

Set atop five acres on a quiet cul-de-sac in North Newport, this delightful 4-bedroom, 2-bath Cape with attached garage blends classic New England charm with modern comforts. Featuring a thoughtfully expanded design, kitchen pass-through windows seamlessly connect the open floor plan living and dining areas. Custom woodwork, high ceilings, and a gas fireplace in the great room create a warm, inviting space. The first-floor primary bedroom offers a walk-in closet, adjacent full bath, first-floor laundry, and sun-filled office. A screened porch is perfect for 3-season outdoor dining, and the backyard opens to rolling fields with vibrant seasonal views. Key updates include propane on-demand combi boiler, generator, and two heat-pump mini-splits. Storage is plentiful with an oversized two-car garage, a clean basement with workbench, and attic space. A rustic barn adds aesthetic appeal and functionality. The adjoining 49.5-acre lot features hiking trails, a pond, and views of Mt. Sunapee. This land is pending approval for a conservation easement, preserving its scenic beauty while allowing for construction of one single-family home with an ADU and garage or barn. Located minutes from local restaurants and shops in Newport, 20 minutes to Lake Sunapee and Mt. Sunapee Resort, and 35 minutes to Dartmouth Health and the Upper Valley, this property offers the perfect blend of privacy and convenience.



\$675,000

Bedrooms: 4 Bathrooms: 2 Lot 1: 5 ac

Year Built: 1930 Taxes: \$9,661

Sq. Ft.: 2,725

Lot 2: 52 ac







County NH-Sullivan Village/Dist/Locale Construction Status Existing Year Built 1930 Architectural Style Cape Color Total Stories 1.75 Zoning Rural Taxes TBD No Tax Annual Amount \$9,661.00 Tax Year 2023

Tax Year Notes Owned Land Lot Size Acres 54.50 Lot - Sqft 2,374,020 **Common Land Acres** Garage Yes Basement Yes Basement Access Type Walkout Bedrooms - Total 4 Baths - Total 2 Baths - Full Baths - 3/4 Baths - 1/2 Baths - 1/4 0 SqFt-Apx Fin Above Grade 2,725 SqFt-Apx Fin AG Source Measured SgFt-Apx Unfn Above Grade 360 SqFt-Apx Unfn AG Source Measured SqFt-Apx Fin Below Grade 0 SqFt-Apx Fin BG Source Measured SqFt-Apx Unfn Below Grade 1,297 SqFt-Apx Unfn BG Source Measured SqFt-Apx Total Finished 2,725 Footprint Road Frontage Yes

Road Frontage Length 298

Roads Dead End, Paved, Public

Rooms - Total 12

Waterfront Property Water Body Access Water Body Name Water Body Type WaterFrRit Water Body Restrictions ROW - Parcel Access ROW - Length ROW - Width **ROW** to other Parcel Flood Zone No Timeshare/Fract. Ownrshp No T/F Ownership Amount T/F Ownership Type
Foreclosed/Bank-Owned/REO No Days On Market 0 Auction No Current Use **Land Gains** Resort



Unbranded Tour URL 1

Date - Initial Showings Begin

Remarks - Public Set atoo five acres on a quiet cul-de-sac in North Newbort. this delightful 4-bedroom. 2-bath Cape with attached garage blends classic New England charm with modern comforts. Featuring a thoughtfully expanded design, kitchen pass-through windows seamlessly connect the open floor plan living and dining areas. Custom woodwork, high ceilings, and a gas fireplace in the great room create a warm. inviting space. The first-floor primary bedroom offers a walk-in closet, adiacent full bath, first-floor laundry, and sun-filled office. A screened porch is perfect for 3-season outdoor dining, and the backvard opens to rollina fields with vibrant seasonal views. Kev updates include propane on-demand combi boiler. generator. and two heat-pump mini-splits. Storage is plentiful with an oversized two-car garage, a clean basement with workbench. and attic space. A rustic barn adds aesthetic appeal and functionality. The adioining 49.5-acre lot features hiking trails, a pond, and views of Mt. Sunapee. This land is pending approval for a conservation easement. preserving its scenic beauty while allowing for construction of one single-family home with an ADU and garage or barn. Located minutes from local restaurants and shops in Newbort. 20 minutes to Lake Sunapee and Mt. Sunapee Resort, and 35 minutes to Dartmouth Health and the Upper Vallev, this property offers the perfect blend of privacy and convenience. Showings begin at Open Houses Friday 10/11/2024 and Saturday 10/12/2024.

Directions GPS is accurate. Sign at property.

| Dining Room | 1 | 23'3" x 11'6" | Bedroom | 2 14'9" x 9'2" |
|--|-------|----------------|---------|----------------|
| Family Room | 1 | 16'1" x 20'5" | | |
| Foyer | 1 | 9'11" x 12'9" | | |
| Kitchen | 1 | 9'7" x 13'11" | | |
| Living Room | 1 | 13'3" x 21'9" | | |
| Mudroom | 1 | 6'9" x 7'10" | | |
| Office/Study | 1 | 8'8" x 15'1" | | |
| Primary | 1 | 13'11" x 17'8" | | |
| Sunroom | 1 | 11'3" x 13'11" | | |
| Bedroom | 2 | 12' x 21' | | |
| Bedroom | 2 | 20'8" x 9'6" | | |
| Appliances Di Refrigerator, Wa | sher, | Water Heater | • | |

Features - Exterior Barn, Fence - Dog, Garden Space, Porch -Screened Features - Interior Blinds, Fireplace - Gas, Fireplace - Screens/Equip,

Natural Light, Natural Woodwork, Skylight, Walk-in Closet, Window Treatment, Laundry - Basement, Attic - Walkup Flooring Carpet, Hardwood, Laminate, Slate/Stone

Heating Hot Water, Stove - Gas Heat Fuel Gas - LP/Bottle Cooling Mini Split Water Source Drilled Well ewer 1000 Gallon

Map 212 Block 000 Lot 003 SPAN Number Property ID PlanUrbDev Lot Features Country Setting,

Field/Pasture, Landscaped, Open, Rolling, Near School(s) Construction Materials Clapboa rd Exterior Foundation Concrete Roof Shingle - Asphalt Driveway Paved Electric 100 Amp, Circuit Breaker(s) Phone Company

Electric Company Fuel Company Cable Company Internet Service Provider DeedRecTy Multiple DeedBooK 1588 DeedPage 0733 TotDeeds 4

Covenants Yes Seasonal No

Utilities Cable - Available, Gas - LP/Bottle, Telephone Available Items Excluded

Fees - Condo - Mobile Condo Fees Fee Frequency . AssnFee2 AsnFee2Frq AssnFee3 AsnFee3Fro

Condo Name **Building Number** Floor Number Units Per Building LmtComArea SpecAssmt

SchDistrct Newport Town School District

SchMiddle Newport Middle and High School

SchElem Richards Elementary School

SchHigh Newport Middle High School

ParkName Mobile Co-Op MobPkApvl MustMove Mobile Make MobileMod MobileSer# Mobile Anchor



O'Halloran Group

listings@ohgrp.com



KW Coastal and Lakes & Mountains Off: 603-526-8600



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56 Rowell Rd, Newport, NH

1st Floor Finished Area 1780.96 sq ft Unfinished Area 180.19 sq ft





PREPARED: 2024/09/30



回iGUIDE

56 Rowell Rd, Newport, NH

2nd Floor Finished Area 945.60 sq ft
Unfinished Area 182.93 sq ft





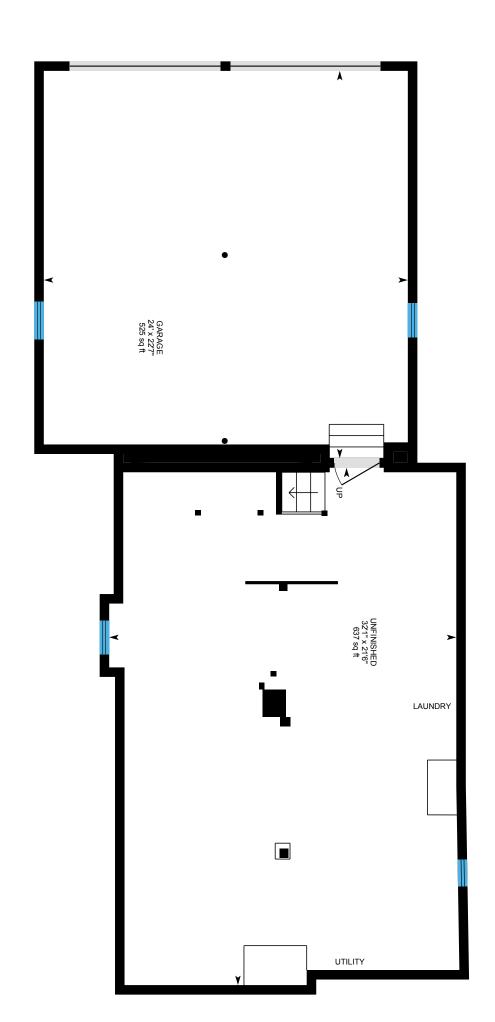
PREPARED: 2024/09/30



BiGUIDE

56 Rowell Rd, Newport, NH

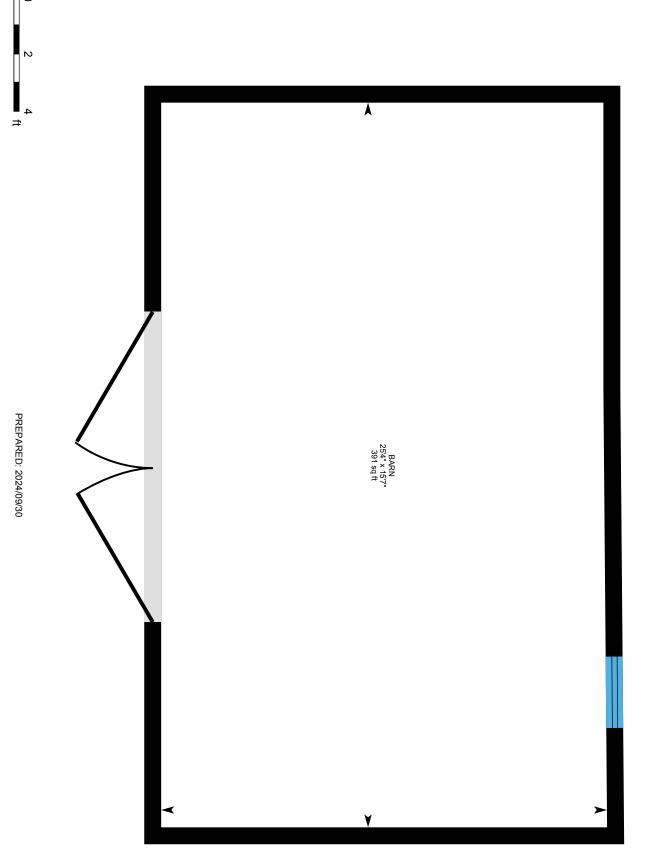
Lower Level Unfinished Area 1297.49 sq ft





PREPARED: 2024/09/30





New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE.

| | | OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, RE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING. | | | | | | |
|----|---|--|--|--|--|--|--|--|
| 1. | SE | SELLER: Joyce W Sielewicz, Trustee | | | | | | |
| 2. | PR | ROPERTY LOCATION: 56 Rowell Road, Newport NH 03773 | | | | | | |
| 3. | СО | CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED? Tyes 💆 No | | | | | | |
| 4. | SE | LLER: ☐ has ☑ has not occupied the property for 1.8 (Oct 22) years. | | | | | | |
| 5. | WATER SUPPLY Please answer all questions regardless of type of water supply. a. TYPE OF SYSTEM: ☐ Public ☐ Private ☐ Seasonal ☐ Unknown ☐ Drilled ☐ Dug ☐ Other | | | | | | | |
| | b. | INSTALLATION: Location: front yard, well cap hidden in plantings - between well house and walkway to driveway Installed By: Rowe Plumbing & Heating Date of Installation: 4/29/1992 What is the source of your information? Invoice/receipt | | | | | | |
| | c. | USE: Number of persons currently using the system: _0- Does system supply water for more than one household? | | | | | | |
| | d. | MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems? Pump: | | | | | | |
| | | If YES to any question, please explain in Comments below or with attachment. | | | | | | |
| | e. | WATER TEST: Have you had the water tested? \(\textstyle \textsty | | | | | | |
| | | | | | | | | |
| | | COMMENTS: Artesian well, re-drilled in 1992 to 350' - change water filter regularly in basement corner | | | | | | |
| | | | | | | | | |
| 6. | SE' a. | WAGE DISPOSAL SYSTEM TYPE OF SYSTEM: Public: ☐ Yes ☑ No Community/Shared: ☐ Yes ☑ No Private: ☑ Yes ☐ No ☐ Unknown Septic Design Available: ☐ Yes ☑ No | | | | | | |
| | b. | IF PUBLIC OR COMMUNITY/SHARED Have you experienced any problems such as line or other malfunctions? Yes No What steps were taken to remedy the problem? N/A | | | | | | |
| | c. | IF PRIVATE: | | | | | | |
| | | TANK: Septic Tank Holding Tank Cesspool Unknown Other Tank Size 1,000 Gal. Unknown Other: Tank Type Concrete Metal Unknown Other: Location: in front of screen porch Location Unknown Date of Installation: 1985 Date of Last Servicing:08/11/2021 Name of Company Servicing Tank: McKenzie Septic, Claremont Have you experienced any malfunctions? Yes No Comments: septic tank in front of screen porch - pumping access under farthest stepping stone (natural stone) from screened porch front door | | | | | | |
| | | | | | | | | |
| s | ELLE | R(S) INITIALS BUYER(S) INITIALS / / | | | | | | |

New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

| PR | OPE | RTY LOCATION | : 56 Rowell Road, New | ort NH 037 | 773 | | | | |
|----|------------|--|--|--|---|------------------------------------|------------------------------------|------------------------|---------------------------------|
| | | Date of installati Have you exper Comments:N/A IS SYSTEM LO | Yes No n: Large grassy mound ion of leach field: 198 ienced any malfunct CATED ON "DEVEL ite assessment beer | Southwest of Science Constitutions? | Yes <u>V</u> |]No RONT" as de: | Installed By: N/A | | 1 No □Unknown |
| | | | | | | | | NTACT THE NH | DEPARTMENT OF |
| 7. | <u>INS</u> | <u>SULATION</u> | LOCATION Attic or Cap Crawl Space Exterior Walls Floors | Yes Yes Yes | | Unknown U U U U U U U | If YES, Type Fiberglass Fiberglass | Amount | Unknown U U U U U U U U |
| 8. | <u>HA</u> | ZARDOUS MAT | <u>ERIAL</u> | | | | | | |
| | | Are you aware of YES: Are tanks IF NO: How long What materials Age of tank(s): NA Are you aware of Comments: N/A If tanks are no loc Comments: N/A | of any past or preser | nt undergr LYes out of ser in the tanl Siz nt problem | round sto No vice? N/A k(s)?N/A ze of tan s such a | orage tanks o | n your property? | | lo □Unknown IF |
| | b. | As insulation on In the siding? In flooring tiles? | urrent or previousl the heating system | pipes or c | ducts? (nown | ☐Yes_☐ In the roofii her N/A | _No ☑Unknow ng shingles? | /n □Yes□N □Yes□N | |
| | c. | RADON/AIR - C Has the property If YES: Date:N/ Results:N/A Has the property | | ☐Yes If ap remedial s | No plicable, | By: N/A what remedia | al steps were take | en? <u>N/A</u> | |
| S | ELLE | :R(S) INITIALS | ILS 1 | | | | виу | ER(S) INITIALS_ | |

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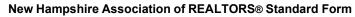


TO BE COMPLETED BY SELLER

| | | PROPERTY LOCATION: 56 Rowell Road, Newport NH 03773 |
|----|------|--|
| | d. | RADON/WATER - Current or previously existing: Has the property been tested? Yes No Unknown If YES: Date:N/A By:N/A |
| | | Results: N/A If applicable, what remedial steps were taken? N/A |
| | | Has the property been tested since remedial steps? |
| | | Are test results available? Yes No Comments: N/A |
| | e. | LEAD-BASED PAINT - Current or previously existing: Are you aware of lead-based paint on this property? |
| | | Are you aware of any cracking, peeling, or flaking lead-based paint? Yes_No Comments: N/A |
| | f. | Are you aware of any other hazardous materials? ☐Yes ☑ No If YES: Source of information: N/A |
| | | Comments: N/A |
| 9. | GE | NERAL INFORMATION |
| | a. | Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life |
| | | estates, or right of first refusal? Yes No Unknown If YES, Explain: Easement/Right of Way for access from Rowell Rd to upper field - East side property |
| | | What is your source of information? Deed |
| | b. | Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees? Yes No Unknown If YES, Explain: N/A |
| | | What is your source of information? N/A |
| | C. | Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc? Yes No If YES, Explain: Occasional slight puddling in garage after heavy rain |
| | d. | Are you aware of any problems with other buildings on the property?YesNo If YES, Explain: N/A |
| | e. | Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.? YES NO UNKNOWN If YES, Explain: N/A |
| | | |
| | f. | Is this property located in a Federally Designated Flood Hazard Zone? ☐ Yes ☐ No ☐ Unknown Comments: N/A |
| | g. | Has the property been surveyed? ✓ Yes ☐ No ☐ Unknown If YES, By: Clifford P. Richer, 1985 If YES, is survey available? ✓ Yes ☐ No ☐ Unknown |
| | h. | How is the property zoned? Rural |
| | i. | Street (check one): Public Association |
| | | If private, is there a written road maintenance agreement? |
| | | Additional Information: N/A |
| | j. | Heating System Age: 10/16/2015 Type: NTI Ti150C COMBI BOILER Fuel: Propane Tank Location: Rear behind house |
| | | Owner of Tank: Eastern/Goodrich |
| | | Annual Fuel Consumption: Price: Gallons: approx 1250 gallons Pote system was last confident by whom? |
| | | Date system was last serviced and by whom? Eastern Propane & Oil (formerly Goodrich) serviced 2021 Secondary Heat Systems: Enclosed fireplace 1st floor (propane), vents through chimney / Warm Manning propane area heater in basement |
| | | Comments: Three 100 gallon propane tanks installed 2015 |
| | | |
| | | |
| SI | ELLE | R(S) INITIALS #5 / BUVER(S) INITIALS / / |

SELLER(S) INITIALS_

PROPERTY DISCLOSURE - RESIDENTIAL ONLY





TO BE COMPLETED BY SELLER

| | PROPERTY LOCATION: 56 Rowell Road, Newport NH 03773 |
|---------------------------------|--|
| k. | Roof Age: Oct 2012Type of Roof Covering: Shingles Moisture or leakage: N/A Comments: N/A |
| I. | Foundation/Basement: |
| m. | Chimney(s) How Many? Two Lined? see below Last Cleaned: Unknown Problems? N/A Comments: Chimney in fireplace room is lined / other chimney unknown |
| n. | Plumbing Type: Copper Pipe Age: Unknown Comments: Full house renovation and expansion in 1985 |
| 0. | Domestic Hot Water: Age:2015 Type: Combi-boiler on demand Gallons: N/A |
| p. | Electrical System: # of Amps 100 amp |
| q. | Modifications: Are you aware of any modifications or repairs made without the necessary permits? ☐Yes ☑No If Yes, please explain: N/A |
| r. | Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type: Comments: Occasional mice in basement caught in traps / occasional hedgehogs under screened porch |
| s. | Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g) ☐ Yes ☑ No If YES, please explain: N/A |
| t. | Air Conditioning: Type: Mini-split Age: 2018 Date Last Serviced and by whom: 2021 Eastern/Goodrich Comments: Two Mitsubishi mini-split systems - 1st flr and 2nd flr - 30,000 BTU hyper heat outdoor unit w/ 1-15K BTU indoor + 1-9K BTU indoor |
| u. | Pool: Age : N/A Heated: |
| v. | Generator: Portable: Yes No Whole House: Yes No Kw/Size: 8kW Last Date of Service: 10/03/2023 If Portable: Included Negotiable Comments: Kohler generator installed and serviced by Powers Guaranteed Services, Swanzey NH |
| w. | Internet: Type Currently Used at Property: Comcast/Xfinity used until fall 2022 |
| x. | Other (e.g. Alarm System, Irrigation System, etc.) N/A Comments: N/A |
| NECE: BE CO DUE D UNDE | EE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM SSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY DISTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED R NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE RETMENT. |

BUYER(S) INITIALS_

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DATE

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| PROPERTY LOCATION | 56 Rowell Road, | Newport NH 03773 |
|-------------------|-----------------|------------------|
|-------------------|-----------------|------------------|

| 10. | | <u>DITIONAL INFORMATION</u> <u>ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?</u> |
|-----|--------|---|
| | | ☐Yes ☑No |
| | | ADDITIONAL COMMENTS: |
| | - Ho | use was fully gut-renovated and expanded in 1985 (garage added and rooms above) |
| | - Fire | eplace room & chimney added in 1989 |
| | 201 | 16 - BARN - concrete floor poured, roof fully re-shingled and roof supports fixed, exterior boards replaced |
| | Del | humidifier in basement to reduce moisture/humidity in summer - drains into basement sink |
| | - Gar | rage door - facing house, left door has auto garage door opener, right door is manual and functions but slightly dented |
| | REP | AIRS/MAINTENANCE - |
| | 201 | 11 - Exterior house scraped, shingles replaced, painted - George Sturtevant |
| | 201 | 12 - complete new roof shingles and chimney repaired - Keith Simino |
| | 201 | 13 - stone work around screened porch |
| | 201 | 13 - 3 Anderson retractable storm/screen doors installed - front/back/screen porch - Jimmy Martin |
| | 201 | 14 - sealcoat and patching of driveway - Twin State Paving |
| | 201 | 15 - restore/repair stone retaining wall around driveway - Roger O'Connor |
| | 201 | 15 - new combi-boiler and propane tank fuel system - Eastern/Goodrich |
| | 201 | 16 - 5 upstairs windows replaced w/ Jeld-wen sash windows |
| | 202 | 20 - new 2nd floor toilet |
| | 202 | 20 - new laundry closet built-out and new washer/dryer unit added off 1st floor main bedroom - Norm Doucette |
| | 202 | 21 - paint exterior doors, trim, decks, railing |
| AC | KNC | OWLEDGEMENTS |
| | | |
| Α | CCU | ER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS IRATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKE SCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS. |
| SEI | LLEF | R(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE <u>KNOWN</u> INFORMATION TO BUYER(S). |
| Joy | yce'i | WSielewicz, Trustee dotloop verified 10/04/24 2:04 PM EDT LKI7-OYG2-GAT9-BL79 |
| SEI | LLEF | TOTAL SELLER DATE |

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER

DATE

BUYER





Date

DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND/OR LEAD-BASED HAZARDS FOR HOUSING SALES

This Disclosure Form is from the National Lead Information Center under the United States Environmental Protection Agency. This is not a New Hampshire Association of REALTORS® form.

Property Address: 56 Rowell Road, Newport NH 03773

Lead Warning Statement

Agent

Every purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| assessments or inspections in th | | he buyer of any known lea | d-based paint hazards. A risk assessment |
|--|---|------------------------------|--|
| Seller's Disclosure | | | |
| (a) Presence of lead-based p | paint and/or lead-based paint h | hazards (check (i) or (ii) b | pelow): |
| (i) □ Known lead-based | d paint and/or lead-based paint | t hazards are present in t | the housing (explain). |
| (ii) ☑ Seller has no know | vledge of lead-based paint and | l/or lead-based paint haz | ards in the housing. |
| (b) Records and reports avai | ilable to the seller (check (i) or | (ii) below): | |
| (i) ☐ Seller has provided | d the purchaser with all availal | ble records and reports p | pertaining to lead-based paint and/or |
| lead-based paint haz | eards in the housing (list docum | nents below). | |
| (ii) ☑ Seller has no repo housing. | rts or records pertaining to lea | d-based paint and/or lea | ad-based paint hazards in the |
| Purchaser's Acknowledgeme | e nt (initial) | | |
| | eived copies of all information | | |
| | eived the pamphlet Protect Yo | ur Family from Lead in Y | our Home. |
| (e) Purchaser has (check (i) o | | | |
| • | | | uct a risk assessment or inspection |
| | of lead-based paint and/or lea | | |
| • | tunity to conduct a risk assessr ed paint hazards. | ment or inspection for th | e presence of lead-based paint |
| Agent's Acknowledgement (| initial) | | |
| (f) Agent has informed a series of the serie | ed the seller of the seller's obli compliance. | gations under 42 U.S.C. 4 | 1852d and is aware of his/her |
| Certification of Accuracy | | | |
| The following parties have re | eviewed the information above | and certify, to the best | of their knowledge, that the |
| information they have provid | ded is true and accurate. | | |
| Joyce W Sielewicz, Trustee | dotloop verified 10/04/24 2:04 PM EDT QYEI-0QZF-KU7A-V1JH | | |
| Seller | Date | Seller | Date |
| Purchaser | Date | Purchaser | Date |
| leigh Stocker | dotloop verified 10/04/24 1:35 PM EDT KYYB-NUBH-F9EQ-MIP5 | | |

Date

Agent

KNOW ALL MEN BY THESE PRESENTS, That We, EDWIN G. SIELEWICZ of Newport, County of Sullivan and State of New Hampshire and BRONISLAWA S. WHEELER of Weston, County of Middlesex, Commonwealth of Massachusetts

for consideration paid, grant to EDWIN G. SIELEWICZ and JOYCE W. SIELEWICZ (husband and wife) both of PO Box 572, Newport, County of Sullivan and State of New Hampshire

with warranty covenants to the said EDWIN G. SIELEWICZ and JOYCE W. SIELEWICZ as joint tenants with rights of survivorship, the following described premises:

A certain tract or parcel of land together with the buildings thereon, situate in Newport, County of Sullivan and State of New Hampshire and being Lot 1897-1 on SUBDIVISION PLAN PROPERTY OF LUDWIKA SIELEWICZ LOCATED IN NEWPORT, NEW HAMPSHIRE BY CLIFFORD P. RICHER L.L.S. dated SEPTEMBER, 1985 to be recorded in Sullivan County Registry of Deeds and bounded and described as follows, to wit:

Beginning at a point at a stonewall on the northerly side of Rowell Road, so-called, and being the southeast corner of land of Victor and Margaret Archidiacono (formerly Piercharla) and being the southwest corner of the premises herein conveyed; thence N 71° 00' E two hundred ninety-eight (298') feet, more or less, along the northerly side of Rowell Road to a point on the westerly side of a private road running in a general northerly direction from Rowell Road; thence N 15° 00' E one hundred (100') feet, more or less, along the westerly side of said private road to a point; thence N 33° 00' four hundred seventy (470') feet, more or less, along the westerly side of said private road and other land of Edwin G. Sielewicz and Bronislawa S. Wheeler to a point; thence N 71° 30'W four hundred fifty (450') feet, more or less along other land of Edwin G. Sielewicz and Bronislawa S. Wheeler, to a point at land of Roger Gonyo; thence along a wire fence and a stonewall S 15° 30'W two hundred (200') feet, more or less, along said Gonyo land to a corner of stonewalls; thence S 63° 30' E thirty-three (33') feet, more or less, to a point on said stonewall; thence S 58° 00' E four hundred eighty-one (481') feet, more or less along a stonewall and land of said Archidiaconos to a corner of stonewalls; thence S 02° 00' W two hundred sixty-eight (268') feet, more or less, along a stonewall and land of said Archidiaconos to the point of beginning.

Estimated to contain 5.0 acres, more or less.

Conveying also to the grantees, their heirs and assigns, in common with the grantors, their heirs and assigns, a right of way or easement over and across the "private road", including cul-de-sac, situated easterly of the above-described premises as shown on the aforementioned plan for the purpose of ingress and egress by men, teams and vehicles.

Being a portion of the premises conveyed to Edwin G. Sielewicz and Bronislawa S. Wheeler by Ludwika Sielewicz by deed dated April 15, 1982 and recorded in Sullivan County Registry of Deeds, Volume 699, Page 159.

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SULLIVAN COUNTY REGISTRY OF DEEDS

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| STATE OF NEW HAMPSH | |
| OF REAL PROPERTY | ت ع |
| 1055 | 73-8 |

| And we, Edwin G. Bronislawa S. Wh | . and Joyce W. Sie neeler and David W | lewicz (husband and wife) heeler (husband and wife) | and |
|---|--|--|-----------------------|
| | | , xhakandxxxxxadkxxkxaidxxxx | жж. release to |
| said grantee S all 1 | rights of homestead and oti | her interests therein. | |
| | Signed this | 194h day of Lovembe | |
| | | Edwin G. Sielewicz | L.S. |
| | | Joyce W. Sielewicz | <u>い</u> L.S. |
| | | Bronislawa S. Wheeler | L.S. |
| MASSAC | CHUSETTS | David Wheeler | L.S. |
| State of Nouncell | ampahire | A. Sair Cabrillagery, | |
| MIDDLESEX 88 | Lovembre | ~ 19, 300000, 9.85 | |
| Persona | illy appeared Broni | slawa S. Wheelen and David | d Wheeler |
| known to me, or satisfac | ctorily proven, to be the per | 0 | |
| subscribed to the foregoi | ing instrument and acknowl | edged that A Ting exe | ecuted the same |
| for the purposes therein of commission exp. | contained. ires: | M. O. I. | |
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(The following is not part of the within deed and is not to be recorded)

EXTRACT FROM REVISED STATUTES ANNOTATED, CHAPTER 477, SECTION 27

A deed in substance following the form appended to this section shall, when duly executed and delivered, have the force and effect of a deed in fee simple to the grantee, heirs, successors and assigns, to his and their own use, with covenant on the part of the granter, for himself, his heirs, executors and administrators, that, at the time of the delivery of such deed, he was lawfully seized right to sell and convey the same to the grantee, his heirs, successors and assigns, and that he will, and his heirs, executors, and administrators shall, warrant and defend the same to the grantee and his heirs, successors and assigns, against the lawful claims and demands of all persons.

COMMONWEALTH OF MASSACHUSETTS MIDDLESEX, SS.

Lovember 20, 1985

Personally appeared Edwin G. Sielewicz and Joyce W. Sielewicz, known to me, or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

My commission expires:

October 31, 1986

Before me,

Maries E. M Notary Public

Examined by Shanon a King Registrar

