | <u>N/A</u>              | <u>0</u>             |
| Additional Treatment                   | <u>NONE</u>             | <u>0</u>             |
| TOTAL POINT ASSESSMENT (Sec. 1904.5)   |                         | <u>8</u>             |

Minimum Points (Check one): Outside Shoreland-50 ☐ Inside Shoreland-65 ☒ Subdivision-65 ☐

## SPECIFIC VARIANCE REQUESTED (To be filled in by Site Evaluator)

SECTION OF

## RULE

- LOCATION OF SYSTEMS IN SHORELAND ZONING 400.4.2
- DISPOSAL FIELD REQUIRED 600.4
- \_\_\_\_\_

## SITE EVALUATOR

When a property is found to be unsuitable for subsurface wastewater disposal for a First Time System Variance by a Licensed Site Evaluator, the Evaluator shall so inform the property owner. If the property owner, after exploring all other alternatives, wishes to request a Variance to the Rules, and the Evaluator in his professional opinion feels the variance request is justified and the site limitations can be overcome, he shall document the soil and site conditions on the Application. The Evaluator shall list the specific variances necessary plus describe below the proposed system design and function. The Evaluator shall further describe how the specific site limitations are to be overcome, and provide any other support documentation as required prior to consideration by the Department.

(Use Additional Sheets, if needed)

DUE TO THE SIZE OF THE PROPERTY, PROXIMITY TO THE HIGH WATER LINE OF THE POND, POORLY DRAINED SOILS THE ONLY OPTION FOR THIS SITE IS A SEASONAL HOLDING TANK FOR A MOVABLE TAG-A-LONG CAMPER

- George B. Buckles, S.E., certify that a variance to the Rules is necessary since a system cannot be installed which will completely satisfy all the Rule requirements. In my judgment, the proposed system design on the attached Application is the best alternative available; enhances the potential of the site for subsurface wastewater disposal; and that the system should function properly.

SIGNATURE OF SITE EVALUATOR

DATE

10 CMR 241 (October 1, 2002)

Page D-7

## First Time System Variance Request

**PROPERTY OWNER**

I, RONALD POULIN, am the ☒ owner ☐ agent for the owner of the subject property. I understand that the installation on the Application is not in total compliance with the Rules. Should the proposed system malfunction, I release all concerned provided they have performed their duties in a reasonable and proper manner, and I will promptly notify the Local Plumbing Inspector and make any corrections required by the Rules. By signing the variance request form, I acknowledge permission for representatives of the Department to enter onto the property to perform such duties as may be necessary to evaluate the variance request.

Ronald Poulin  
☒ SIGNATURE OF OWNER  
☐ AGENT FOR THE OWNER

10-23-06  
 DATE

**MUNICIPAL OFFICER(S)** (Selectman, Councilman, Alderman, Mayor, Town Manager)

We, the Municipal Officer(s) of \_\_\_\_\_ have reviewed this application and are aware that the applicant is applying for a First Time System Variance to the Subsurface Wastewater Disposal Rules because the proposed system does not meet all requirements of the rules. The proposed variance request ☐ does ☐ does not comply with all Municipal Ordinances relating to subsurface wastewater disposal.

\_\_\_\_\_  
 SIGNATURE FOR THE MUNICIPALITY

\_\_\_\_\_  
 TITLE

\_\_\_\_\_  
 DATE

**LOCAL PLUMBING INSPECTOR - Approval at local level**

The local plumbing inspector shall review all First Time System Variance requests prior to rendering a decision.

I, Steve Ochowski, the undersigned, have visited the above property and find that the variance request submitted by the applicant does not conform with certain provisions of the wastewater disposal rules. The variance request submitted by the applicant is the best alternative for a subsurface wastewater disposal system on this property. The proposed system (☐ does ☒ does not) conflict with any provisions controlling subsurface wastewater disposal in the shoreland zone.

Therefore, I (☒ do ☐ do not) approve the requested variance. I (☒ will ☐ will not) issue a permit for the system's installation as proposed by the application.

Steve Ochowski  
 LPI Signature

11/28/06  
 Date

**LOCAL PLUMBING INSPECTOR - Referral to the Department**

The local plumbing inspector shall review all First Time System Variance requests prior to forwarding to the Division of Health Engineering.

I, \_\_\_\_\_, the undersigned, have visited the above property and find that the variance request submitted by the applicant does not conform with certain provisions of the wastewater disposal rules. The variance request submitted by the applicant is the best alternative for a subsurface wastewater disposal system on this property. The proposed system (☐ does ☐ does not) conflict with any provisions controlling subsurface wastewater disposal in the shoreland zone.

Therefore, I (☐ do ☐ do not) recommend the issuance of a permit for the system's installation as proposed by the application.

\_\_\_\_\_  
 LPI Signature

\_\_\_\_\_  
 Date

**FOR USE BY THE DEPARTMENT ONLY**

The Department has reviewed the variance(s) and (☐ does ☐ does not) give its approval. Any additional requirements, recommendations, or reasons for the Variance denial, are given in the attached letter.

\_\_\_\_\_  
 SIGNATURE OF THE DEPARTMENT

\_\_\_\_\_  
 DATE

Note: 1. Variances for soil conditions may be approved at the local level as long as the total point assessment is at least the minimum allowed. (See Section 1902.0 for Municipal Review.)

2. Variances for other than soil conditions or soil conditions beyond the limit of the LPI's authority are to be submitted to the Department for review. (See Section 1901.0 for Department Review.) The LPI's signature is required on these variance requests prior to sending them to the Department.



## APPLICATION/AGREEMENT for HOLDING TANK INSTALLATION

## PROPERTY OWNER INFORMATION

Name Ron Poucin  
 Mailing Address 96 MOODY RD  
 City/Town Lisbon State ME Zip 05450  
 Daytime telephone number 207 - 212 - 9371

## PROPERTY LOCATION

Street, Road, Route 7 MARLOWE DR  
 City/Town LITCH FIELD, ME Zip \_\_\_\_\_

## APPLICATION FOR (check one)

- ☒ First Time Installation (If this is checked, give Town's Ordinance adoption date 1 / 1 / 1)  
☐ First Time Installation, non-residential only, less than 100 gpd or 500 gal/week  
☐ Replacing an existing overboard discharge, surface wastewater discharge or malfunctioning subsurface wastewater system  
☐ Replacing an existing holding tank

## CONDITIONS FOR APPROVAL

- \* The installation of a conventional disposal system is not possible due to unacceptable site and/or soil conditions, lot configuration, or other constraints
- \* Public sewer is not available.
- \* All existing or proposed plumbing fixtures shall be installed or modified for water conservation and all water closets shall meet the Federal standard of 1.6 gallons per flush.

## REQUIREMENTS FOR APPROVAL

- A Completed Application shall consist of:
- \* This form (HHE-233) completed with all signatures.
  - \* A completed *Subsurface Wastewater Disposal System Application* (HHE-200) prepared by a Licensed Site Evaluator.
  - \* Holding Tank Deeds Covenant Form, HHE-300 3/97
  - \* Replacement System Variance Request Form, as necessary.

## PROPERTY OWNER INFORMATION AND REQUIREMENTS

I (we), RONALD POUCIN own the property described in this Application/Agreement.

1. Holding tanks require regular pumping by a licensed pumper. The owner must pay this service.
2. The holding tank will be pumped at least once a year by the pumper listed on this application. Another pumper may be used if the listed pumper is notified and the LPI approves the change. The new pumper will then be listed on an attachment to this agreement.
3. A water meter shall be installed at the owner's expense if required by the LPI.
4. All records of pumping and water use (if required) must be kept for at least three years and shall be made available to the LPI or other official if requested.
5. A holding tank for new construction can only be replaced by a system meeting first time system requirements.
6. Once approved this form must be recorded at the Registry of Deeds, cross referenced to the owner's deed.
7. We agree to comply with any additional requirements of the Town.

We state that all the information presented with this application is true and accurate, we acknowledge the foregoing items and agree to comply with all the requirements.

Property Owner(s) Signature Ronald R. Poucin Date 10/23/06  
 Property Owner(s) Signature \_\_\_\_\_ Date \_\_\_\_\_



## Application/Agreement for Holding Tank Installation

Owner RONALD POULIN Property Location MARLENE DRIVE

## SITE EVALUATION STATEMENT

I, GEORGE BOUCHES, state that I have evaluated the subject property and found that a subsurface wastewater disposal system is not practical. Secondly, I have completed a *Subsurface Wastewater Disposal System Application* (HHE-200) proposing a holding tank installation for the property's wastewater disposal.

Site Evaluator's Signature

George Bouches, LSE Date 10-19-06

## HOLDING TANK PUMPER INFORMATION

Business owner's name NICKERSON'S Septic Pumping License # 9901272

Business name

Mailing address P.O. Box 215City TURNERState MEZip 04282Business telephone 207 - 225 - 3105Max. truck hauling capacity 3500 gallonsCan pump: seasonally ☒ year roundDEP licensed disposal site location MEXICO SEWER Site # W12686

## HOLDING TANK PUMPER STATEMENT

I, RANDALL NICKERSON, own and operate a septage pumping business named in this Application/Agreement, and have contracted with the property owner(s) to pump and properly dispose of the tank's waste. I further state that the tank, and that the wastewater will be disposed of at a Department of Environmental Protection licensed disposal location.

Holding Tank Pumper's Signature

Randall NickersonDate 10-30-2006

## Municipal Officers Statement

I (we) have reviewed the information submitted in support of this application.

I (we) find that the installation of the holding tank will not violate any local ordinances.

I (we) will authorize the LPI to enforce the requirements of this agreement, the Subsurface Wastewater Disposal Rules and any local ordinances, including recordkeeping and required pumping.

I (we) recommend that the LPI issue the necessary permits for the installation of the holding tank.

Signature Randy Paul Title selectman Date 11/27/06Signature Murphy H. Bonin Title selectman Date 11/27/06Signature Mark H. Hurd Title selectman Date 11/27/06

## Local Plumbing Inspector's Statement

I have reviewed this application and find that the issuance of a permit for the holding tank complies with the Subsurface Wastewater Disposal Rules and all pertinent local ordinances.

Additional Requirements:

Signature

St. John

Date

11/28/06



## SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Department of Human Services  
Division of Health Engineering, 10 SHS  
(207) 287-5672 FAX (207) 287-3165

|                                                                                                                                                                                                                    |                                   |                                                                                                                                                |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>PROPERTY LOCATION</b>                                                                                                                                                                                           |                                   | <b>&gt;&gt; Caution: Permit Required - Attach in Space Below &lt;&lt;</b>                                                                      |                                  |
| City, Town, or Plantation                                                                                                                                                                                          | LITCHFIELD                        |                                                                                                                                                |                                  |
| Street or Road                                                                                                                                                                                                     | MARLENE DRIVE                     |                                                                                                                                                |                                  |
| Subdivision Lot #                                                                                                                                                                                                  | LOT 33                            |                                                                                                                                                |                                  |
| <b>OWNER/APPLICANT INFORMATION</b>                                                                                                                                                                                 |                                   | Date Permit Issued: 11/28/06                                                                                                                   | PERMIT # 2517 TOWN COPY          |
| Name (last, first, MI)                                                                                                                                                                                             | POULIN, RONALD                    | Local Plumbing Inspector Signature: <i>[Signature]</i>                                                                                         | \$ 111.00 FEE Double Fee Charged |
| Mailing Address of Owner Applicant                                                                                                                                                                                 | 96 MOODY ROAD<br>LISBON, ME 04250 |                                                                                                                                                |                                  |
| Daytime Tel. #                                                                                                                                                                                                     | 353-9372                          | Municipal Tax Map # U-28                                                                                                                       | Lot # 37                         |
| <b>Owner or Applicant Statement</b>                                                                                                                                                                                |                                   | <b>Caution: Inspection Required</b>                                                                                                            |                                  |
| I state and acknowledge that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit. |                                   | I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application. |                                  |
| <i>Ronald Poulin</i> 10/23/06                                                                                                                                                                                      |                                   | (1st) Date Approved                                                                                                                            |                                  |
| Signature of Owner or Applicant                                                                                                                                                                                    |                                   | Local Plumbing Inspector's Signature                                                                                                           |                                  |
| Date                                                                                                                                                                                                               |                                   | (2nd) Date Approved                                                                                                                            |                                  |

## PERMIT INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TYPE OF APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>THIS APPLICATION REQUIRES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DISPOSAL SYSTEM COMPONENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input checked="" type="checkbox"/> 1. First Time System<br><input type="checkbox"/> 2. Replacement System<br>Type Replaced: _____<br>Year Installed: _____<br><input type="checkbox"/> 3. Expanded System<br><input type="checkbox"/> a. Minor Expansion<br><input type="checkbox"/> b. Major Expansion<br><input type="checkbox"/> 4. Experimental System<br><input type="checkbox"/> 5. Seasonal Conversion | <input type="checkbox"/> 1. No Rule Variance<br><input checked="" type="checkbox"/> 2. First Time System Variance<br><input type="checkbox"/> a. Local Plumbing Inspector Approval<br><input type="checkbox"/> b. State & Local Plumbing Inspector Approval<br><input type="checkbox"/> 3. Replacement System Variance<br><input type="checkbox"/> a. Local Plumbing Inspector Approval<br><input type="checkbox"/> b. State & Local Plumbing Inspector Approval<br><input type="checkbox"/> 4. Minimum Lot Size Variance<br><input type="checkbox"/> 5. Seasonal Conversion Permit | <input type="checkbox"/> 1. Complete Non-Engineered System<br><input type="checkbox"/> 2. Primitive System (graywater & alt. toilet)<br><input type="checkbox"/> 3. Alternative Toilet, specify: _____<br><input type="checkbox"/> 4. Non-Engineered Treatment Tank (only)<br><input checked="" type="checkbox"/> 5. Holding Tank, 1000 Gallons<br><input type="checkbox"/> 6. Non-Engineered Disposal Field (only)<br><input type="checkbox"/> 7. Separated Laundry System<br><input type="checkbox"/> 8. Complete Engineered System (2000 gpd or more)<br><input type="checkbox"/> 9. Engineered Treatment Tank (only)<br><input type="checkbox"/> 10. Engineered Disposal Field (only)<br><input type="checkbox"/> 11. Pre-treatment, specify: _____<br><input type="checkbox"/> 12. Miscellaneous Components |
| <b>SIZE OF PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                        | <b>DISPOSAL SYSTEM TO SERVE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TYPE OF WATER SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 02 +/- <input type="checkbox"/> sq. ft. <input checked="" type="checkbox"/> acres                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> 1. Single Family Dwelling Unit, No. of Bedrooms: _____<br><input type="checkbox"/> 2. Multiple Family Dwelling, No. of Units: _____<br><input checked="" type="checkbox"/> 3. Other: SEASONAL CAMPER (specify) _____<br>Current Use <input type="checkbox"/> Seasonal <input type="checkbox"/> Year Round <input checked="" type="checkbox"/> Undeveloped                                                                                                                                                                                                  | <input checked="" type="checkbox"/> 1. Drilled Well <input type="checkbox"/> 2. Dug Well <input type="checkbox"/> 3. Private<br><input type="checkbox"/> 4. Public <input type="checkbox"/> 5. Other: PROPOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>SHORELAND ZONING</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)

|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TREATMENT TANK</b>                                                                                                                                       | <b>DISPOSAL FIELD TYPE / SIZE</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>GARBAGE DISPOSAL UNIT</b>                                                                                                                                                                                                                                                                                                                                                | <b>DESIGN FLOW</b>                                                                                                                                                                                                      |
| <input type="checkbox"/> 1. Concrete<br><input checked="" type="checkbox"/> 2. Plastic<br><input type="checkbox"/> 3. Other _____<br>CAPACITY _____ gallons | <input type="checkbox"/> 1. Stone Bed <input type="checkbox"/> 2. Stone Trench<br><input type="checkbox"/> 3. Proprietary Device _____ Sq. Ft.<br><input type="checkbox"/> a. Cluster Gray <input type="checkbox"/> c. Cluster<br><input type="checkbox"/> b. Regular <input type="checkbox"/> H-2 Load<br><input type="checkbox"/> 4. Other _____<br>SIZE _____ sq. ft. <input type="checkbox"/> lin. ft. | <input checked="" type="checkbox"/> 1. No <input type="checkbox"/> 2. Yes <input type="checkbox"/> 3. Maybe<br>if Yes or Maybe, Specify one below:<br><input type="checkbox"/> a. multi-compartment tank<br><input type="checkbox"/> b. _____ tanks in series<br><input type="checkbox"/> c. increase in tank capacity<br><input type="checkbox"/> d. Filter on Tank Outlet | 10 gallons per day<br><b>BASED ON:</b><br><input checked="" type="checkbox"/> 1. Table 501.1 (dwelling unit(s))<br><input type="checkbox"/> 2. Table 501.2 (other facilities)<br>SHOW CALCULATIONS FOR OTHER FACILITIES |
| <b>SOIL DATA &amp; DESIGN CLASS</b>                                                                                                                         | <b>DISPOSAL FIELD SIZING</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>EFFLUENT/EJECTOR PUMP</b>                                                                                                                                                                                                                                                                                                                                                | <b>LATITUDE AND LONGITUDE</b>                                                                                                                                                                                           |
| PROFILE CONDITION DESIGN<br>8 / D / 3<br>at Observation Hole # _____<br>Depth _____<br>OF MOST LIMITING SOIL FACTOR                                         | <input type="checkbox"/> 1. Small - 2.0 sq. ft./gpd<br><input type="checkbox"/> 2. Medium - 2.6 sq. ft./gpd<br><input type="checkbox"/> 3. Medium Large - 3.0 sq. ft./gpd<br><input type="checkbox"/> 4. Large - 4.0 sq. ft./gpd<br><input type="checkbox"/> 5. Extra Large - 5.0 sq. ft./gpd                                                                                                              | <input type="checkbox"/> 1. Not required<br><input checked="" type="checkbox"/> 2. May be required<br><input type="checkbox"/> 3. Required<br>Specify only for engineered systems:<br>Dose: _____ Gallons                                                                                                                                                                   | <input type="checkbox"/> 3. Section 503.0 (meter readings)<br><b>ATTACH WATER-METER DATA</b><br>Lat. N 44 d 13 m 52 s<br>Lon. W 69 d 56 m 30 s<br>if g.p.s., state margin of error _____                                |

|                                                                                                                                                                                                                                                                                                                        |  |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|
| <b>SITE EVALUATOR'S STATEMENT</b>                                                                                                                                                                                                                                                                                      |  | <b>USE ONLY COPIES STAMPED WITH SITE EVALUATOR'S SEAL IN BLUE INK FOR CONSTRUCTION AND PERMITS</b> |
| I certify that on 10-10-2006 (date) I completed a site evaluation on this property and state that the data reported is accurate and that the proposed system is in compliance with the State of Maine Subsurface Wastewater Disposal Rules (10-144A CMR 241).<br><i>George S. Bouchles</i><br>Site Evaluator Signature |  | 10-19-2006<br>Date<br>gsb@cadmasterr.com<br>E-mail address                                         |
| GEORGE S. BOUCHLES<br>Site Evaluator Name Printed                                                                                                                                                                                                                                                                      |  |                                                                                                    |
| #338<br>SE #<br>946-7219<br>Telephone Number                                                                                                                                                                                                                                                                           |  |                                                                                                    |

NOTE: Changes to or deviations from this design shall be confirmed by the Site Evaluator. 10 CMR 241 (October 1, 2002)



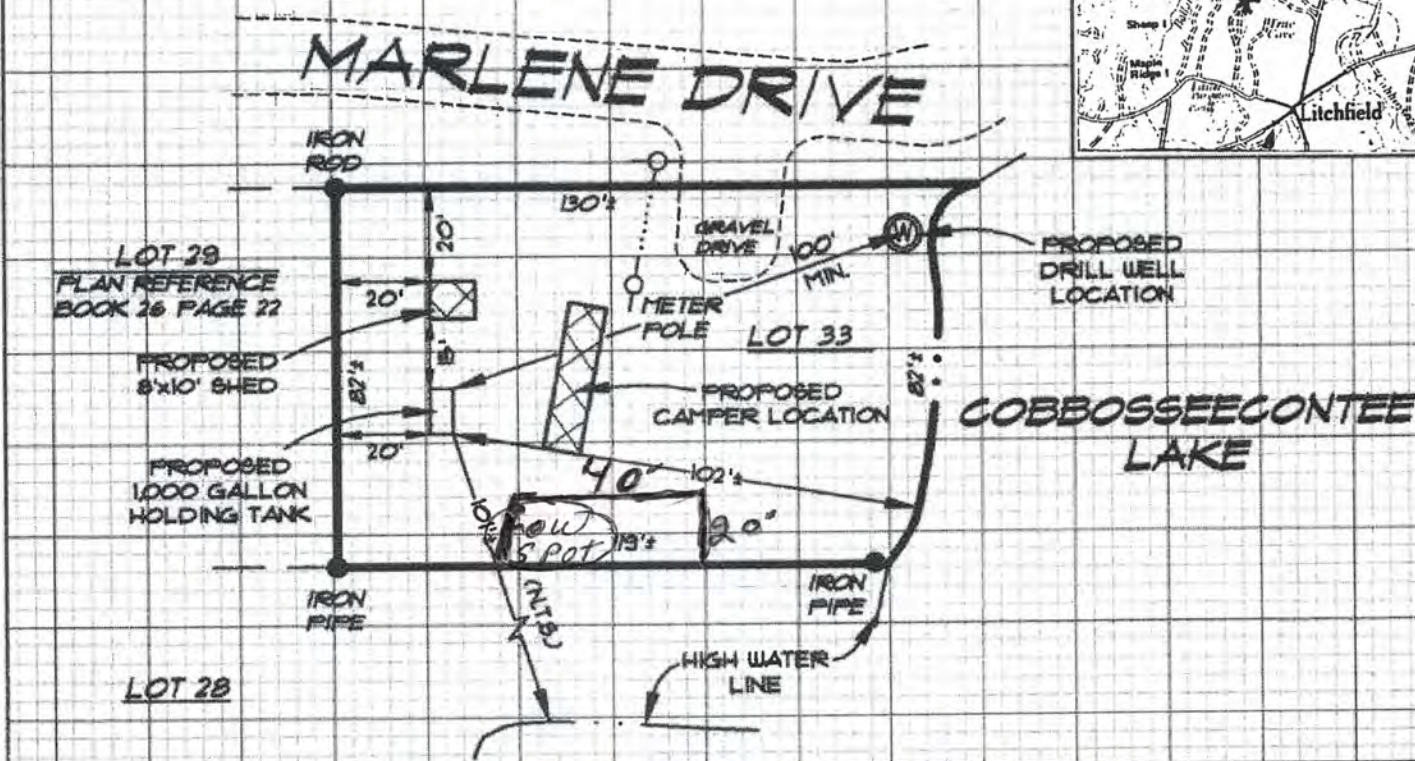
Maine Department of Human Services  
Division of Health Engineering, Station 10  
(207) 287-5672 FAX (207) 287-3165

Owner or Applicant Name

Owner of Appl  
**RONALD POULIN**

## Scale T- 40 Ft.

**SITE LOCATION PLAN**  
(Attach map from Maine Atlas  
for First Time System Variance)



Observation Hole No. \_\_\_\_\_ ☐ Test Pit ☐ Boring

Depth of Organic Horizon Above Mineral Soil

|    | Texture | Consistency | Color | Mottling |
|----|---------|-------------|-------|----------|
| 0  |         |             |       |          |
| 6  |         |             |       |          |
| 12 |         |             |       |          |
| 20 |         |             |       |          |
| 30 |         |             |       |          |
| 40 |         |             |       |          |
| 50 |         |             |       |          |

DEPTH BELOW MINERAL SOIL SURFACE (inches)

STATE OF MAINE  
 GEORGE S. BOUCHLES  
 #338  
 LICENSED SITE EVALUATOR

|                            |                  |                |                        |                                            |
|----------------------------|------------------|----------------|------------------------|--------------------------------------------|
| <b>Soil Classification</b> |                  | <b>Slope</b>   | <b>Limiting Factor</b> | <input type="checkbox"/> Ground Water      |
| <u>Profile</u>             | <u>Condition</u> | <u>Percent</u> | <u>Depth</u>           | <input type="checkbox"/> Restrictive Layer |
|                            |                  |                |                        | <input type="checkbox"/> Bedrock           |
|                            |                  |                |                        | <input type="checkbox"/> Pit Depth         |

10-19-2006

Date \_\_\_\_\_



# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Department of Human Services  
Division of Health Engineering, Station 10  
(207) 287-5672 FAX (207) 287-3165

Town, City, Plantation

LITCHFIELD

Street, Road, Subdivision Lot No.

MARLENE DRIVE

Owner's Name

RONALD POULIN

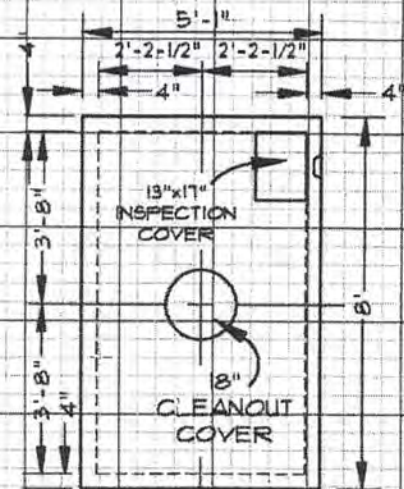
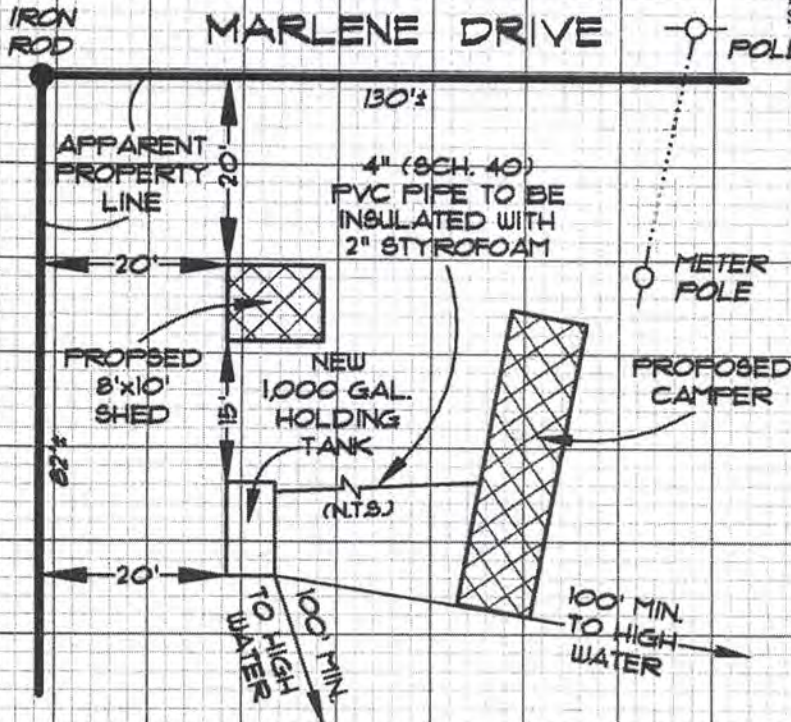
## SUBSURFACE WASTEWATER DISPOSAL PLAN

Scale 1" = 20' FL

### \*\*\* SPECIAL NOTES \*\*\*

PRIOR TO INSTALLING THIS SYSTEM THE INSTALLER SHALL FAMILIARIZE THEMSELVES WITH THE CURRENT MAINE SUBSURFACE WASTEWATER DISPOSAL RULES ("RULES"), PARTICULARLY CHAPTERS 1, 5, 7 & 20, AND BY ACCEPTING THE CONTRACT TO INSTALL THIS SYSTEM THE CONTRACTOR AGREES TO COMPLY WITH ALL APPLICABLE SECTIONS OF THE "RULES" REGARDING CONSTRUCTION AND/OR INSTALLATION TECHNIQUES AND MATERIAL SPECIFICATIONS.

THE OWNER OR APPLICANT MUST INVESTIGATE AND DETERMINE WHETHER OR NOT ADDITIONAL REQUIREMENTS MUST BE MET REGARDING OTHER BUILDING REGULATIONS (I.E. ZONING, BUILDING CODES, MINIMUM LOT SIZE, ETC.). IT IS ALSO THE OWNER/APPLICANT'S RESPONSIBILITY TO OBTAIN ANY LOCAL, STATE OR FEDERAL PERMITS THAT MAY BE REQUIRED FOR INSTALLATION OF THIS SEPTIC SYSTEM.



PLAN VIEW DETAIL  
NOT TO SCALE

### BACKFILL REQUIREMENTS

Depth of Backfill Upslope of Disposal Area N/A"  
Depth of Backfill (8899899) N/A"  
(Fill Depth May Vary Due To Uneven Ground Slope)

### CONSTRUCTION ELEVATIONS

Finished Grade Elevation N/A"  
Top of Distribution Pipe or Proprietary Device N/A"  
Bottom of Disposal Area N/A"

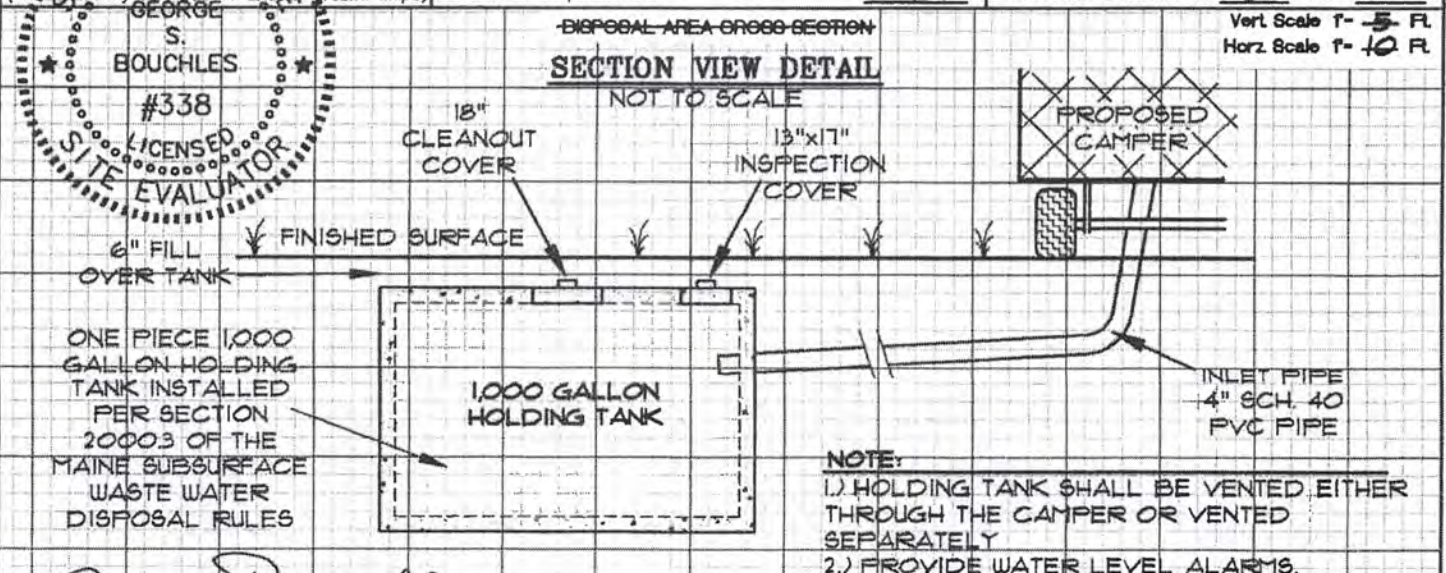
### ELEVATION REFERENCE POINT

Location & Description -  
Reference Elevation is: 0' or:

Vert Scale 1" = 5' FL  
Horz Scale 1" = 10' FL

### DISPOSAL AREA CROSS-SECTION

### SECTION VIEW DETAIL NOT TO SCALE



### NOTE:

- 1.) HOLDING TANK SHALL BE VENTED EITHER THROUGH THE CAMPER OR VENTED SEPARATELY.
- 2.) PROVIDE WATER LEVEL ALARMS.

*George S. Bouchles*  
Site Evaluator Signature

338

SE #

10-19-2006

Date

Page 3 of 3  
HHE-200 Rev. 10/02  
(COMPUTER GENERATED)  
Page D-4



### General Notes

- 1.) The most recent revision of the Maine Subsurface Wastewater Disposal Rules ("Rules") is hereby made a part of this HHE-200 Form and shall be consulted by the disposal system installer pertaining to the installation of the disposal system.
- 2.) This HHE-200 is intended to represent facts pertinent to the "Rules" only. The owner and applicant must check both local and state ordinances, and regulations regarding other building regulations (i.e. zoning, wetlands, building codes, minimum lot size, ect.) before considering this an approved or buildable site. I can provide you with other local, state and federal regulatory investigation of pertinent land use regulations, affecting the suitability or buildability of the site, at an additional cost, per your request.
- 3.) All information shown on this form relating to the property lines and subsurface structures (such as but not limited to: water lines, septic tanks, cess pools, cellar drains, utility lines, ect.) are notes, plotted or left off as not affecting the system based on information provided by the owner or his agent. It is the responsibility of the owner or his agent to confirm, BEFORE CONSTRUCTION BEGINS, the above and/or any other features, which may affect (or be adversely affected by) the installation of the system.
- 4.) When the gravity system is proposed, BEFORE CONSTRUCTION BEGINS, the disposal system installer and building contractor shall review the relative elevation of all points given on this HHE-200 Form and the elevation of the existing or proposed building drain and septic tank openings for compatibility to the minimum code pitch requirements. Any questions that arise should be directed to the local plumbing inspector or myself. When a pump system is installed, provisions shall be made to keep the tank and lift station outlets above the high water table. An alarm device warning of pump failure should be considered. At present, venting of the pumped system is optional.
- 5.) If the use of a laundry machine becomes excessive, a separate laundry bed should be designed and installed. A lint-catching device should be installed for the washing machine (if it doesn't have one) and cleaned frequently. A distribution box has been shown in the design and is intended to offer an inspection port whereby the owner can check for excessive lint or grease buildup before damage to the system is done. Inspection should be frequent. This system has not been designed or sized to accommodate a garbage disposal. If one is to be used, you must first notify me so that I can increase the size of the septic tank capacity by 30% minimum.
- 6.) The actual water flow or number of bedrooms shall not extend the design criteria indicated on the HHE-200 form without a re-evaluation of the system.
- 7.) All Construction shall conform to Chapter 8 of the "Rules" in general: (A) The vegetation in the proposed disposal area and fill extensions shall be removed and the ground surface scarified (rotor tilled) to minimize glazing of original soils. (B) The bottom of the disposal area and distribution line, shall be level and with maximum grade tolerance of 1 inch per 100 feet. (C) Backfill shall be clean, gravely, coarse sand, and free of foreign material placed in eight inch lifts and compacted as placed. (D) The finish grade of the backfill over the disposal area shall extend 3 to 5 feet beyond the edge of the disposal area. At that point, the fill shall be sloped at a uniform grade of no greater than 25% (4:1) to the original ground. (E) The land adjacent to the disposal area shall be graded to prevent both the accumulation of surface water on the disposal area and the flow of surface water across the disposal area. (F) The finished disposal area and fill extensions shall be seeded to prevent erosion: (a) Grass, clover, trefoil vetch, perennial wildflowers or other herbaceous perennials may be utilized for disposal area surfaces. Woody shrubs are unacceptable. (b) Woody shrubs in conjunction with a hardy perennial ground clover may be used on fill extensions only.
- 8.) The general setback distance between a well and a disposal system serving a single-family residence is 100 feet. The location of a new well that is within 100 feet of the proposed system may void this design. For additional setback requirements, see Chapter 7 of the "Rules".
- 9.) All construction shall be inspected by, the local plumbing inspector (LPI) according to section 111.0 of the "Rules" prior to backfilling. Backfill material shall comply with Chapter 8, Section 804.0 of the "Rules".
- 10.) If the owner or installer has any questions, please do not hesitate to call at 946-7219.

## HOLDING TANK DEED COVENANT FORM

**Property Owner:** Complete and record this form with your County Registry of Deeds. Then forward a copy of the recorded deed covenant to the your municipality's Local Plumbing Inspector.

**County Registrar:** Please cross-reference this document with book and page no.

**Property Owner Statement:** I(we), Ronald Poulin are the  
owner(s) of the property located at 7 MARLOWE DR. (street)  
LITCHFIELD (town).

The property's deed is recorded in book no. 8684, page no. 109.

We state that the holding tank installation for the aforementioned property received approval by the town of Litchfield and its officials.

**Stipulations of Covenant:**

Sealed only

**Municipal Approval Conditions:** This approval has been granted subject to the implementation of the above conditions and said approval will become null and void if the required and stated conditions of approval are violated.

Property Owner signature(s)

Ronald Poulin  
Ronald Poulin

State of Maine

County Kennebec, ss

Date 11/28/06

Then personally appeared the above named Ronald R. Poulin (and)

\_\_\_\_\_ and (severally) acknowledged the foregoing instrument to be his (or their) free act and deed.

Before me

Marilyn A. Palmer  
Justice of the Peace or Notary Public

MARILYN A. PALMER  
Notary Public, Maine

My Commission Expires July 13, 2008

THE-300 Rev. 3/97

1 Ronald R. Poulin  
96 Moody Rd.  
Litchfield, ME 04250-9802

Received Kennebec SS.  
11/28/2006 12:16PM  
# Pages 1 Attest:  
BEVERLY RUSTIN-HATHEWAY  
REGISTER OF DEEDS

Doc # 2006035365  
Book 9161 Page 0136

SEAL



# **FIRST TIME SYSTEM VARIANCE REQUEST**

This form shall accompany an Application (HHE-200) for a proposed first time system which requires a Variance to provisions of the Subsurface Wastewater Disposal Rules.

The local plumbing inspector shall not issue a permit for the installation of a first time subsurface wastewater disposal system requiring a variance from the Department of Human Services until approval has been received from them.

## **GENERAL INFORMATION**

Town of LITCHFIELD  
 Permit No. \_\_\_\_\_ Date Permit Issued \_\_\_\_\_  
 Property Owner's Name: RONALD POULIN Tel. No.: 353-9372  
 System's Location: MARLENE DRIVE  
 Property Owner's Address: 96 MOODY ROAD  
 (if different from above) LISBON, MAINE 04250

## **VARIANCE CONDITIONS**

The Department has the authority to vary the requirements of the Rules in accordance with Section 105.2 of the Rules CMR 241 if all the following criteria are satisfied:

- The variance request has the approval of the LPI.
- The Municipal Officials have indicated that the variance does not conflict with any local wastewater disposal ordinances.
- The variance request demonstrates that there is no practical alternative for wastewater disposal, such as access to public sewer or the potential for an easement.
- The proposed system does not conflict with any provision controlling subsurface wastewater disposal in the Shoreland Zone.
- The site offers potential for a system which will dispose of the wastewater with minimal threat to public health, safety, or welfare.
- The property owner has indicated an awareness of the variance and any limitations or added costs the proposed system may require.

## **SOIL, SITE AND ENGINEERING FACTORS FOR NEW SYSTEM VARIANCE ASSESSMENT** (SEE TABLES 1900.1-1900.11)

|                                             | CHARACTERISTIC          | POINT ASSESSMENT     |
|---------------------------------------------|-------------------------|----------------------|
| Soil Profile                                | <u>BD</u>               | <u>10</u>            |
| Depth to Groundwater/Restrictive Layer      | <u>-7"</u>              | <u>0</u>             |
| Terrain                                     | <u>LOWLAND</u>          | <u>-5</u>            |
| Size of Property                            | <u>0.24-AC.</u>         | <u>NOT PERMITTED</u> |
| Waterbody Setback                           | <u>101' 4"</u>          | <u>0</u>             |
| Water Supply                                | <u>PRIVATE PROPOSED</u> | <u>3</u>             |
| Type of Development                         | <u>SEASONAL CAMPER</u>  | <u>0</u>             |
| Disposal Area Adjustment                    | <u>HOLDING TANK</u>     | <u>0</u>             |
| Vertical Separation Adjustment              | <u>N/A</u>              | <u>0</u>             |
| Additional Treatment                        | <u>NONE</u>             | <u>0</u>             |
| <b>TOTAL POINT ASSESSMENT (Sec. 1904.5)</b> |                         | <u>8</u>             |

Minimum Points (Check one): Outside Shoreland-50 ☐ Inside Shoreland-65 ☒ Subdivision-65 ☐

## **SPECIFIC VARIANCE REQUESTED** (To be filled in by Site Evaluator)

## **SECTION OF**

## **RULE**

- LOCATION OF SYSTEMS IN SHORELAND ZONING 400.4.2
- DISPOSAL FIELD REQUIRED 600.4
- \_\_\_\_\_

## **SITE EVALUATOR**

When a property is found to be unsuitable for subsurface wastewater disposal for a First Time System Variance by a Licensed Site Evaluator, the Evaluator shall so inform the property owner. If the property owner, after exploring all other alternatives, wishes to request a Variance to the Rules, and the Evaluator in his professional opinion feels the variance request is justified and the site limitations can be overcome, he shall document the soil and site conditions on the Application. The Evaluator shall list the specific variances necessary plus describe below the proposed system design and function. The Evaluator shall further describe how the specific site limitations are to be overcome, and provide any other support documentation as required prior to consideration by the Department.

(Use Additional Sheets, if needed)

DUE TO THE SIZE OF THE PROPERTY, PROXIMITY TO THE HIGH WATER LINE OF THE POND, POORLY DRAINED SOILS THE ONLY OPTION FOR THIS SITE IS A SEASONAL HOLDING TANK FOR A MOVABLE TAG-A-LONG CAMPER

I, COOPER B. GUCKLER, S.E., certify that a variance to the Rules is necessary since a system cannot be installed which will completely satisfy all the Rule requirements. In my judgment, the proposed system design on the attached Application is the best alternative available; enhances the potential of the site for subsurface wastewater disposal; and that the system should function properly.

COOPER B. GUCKLER  
 SIGNATURE OF SITE EVALUATOR

10-19-06  
 DATE

## First Time System Variance Request

**PROPERTY OWNER**

I, RONALD POULIN, am the ☒ owner ☐ agent for the owner of the subject property. I understand that the installation on the Application is not in total compliance with the Rules. Should the proposed system malfunction, I release all concerned provided they have performed their duties in a reasonable and proper manner, and I will promptly notify the Local Plumbing Inspector and make any corrections required by the Rules. By signing the variance request form, I acknowledge permission for representatives of the Department to enter onto the property to perform such duties as may be necessary to evaluate the variance request.

Ronald Poulin  
☒ SIGNATURE OF OWNER  
☐ AGENT FOR THE OWNER

10-23-06  
 DATE

**MUNICIPAL OFFICER(S)** (Selectman, Councilman, Alderman, Mayor, Town Manager)

We, the Municipal Officer(s) of \_\_\_\_\_ have reviewed this application and are aware that the applicant is applying for a First Time System Variance to the Subsurface Wastewater Disposal Rules because the proposed system does not meet all requirements of the rules. The proposed variance request ☐ does ☐ does not comply with all Municipal Ordinances relating to subsurface wastewater disposal.

\_\_\_\_\_  
 SIGNATURE FOR THE MUNICIPALITY

\_\_\_\_\_  
 TITLE

\_\_\_\_\_  
 DATE

**LOCAL PLUMBING INSPECTOR - Approval at local level**

The local plumbing inspector shall review all First Time System Variance requests prior to rendering a decision.

I, STEVE OCHMANSKI, the undersigned, have visited the above property and find that the variance request submitted by the applicant does not conform with certain provisions of the wastewater disposal rules. The variance request submitted by the applicant is the best alternative for a subsurface wastewater disposal system on this property. The proposed system (☐ does ☐ does not) conflict with any provisions controlling subsurface wastewater disposal in the shoreland zone.

Therefore, I (☒ do ☐ do not) approve the requested variance. I (☒ will ☐ will not) issue a permit for the system's installation as proposed by the application.

Steve Ochanski

LPI Signature

11/28/06

Date

**LOCAL PLUMBING INSPECTOR - Referral to the Department**

The local plumbing inspector shall review all First Time System Variance requests prior to forwarding to the Division of Health Engineering.

I, \_\_\_\_\_, the undersigned, have visited the above property and find that the variance request submitted by the applicant does not conform with certain provisions of the wastewater disposal rules. The variance request submitted by the applicant is the best alternative for a subsurface wastewater disposal system on this property. The proposed system (☐ does ☐ does not) conflict with any provisions controlling subsurface wastewater disposal in the shoreland zone.

Therefore, I (☐ do ☐ do not) recommend the issuance of a permit for the system's installation as proposed by the application.

\_\_\_\_\_  
 LPI Signature

\_\_\_\_\_  
 Date

**FOR USE BY THE DEPARTMENT ONLY**

The Department has reviewed the variance(s) and (☐ does ☐ does not) give its approval. Any additional requirements, recommendations, or reasons for the Variance denial, are given in the attached letter.

\_\_\_\_\_  
 SIGNATURE OF THE DEPARTMENT

\_\_\_\_\_  
 DATE

- Note: 1. Variances for soil conditions may be approved at the local level as long as the total point assessment is at least the minimum allowed. (See Section 1902.0 for Municipal Review.)  
 2. Variances for other than soil conditions or soil conditions beyond the limit of the LPI's authority are to be submitted to the Department for review. (See Section 1901.0 for Department Review.) The LPI's signature is required on these variance requests prior to sending them to the Department.



## FORMS

Page 1, HHE-233 (Rev 3/97)

Application/Agreement for Holding Tank Installation

Owner RONALD FOULIN Property Location MARLENE DRIVE

## SITE EVALUATION STATEMENT

I, GEORGE BOUCHES, state that I have evaluated the subject property and found that a subsurface wastewater disposal system is not practical. Secondly, I have completed a Subsurface Wastewater Disposal System Application (HHE-200) proposing a holding tank installation for the property's wastewater disposal.

Site Evaluator's Signature George Bouches, LSE Date 10-19-06

## HOLDING TANK PUMPER INFORMATION

Business owner's name NICKERSON'S Septic Pumping License # 9901272

Business name " "Mailing address P.O. Box 215City TURNERState MEZip 04282Business telephone 207 - 225 - 3105Max. truck hauling capacity 3500 gallonsCan pump: seasonally ☒ year roundDEP licensed disposal site location MEXICO SEWER Site # W12486

## HOLDING TANK PUMPER STATEMENT

I, Randall Nickerson, own and operate a septic pumping business named in this Application/Agreement, and have contracted with the property owner(s) to pump and properly dispose of the tank's waste. I further state that the tank, and that the wastewater will be disposed of at a Department of Environmental Protection licensed disposal location.

Holding Tank Pumper's Signature Randall Nickerson Date 10-30-2006

## Municipal Officers Statement

I (we) have reviewed the information submitted in support of this application.

I (we) find that the installation of the holding tank will not violate any local ordinances.

I (we) will authorize the LPI to enforce the requirements of this agreement, the Subsurface Wastewater Disposal Rules and any local ordinances, including recordkeeping and required pumping.

I (we) recommend that the LPI issue the necessary permits for the installation of the holding tank.

Signature Laura E. Perry Title SECRETARY Date 11/22/06

Signature Muriel J. Brown Title SECRETARY Date 11/27/06

Signature Mark Churchill Title SECRETARY Date 11/27/06

## Local Plumbing Inspector's Statement

I have reviewed this application and find that the issuance of a permit for the holding tank complies with the Subsurface Wastewater Disposal Rules and all pertinent local ordinances.

Additional Requirements: \_\_\_\_\_

Signature W. L. White Date 11/28/06

Page 2, HHE-233 (Rev 3/97)



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Fax: 207-784-9647

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Auburn, ME 04210

Ship To: Ron Poulin  
Monmouth, ME 04259

Contact: Phone: Reference: 212-9371  
Sales Perso: Dave Greenlaw/Sally

County: Kennebec  
Dispatch Loc:

| Picking List No. | Date       | PO No. | SO No.  | Customer No. | F.O.B.       | Mode of Delivery | Payment Terms |
|------------------|------------|--------|---------|--------------|--------------|------------------|---------------|
| SP029021         | 11/29/2006 | 10:30  | SO18356 | 000011       | FOB Job Site | Company Trucks   | COD           |

| Qty Recd | U/M | Item    | W/H | Special No. | Description                                                                                                                                                                                                                            | Group | Mark | Sales Qty. | U/M | Weight (lbs) | Sales price | Amount |
|----------|-----|---------|-----|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------|-----|--------------|-------------|--------|
| 1.00     | Ea  | 0169050 | CMF |             | 1000G 1 Piece ST Cover (2 Ins) w/ 2 inspection covers                                                                                                                                                                                  | a     |      | 1.00       | Ea  | 2,244.08     | 150.00      | 150.00 |
| 1.00     | Ea  | 0169000 | CMF |             | 1000G 1 Piece Septic Tank Base                                                                                                                                                                                                         | a     |      | 1.00       | Ea  | 6,310.07     | 418.00      | 418.00 |
| 1.00     | Ea  | 5320170 | CMF |             | Indoor High Water Alarm<br>Indoor NEMA, 1 alarm w/ float,<br>power cord, 115V                                                                                                                                                          |       |      | 1.00       | Ea  | 0.00         | 132.00      | 132.00 |
| 1.00     | Ea  | 8000000 | PMP |             | RTE 126 to Days Corner, Left onto<br>the South Monmouth Rd., At Stop<br>Sign Take a Right onto cobboose<br>Rd., Go Past Golf Course, Left on<br>Peace Pipe Shore Rd., Go 1 Mile,<br>Take a Right onto Marque Drive-Will<br>see jobsite |       |      | 1.00       | Ea  | 0.00         | 0.00        | 0.00   |

Total Freight in lbs.: 8,554.15

| Tax Code | Taxable Amount | Freight | Tax Rate |
|----------|----------------|---------|----------|
| ME       | 700.00         | 0.00    | 5.00     |
|          |                |         | 35.00    |

ORDER TOTAL: US

735.00

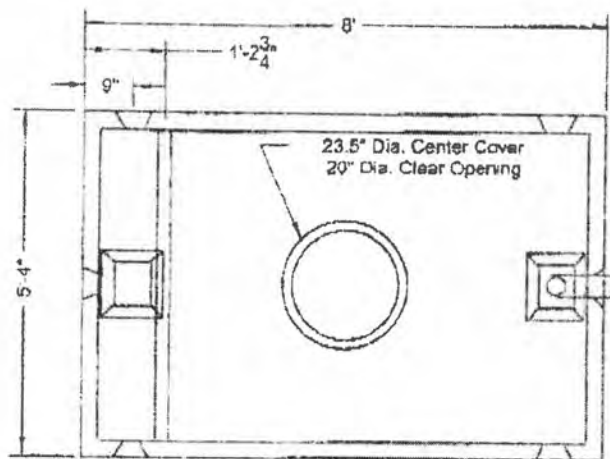
THE CUSTOMER AGREES: ALL MATERIAL RECEIVED IN GOOD CONDITION UNLESS OTHERWISE NOTED AND TO INDEMNIFY SELLER FOR ALL COSTS ASSOCIATED WITH THE COLLECTION OF THIS PURCHASE TO INCLUDE REASONABLE ATTORNEY FEES. FINANCE CHARGE WILL BE ASSESSED ON ALL PAST DUE ACCOUNTS.

|              |               |                |                   |
|--------------|---------------|----------------|-------------------|
| Internal Use | Load Verified | OK to Register | Agrees to Invoice |
|--------------|---------------|----------------|-------------------|

|             |            |               |
|-------------|------------|---------------|
| LEFT PLANT  | ARRIVED AT | LEFT JOB SITE |
| RECEIVED BY | JOB SITE   |               |
| SIGNATURE:  |            |               |
| PRINT NAME  |            |               |

332 324 - R6/05





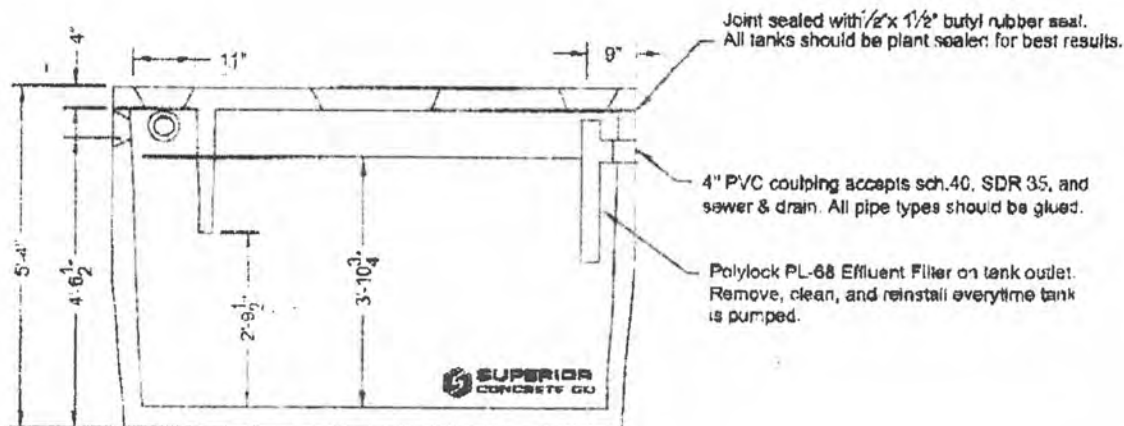
**PLAN VIEW**

**NOTES:**

1. Concrete Compressive Strength 4,000 psi @ 28 Days, with Steel Reinforcement.
2. Heavy Duty(HS-20)Septic Tanks Available.
3. Keyed Joint Sealed with Butyl Rubber.
4. Riser Available for Inspection/Cleanout Openings.

**REINFORCING:**

1. 6x6 Mesh Top, Side, and Bottom
2. #4 L-Ears @ 1'-4" O.C. for Top and Sides
3. #4 Bar Top, Bottom and at Openings



**SECTION VIEW**

**WARNING:** All wiring shall be installed in accordance with the National Electrical Code (NEC) and all other applicable codes.

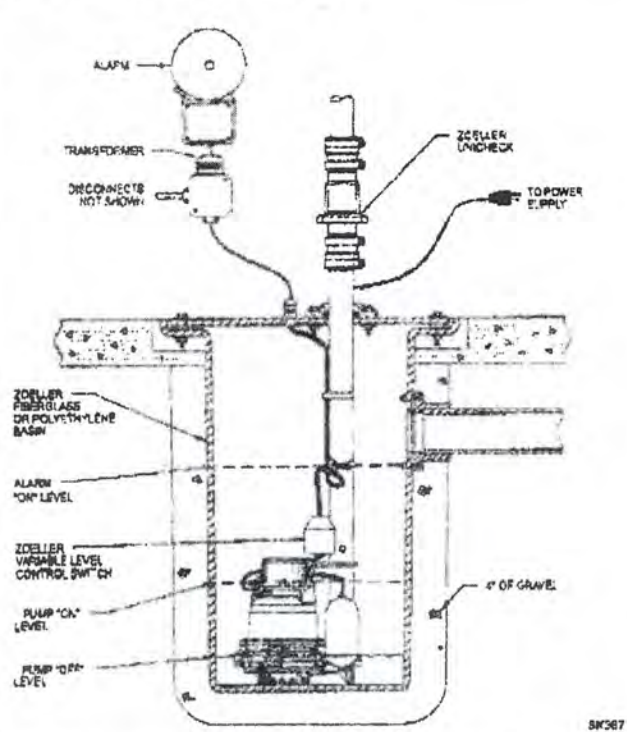
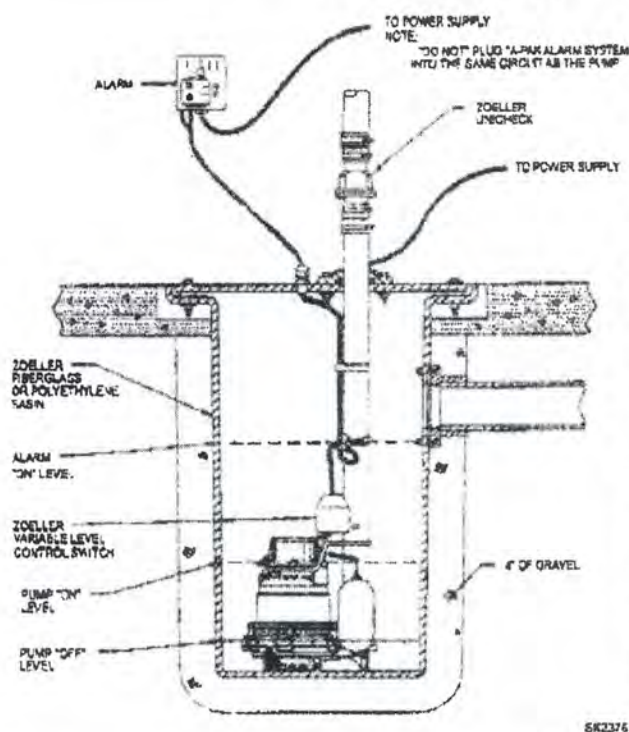
## TYPICAL INSTALLATION AND WIRING INSTRUCTIONS FOR "A-PAK" (115V OR 230V)

**NOTICE:** \* P/N 10-0015 A-Pak 115V/1Ph and P/N 10-0016 A-Pak 230V/1Ph includes bell and transformer. Utility box, cordage and float switch must be purchased separately.

**NOTICE:** \* P/N 10-0028 Residential A-Pak 115V/1Ph includes bell, transformer and float switch. Utility box and cordage must be purchased separately.

**NOTICE:** P/N 10-1494 A-Pak Alarm System 120V/1Ph includes all components. (See other side).

### \*TYPICAL SIMPLEX SYSTEMS WITH A-PAK - ALARM SYSTEM

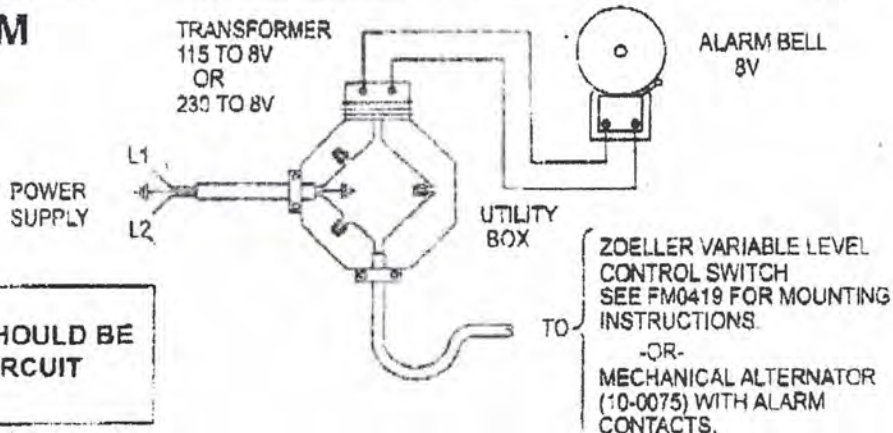


## WIRING DIAGRAM

(10-0015;  
(10-0016)  
(10-0028)

DISCONNECT  
NOT SHOWN

**NOTE:**  
ALARM SYSTEM SHOULD BE  
ON A SEPARATE CIRCUIT  
FROM PUMPS.





"QUALITY PUMPS SINCE 1935"

Product information presented here reflects conditions at time of publication. Consult factory regarding discrepancies or inconsistencies.

# ZOELLER

## PUMP CO.



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SHIP TO: 3549 Cone Run Road • Louisville, KY 40211-1961  
(502) 778-2731 • 1 (800) 928-PUMP • FAX (502) 774-3624

SECTION: 6.10.100  
FM0482  
050C  
Supersedes  
0305

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Notice to Installer: Instructions must remain with installation.

### 10-1494 "A-PAK" ALARM SYSTEM INSTALLATION INSTRUCTIONS

Installer must provide proper length of two conductor wires which connects the control switch to the alarm panel and parts necessary to make cable splice. (\*When used underground, wire must be approved for underground use. For example: 14-2 type UF).

**FOR YOUR PROTECTION ALWAYS DISCONNECT FROM POWER SOURCE BEFORE HANDLING.** The 10-1494 unit is supplied with a 3-prong grounded plug to help protect you against the possibility of electrical shock. **DO NOT UNDER ANY CIRCUMSTANCES REMOVE THE GROUND PIN.** The 3-prong plug must be inserted into a mating 3-prong grounded receptacle. If the installation does not have such a receptacle, it must be changed to the proper type, wired and grounded in accordance with the National Electrical Code and all applicable local codes and ordinances. The 10-1494 has a double insulated plastic enclosure for your protection.

#### SPECIFICATIONS

This alarm system monitors liquid levels in lift pump chambers, sump pump basins, holding tanks, sewage, agricultural and other non-potable water applications. It features a red warning light, green "power on" light, alarm test switch and horn silence switch. 10-1494 primary voltage is 120 VAC, 60 Hz, 2.4 watts max (alarm condition) (circuit is not supervised). Secondary voltage is 9 VDC (circuit is not supervised). Battery backup power is 9 VDC.

**NOTE:** The alarm panel plugs into a standard household 120 VAC socket. **DO NOT** plug "A-Pak" Alarm System into the same circuit as the pump. The "A-Pak" Alarm System should be connected to a circuit separate from the pump circuit. Push test button to check alarm panel for operation.

#### ALARM PANEL INSTALLATION

- 1) Mount the alarm panel indoors with screws provided. **NOTE:** The mounting screw is to be located over a wall stud or used with a wall anchor sized for a #8 x 1.25 self tapping screw.
- 2) Hang the panel by the keyhole in the back of the alarm enclosure and install the second screw between the tabs located on bottom of the enclosure.
- 3) Using the provided cable clamp, secure the power cord to the outlet as shown (see Figure B). Use existing receptacle faceplate screw and supplied washer.

#### CONTROL SWITCH MOUNTING CLAMP INSTALLATION

- 1) Place cord into clamp and secure to discharge pipe as shown in clamp detail (see Figure E). **NOTE:** Do not install the cord under the hose clamp.
- 2) Tighten the hose clamp with a screwdriver. **NOTE:** Do not over tighten; over tightening may cause damage to the plastic clamp.
- 3) Make sure the float cable is not allowed to touch the excess hose clamp band during operation.

**NOTE:** All hose clamp components are made of 18-8 stainless steel. See your local supplier for replacements.

#### CONTROL SWITCH INSTALLATION

- 1) The control switch must be suspended seven inches below the desired alarm level (see Figure D). **NOTE:** When installing the control switch, a cable strain relief must be used to secure the control switch cord on entry into tank.
- 2) Connect the two conductors from the control switch to either of the terminations on the bottom of the alarm panel (see Figure A). The control switch operates on low voltage and is isolated from the 120 VAC power line to reduce shock hazards.

#### TEST

Check and test your installation by tipping the float manually. The alarm panel should indicate an alarm condition. The Zoeller Company cannot be responsible for damages caused by the faulty or negligent installation of this device. We respectfully suggest you engage the services of a qualified licensed electrician or service person.

#### LIFT PUMP HIGH LEVEL FLOAT APPLICATION

Model 10-1494 (see Figure C). Suspend control switch above pump turn-on level. If a pump failure causes a high level condition, the "A-Pak" Alarm System will activate.

#### SEWAGE HOLDING TANK HIGH LEVEL FLOAT APPLICATION

Model 10-1494 (see Figure D). Suspend control switch into tank seven inches below desired alarm level. "A-Pak" Alarm System will activate if float ascends to alarm level.

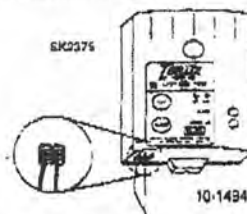


Figure A

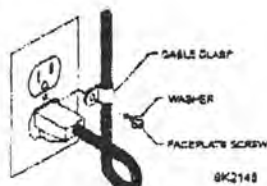


Figure B

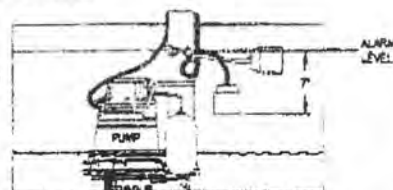


Figure C

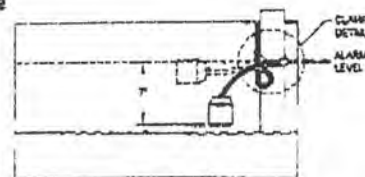


Figure D

CLAMP DETAIL  
(Tether Length non-adjustable)



Figure E

**WARNING** All electrical systems must be installed by a qualified licensed electrician according to the National Electrical Code.

## HOLDING TANK DEED COVENANT FORM

**Property Owner:** Complete and record this form with your County Registry of Deeds. Then forward a copy of the recorded deed covenant to the your municipality's Local Plumbing Inspector.

**County Registrar:** Please cross-reference this document with book and page no.

**Property Owner Statement:** I(we), Ronald Poulin are the owner(s) of the property located at 7 MARLBOROUGH DR (street) LITCHFIELD (town).

The property's deed is recorded in book no. 8684, page no. 109.

We state that the holding tank installation for the aforementioned property received approval by the town of Litchfield and its officials.

**Stipulations of Covenant:**

SEASONAL ONLY

**Municipal Approval Conditions:** This approval has been granted subject to the implementation of the above conditions and said approval will become null and void if the required and stated conditions of approval are violated.

Property Owner signature(e)

Ronald Poulin  
Ronald Poulin

State of Maine

County Kennebec, ss

Date 11/28/06

Then personally appeared the above named Ronald R. Poulin (and)

\_\_\_\_\_ and (severally) acknowledged the foregoing instrument to be his (or their) free act and deed.

Before me

Marilyn A. Palmer  
Justice of the Peace or Notary Public

MARILYN A. PALMER  
Notary Public, Maine  
My Commission Expires July 13, 2008

HHE-300 Rev. 3/97



| Account             | Name & Address                                                                                                                                                                                            | Land                  | Building    | Exemption                     | Assessment  | Tax                                                          |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|-------------------------------|-------------|--------------------------------------------------------------|
| 2363                | STEVENSON, TRAVIS J<br>1845 HALLOWELL ROAD<br><br>LITCHFIELD ME 04350<br><br>1845 HALLOWELL ROAD<br>R12-001B<br>B13411P191 11/26/2019                                                                     | 73,700<br>Acres 1.16  | 190,500     | 25,000<br>02 HOMESTEAD EXEMPT | 239,200     | 2,743.62<br><br>914.54 (1)<br>914.54 (2)<br>914.54 (3)       |
| 1438                | STEWART, TODD<br>STEWART, HEATHER<br>9 FOSS ROAD<br><br>SACO ME 04072<br><br>47 WARREN LANE<br>U03-013<br>B14808P282 07/13/2023                                                                           | 157,900<br>Acres 0.30 | 118,700     | 0                             | 276,600     | 3,172.60<br><br>1,057.53 (1)<br>1,057.53 (2)<br>1,057.54 (3) |
| 527                 | STILLMAN, WAYNE & VERA<br>PO BOX 153<br><br>WINDSOR ME 04363<br><br>39 HARDSCRABBLE ROAD<br>U20-006<br>B14532P300 07/28/2022 B11386P310 05/15/2013                                                        | 72,900<br>Acres 1.00  | 120,500     | 0                             | 193,400     | 2,218.30<br><br>739.43 (1)<br>739.43 (2)<br>739.44 (3)       |
| 1167                | STINSON, DOREEN C<br>PATNEAUDE, MATHEW T<br>1687 ROXBURY ROAD<br><br>ROXBURY ME 04275<br><br>855 PLAINS ROAD<br>U04-001<br>B12859P143 03/14/2018 B12854P115 03/01/2018<br>B12578P237 04/03/2017 B1004P397 | 134,000<br>Acres 0.31 | 66,000      | 0                             | 200,000     | 2,294.00<br><br>764.67 (1)<br>764.67 (2)<br>764.66 (3)       |
| 1683                | STINSON, ELAINE IDA<br>48 MILITARY LANE<br><br>LITCHFIELD ME 04350<br><br>48 MILITARY LANE<br>U06-005<br>B15233P224 11/22/2024                                                                            | 203,000<br>Acres 1.61 | 322,800     | 25,000<br>02 HOMESTEAD EXEMPT | 500,800     | 5,744.18<br><br>1,914.73 (1)<br>1,914.73 (2)<br>1,914.72 (3) |
| 720                 | STOCKFORD, KENNETH<br>STOCKFORD, MELISSA<br>23 JESSE ROAD<br><br>TOPSHAM ME 04086<br><br>7 MARLENE DRIVE<br>U28-037<br>B13658P295 07/28/2020                                                              | 234,400<br>Acres 0.24 | 2,300       | 0                             | 236,700     | 2,714.95<br><br>904.98 (1)<br>904.98 (2)<br>904.99 (3)       |
| <b>Page Totals:</b> |                                                                                                                                                                                                           | 875,900               | 820,800     | 50,000                        | 1,646,700   | 18,887.65                                                    |
| <b>Subtotals:</b>   |                                                                                                                                                                                                           | 260,938,500           | 317,463,300 | 23,183,900                    | 555,217,900 | 6,368,349.64                                                 |

Map Lot U28-037

Account 720

Location 7 MARLENE DRIVE

Card 1 Of 1 1/07/2026

STOCKFORD, KENNETH  
STOCKFORD, MELISSA  
23 JESSE ROAD  
TOPSHAM ME 04086

B13658P295

Previous Owner  
LACASSE, LOUIE L  
LACASSE, MONA G  
7 MARLENE DRIVE  
LITCHFIELD ME 04350  
Sale Date: 07/28/2020

Previous Owner  
POULIN RONALD  
96 MOODY ROAD

LISBON ME 04250  
Sale Date: 08/12/2015

Previous Owner  
PEACOCK HEATHER L  
DOLAN TIMOTHY J  
95 MONROE STREET  
PORTSMOUTH NH 03801  
Sale Date: 11/04/2005

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                             |                               |               | Assessment Record |         |               |           |           |        |                 |   |
|-------------------------------------------|-------------------------------|---------------|-------------------|---------|---------------|-----------|-----------|--------|-----------------|---|
| Neighborhood <b>132 Marlene Lane</b>      |                               |               | Year              | Land    |               | Buildings |           | Exempt | Total           |   |
|                                           |                               |               | 2012              | 101,040 |               | 7,092     |           | 0      | 108,132         |   |
| Tree Growth Year <b>0</b>                 |                               |               | 2013              | 101,040 |               | 7,092     |           | 0      | 108,132         |   |
| X Coordinate <b>0</b>                     |                               |               | 2014              | 101,040 |               | 6,445     |           | 0      | 107,485         |   |
| Y Coordinate <b>0</b>                     |                               |               | 2015              | 101,040 |               | 6,445     |           | 0      | 107,485         |   |
| Zone/Land Use <b>12 Cobboscontee Lake</b> |                               |               | 2016              | 101,040 |               | 6,426     |           | 0      | 107,466         |   |
| Secondary Zone                            |                               |               | 2017              | 101,040 |               | 6,426     |           | 0      | 107,466         |   |
|                                           |                               |               | 2018              | 101,040 |               | 1,423     |           | 0      | 102,463         |   |
| Topography <b>2 Rolling</b>               |                               |               | 2019              | 144,700 |               | 1,600     |           | 0      | 146,300         |   |
| 1.Level                                   | 4.Below St                    | 7.ResProtect  | 2020              | 144,700 |               | 1,600     |           | 0      | 146,300         |   |
| 2.Rolling                                 | 5.Low                         | 8.            | 2021              | 144,700 |               | 1,600     |           | 0      | 146,300         |   |
| 3.Above St                                | 6.Swampy                      | 9.            | 2022              | 144,700 |               | 1,600     |           | 0      | 146,300         |   |
| Utilities                                 | <b>4 Drilled Well</b>         | <b>9 None</b> | 2023              | 173,600 |               | 1,800     |           | 0      | 175,400         |   |
| 1.Public                                  | 4.Dr Well                     | 7.Cesspool    | 2024              | 173,600 |               | 1,800     |           | 0      | 175,400         |   |
| 2.Water                                   | 5.Dug Well                    | 8.Lake/Pond   | 2025              | 234,400 |               | 2,300     |           | 0      | 236,700         |   |
| 3.Sewer                                   | 6.Septic                      | 9.None        | Land Data         |         |               |           |           |        |                 |   |
| Street <b>3 Gravel</b>                    |                               |               |                   |         |               |           |           |        |                 |   |
| 1.Paved                                   | 4.Proposed                    | 7.            | Front Foot        | Type    | Effective     |           | Influence |        | Influence Codes |   |
| 2.Semi Imp                                | 5.R/O/W                       | 8.            |                   |         | Frontage      | Depth     | Factor    | Code   |                 |   |
| 3.Gravel                                  | 6.                            | 9.None        |                   |         |               |           |           |        |                 |   |
| Open 1                                    | <b>0</b>                      |               |                   |         |               |           | %         |        |                 |   |
| Open 2                                    | <b>0</b>                      |               |                   |         |               |           | %         |        |                 |   |
| Sale Data                                 |                               |               | Square Foot       |         | Square Feet   |           |           |        | Acres           |   |
| Sale Date                                 | <b>07/28/2020</b>             |               |                   |         |               |           | %         |        |                 |   |
| Price                                     | <b>20,000</b>                 |               |                   |         |               |           | %         |        |                 |   |
| Sale Type                                 | <b>2 Land &amp; Buildings</b> |               |                   |         |               |           | %         |        |                 |   |
| 1.Land                                    | 4.MFGUNIT                     | 7.            |                   |         |               |           | %         |        |                 |   |
| 2.L & B                                   | 5.Other                       | 8.            |                   |         |               |           | %         |        |                 |   |
| 3.Building                                | 6.                            | 9.            |                   |         |               |           | %         |        |                 |   |
| Financing                                 | <b>9 Unknown</b>              |               |                   |         |               |           | %         |        |                 |   |
| 1.Convent                                 | 4.Seller                      | 7.            |                   |         |               |           | %         |        |                 |   |
| 2.FHA/VA                                  | 5.Private                     | 8.            |                   |         |               |           | %         |        |                 |   |
| 3.Assumed                                 | 6.Cash                        | 9.Unknown     |                   |         | %             |           |           |        |                 |   |
| Validity                                  | <b>1 Arms Length Sale</b>     |               | Fract. Acre       |         | Acreage/Sites |           |           |        |                 |   |
| 1.Valid                                   | 4.Split                       | 7.Renovate    |                   |         | 21            | 0.24      | 90        | %      |                 | 0 |
| 2.Related                                 | 5.Partial                     | 8.Other       |                   |         | 44            | 1.00      | 100       | %      |                 | 0 |
| 3.Distress                                | 6.Exempt                      | 9.            |                   |         |               |           | %         |        |                 |   |
| Verified                                  | <b>5 Public Record</b>        |               |                   |         |               |           | %         |        |                 |   |
| 1.Buyer                                   | 4.Agent                       | 7.Family      | Acres             |         |               |           |           |        |                 |   |
| 2.Seller                                  | 5.Pub Rec                     | 8.Other       |                   |         |               |           | %         |        |                 |   |
| 3.Lender                                  | 6.MLS                         | 9.            |                   |         |               |           | %         |        |                 |   |
|                                           |                               |               |                   |         |               |           | %         |        |                 |   |
|                                           |                               |               |                   |         |               |           | %         |        |                 |   |
|                                           |                               |               | Total Acreage     |         | 0.24          |           |           |        |                 |   |

46.Golf Course



# Litchfield

Map Lot U28-037

Account 720

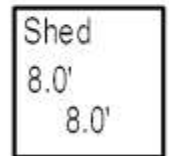
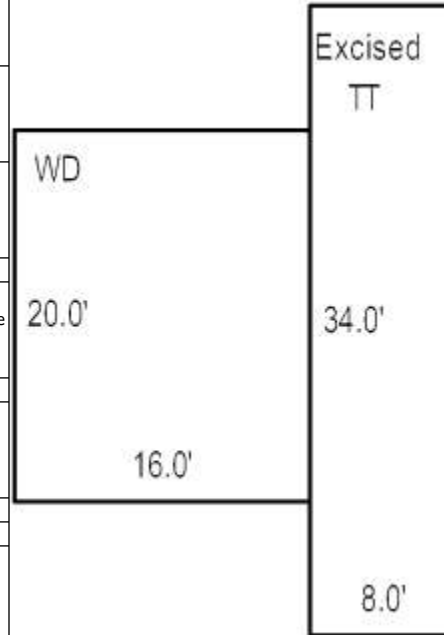
Location 7 MARLENE DRIVE

Card 1

Of 1

01/07/2026

|                 |                |              |                  |                       |
|-----------------|----------------|--------------|------------------|-----------------------|
| Building Style  | SF Bsmt Living |              | Layout           |                       |
| 0.Uncoded       | 4.Cape         | 8.Log        | 1.Typical        | 4. 7.                 |
| 1.Conv          | 5.Garrison     | 9.Other      | 2.Inadeq         | 5. 8.                 |
| 2.Ranch         | 6.Split        | 10.Tri-Level | 3.               | 6. 9.                 |
| 3.R Ranch       | 7.Contemp      | 11.Earth One | Attic            |                       |
| Dwelling Units  | 0.Uncoded      | 4.Steam      | 8.Fi/Wall        |                       |
| Other Units     | 1.HWBB         | 5.FWA        | 9.No Heat        |                       |
| Stories         | 2.HWCI         | 6.GravWA     | 10.Radiant Ho    |                       |
| 1.1             | 3.H Pump       | 7.Electric   | 11.Radiant       |                       |
| 1.1             | 4.1.5          | 7.1.25       | Insulation       |                       |
| 2.2             | 5.1.75         | 8.3.5        | 1.Full           | 4.Minimal 7.          |
| 3.3             | 6.2.5          | 9.4          | 2.Heavy          | 5.Partial 8.          |
| Exterior Walls  | 3.H Pump       | 6.Monitor-Ga | 9.None           |                       |
| 0.Uncoded       | 4.Asbestos     | 8.Concrete   | 3.Capped         | 6. 9.None             |
| 1.Wd Clapbo.    | 5.Stucco       | 9.Other      | Unfinished %     |                       |
| 2.Vinyl         | 6.Brick        | 10.Wd shingl | Grade & Factor   |                       |
| 3.Compos        | 7.Stone        | 11.T1-11     | 1.E Grade        | 4.B Grade 7.AAA Grade |
| Roof Surface    | 0.Uncoded      | 4.Asbestos   | 2.D Grade        | 5.A Grade 8.M&S       |
| 1.Asphalt       | 4.Composit     | 7.Rolled Roo | 3.C Grade        | 6.AA Grade 9.Same     |
| 2.Slate         | 5.Wood         | 8.           | SQFT (Footprint) |                       |
| 3.Metal         | 6.Other        | 9.           | Condition        |                       |
| SF Masonry Trim | 0.Uncoded      | 4.Asbestos   | 1.Poor           | 4.Avg 7.V.G           |
| OPEN-3-         | 1.Modern       | 4.Obsolete   | 2.Fair           | 5.Avg+ 8.Exc          |
| OPEN-4-         | 2.Typical      | 5.           | 3.Avg-           | 6.Good 9.Same         |
| Year Built      | 3.Old Type     | 6.           | Phys. % Good     |                       |
| Year Remodeled  | 0.Uncoded      | 4.Asbestos   | Funct. % Good    |                       |
| Foundation      | 1.Modern       | 4.Obsolete   | Functional Code  |                       |
| 1.Concrete      | 4.Wood         | 7.           | 1.Incomp         | 4.Delap 7.No Power    |
| 2.C.Block       | 5.Slab         | 8.           | 2.O-Built        | 5.Bsmt 8.LongTerm     |
| 3.Br/Stone      | 6.Piers        | 9.           | 3.Damage         | 6.Common 9.None       |
| Basement        | 0.Uncoded      | 4.Asbestos   | Econ. % Good     |                       |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.           | Economic Code    |                       |
| 2.1/2 Bmt       | 5.Crawl Spac   | 8.           | 0.None           | 3.No Power 9.None     |
| 3.3/4 Bmt       | 6.             | 9.None       | 1.Location       | 4.Generate            |
| Bsmt Gar # Cars | 0.Uncoded      | 4.Asbestos   | 2.Encroach       | 5.Multi-Fami          |
| Wet Basement    | 1.Modern       | 4.Obsolete   | Entrance Code    | 4 Note left to Insp.  |
| 1.Dry           | 4.Dirt Flr     | 7.           | 1.Interior       | 4.Vacant 7.           |
| 2.Damp          | 5.             | 8.           | 2.Refusal        | 5.Estimate 8.         |
| 3.Wet           | 6.             | 9.           | 3.Informed       | 6.Existing R 9.       |
| Date Inspected  |                |              | Information Code | 4 Agent               |
|                 |                |              | 1.Owner          | 4.Agent 7.Vacant      |
|                 |                |              | 2.Relative       | 5.Estimate 8.         |
|                 |                |              | 3.Tenant         | 6.Other 9.            |



## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 2015 | 320   | 1 100 | 2    | 0     | % 100  | %           | 1.One Story Fram  |
| 24 Frame Shed  | 0    |       |       |      |       | % 400  |             | 2.Two Story Fram  |
|                |      |       |       |      |       | %      |             | 3.Three Story Fr  |
|                |      |       |       |      |       | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      |       | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      |       | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      |       | %      |             | 21.Open Frame Por |
|                |      |       |       |      |       | %      |             | 22.Encl Frame Por |
|                |      |       |       |      |       | %      |             | 23.Frame Garage   |
|                |      |       |       |      |       | %      |             | 24.Frame Shed     |
|                |      |       |       |      |       | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      |       | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      |       | %      |             | 27.Unfin Basement |
|                |      |       |       |      |       | %      |             | 28.Unfinished Att |
|                |      |       |       |      |       | %      |             | 29.Finished Attic |