# 292 Baker Road

Sutton, NH



Have you been searching for a cabin in New Hampshire? Look no further than this charming 1bedroom, 1-bathroom 4-season cabin nestled in the woods of Sutton, offering a peaceful retreat from the hustle and bustle of everyday life. Whether you're considering a summer getaway, a cozy full-time home, this cabin provides an ideal opportunity. Step inside to discover the warmth of the traditional wood floors and wood walls that exude rustic charm. The spacious living room invites you to unwind and relax, while the 3-season porch offers a perfect spot to soak up natural light. Outside you can sit by the firepit area where you can gather with friends and family and enjoy all the sounds of nature including the babbling brook nearby. The expansive 3-acre wooded lot provides ample space for summer strolls or fun winter snowshoeing adventures. Just 10 minutes from the center of New London for easy access to local shops, dining, coffee shops, grocery stores, theater and much more. The cabin is also perfectly positioned for outdoor enthusiasts, with proximity to Lake Sunapee, Mount Sunapee Resort, Ragged Mountain, local golf courses, and numerous hiking trails for endless exploration and adventure in the beautiful Lake Sunapee Region. For those needing a taste of city life, this tranquil retreat is conveniently located only 1.5 hours from Boston.



Bedrooms: 1	Year Built: 1955	
Bathrooms: 1	Taxes: \$3,394	
Acres: 3.0	Sq. Ft.: 776	



256 Main Street, New London, NH C: 603-877-1031 O: 603-526-8600





Residential Single Family 292 Bal	er Road	L	isted: 4/30/2025 \$225,000
5038626 Active <b>Sutton</b>	NH 03260	Unit/Lot C	Closed:
Image: Strategy of the strategy of	County NH-Merrimack         Village/Dist/Locale         Construction Status Existing         Year Built 1955         Architectural Style Cabin, Cottage/Camp         Color Brown         Total Stories 1         Zoning Rural         Taxes TBD No         Tax Year 2024         Tax Year Notes         Owned Land         Lot Size Acres 3.00         Lot - Sqft 130,680         Common Land Acres         Garage No         Basement No         Basement Access Type	Rooms - Total 2 Bedrooms - Total 1 Baths - Total 1 Baths - Full 1 Baths - Full 1 Baths - 3/4 0 Baths - 1/2 0 Baths - 1/2 0 SqFt-Apx Fin Above Grade 776 SqFt-Apx Fin AG Source Public Records SqFt-Apx Unfn AG Source Public Records SqFt-Apx Fin Below Grade 0 SqFt-Apx Fin Below Grade 0 SqFt-Apx Fin Below Grade 0 SqFt-Apx Infn Below Grade 0 SqFt-Apx Unfn BG Source Public Records SqFt-Apx Total Finished 776 Footprint Road Frontage Yes Road Frontage Type Gravel Road Frontage Length 415	Waterfront Property Water Body Access Water Body Name Cascade Brook Water Body Type Brook/Stream WaterFrRit Water Body Restrictions ROW - Parcel Access ROW - Length ROW - Width ROW to other Parcel Flood Zone Unknown Timeshare/Fract. Ownrshp No T/F Ownership Amount T/F Ownership Type Foreclosed/Bank-Owned/REO No Days On Market 0 Auction No Current Use Land Gains Resort

Remarks - Public Have vou been searching for a cabin in New Hamoshire? Look no further than this charming 1-bedroom. 1-bathroom 4-season cabin nestled in the woods of Sutton. offering a peaceful retreat from the hustle and bustle of evervdav life. Whether vou're considering a summer getawav, a cozv full-time home, this cabin provides an ideal opportunity. Step inside to discover the warmth of the traditional wood floors and wood walls that exude rustic charm. The spacious living room invites vou to unwind and relax, while the 3-season porch offers a perfect spot to soak up natural light. Outside you can sit by the firepit area where you can aather with friends and family and eniov all the sounds of nature includina the babblina brook nearby. The expansive 3-acre wooded lot provides ample space for summer strolls or fun winter snowshoeina adventures. Just 10 minutes from the center of New London for easy access to local shops, dinina, coffee shops, arocery stores, theater and much more. The cabin is also perfectly positioned for outdoor enthusiasts, with proximity to Lake Sunapee. Mount Sunapee Resort. Raaaed Mountain. local aolf courses, and numerous hikina trails for endless exploration and adventure in the beautiful Lake Sunapee Reaion. For those needing a taste of citv life, this tranguil retreat is conveniently located only 1.5 hours from Boston. \*Showings begin at the first open house on Friday. May 1 from 4:00pm - 6:00pm. Second open house on Saturday. May 2nd. from 12:00pm - 2:00pm Directions From Route 11 in New London, turn onto Shaker Street, then turn onto Mountain Road, turn right onto Baker Road, house will be on the left side of the road. \*Please note that GPS may say New

London, not Sutton.

Kitchen/Living         1         11'6" x 7'10"           Bedroom         1         15'1" x 15'9"           Bath - Full         1         7'3" x 7'4"           Living Room         1         19'2" x 17'7"           Porch         1         11'7" x 15'9"	Map 009 Block 312 Lot 212 SPAN Number Property ID PlanUrbDev	DeedRecTy Quit Claim DeedBooK 2292 DeedPage 1131 TotDeeds Covenants Yes Seasonal No	SchDistrct Kearsarge Sch Dst SAU #65 SchElem Sutton Central School SchMiddle Kearsarge Regional Middle Sch SchHigh Kearsarge Regional HS
Appliances Cooktop - Gas, Refrigerator Equipment Smoke Detector Features - Exterior Porch, Porch - Enclosed, Shed Features - Interior Ceiling Fan Flooring Carpet, Laminate, Softwood	Lot Features Level, Stream, Wooded, Rural Construction Materials Wood Frame Foundation Post/Piers Roof Standing Seam Driveway Dirt Electric 200 Amp, Circuit Breaker(s)	Utilities Gas - LP/Bottle Items Excluded	
Heating Propane, Direct Vent Cooling None Water Source Dug Well, Private Sewer Leach Field, Metal, Private, Septic	Phone Company Electric Company Fuel Company Irving Cable Company Internet Service Provider TDS	Fees - Condo - Mobile Condo Fees Fee Fee Frequency AssnFee2 AssnFee3 AssnFee3 Fee3	Condo Name Building Number Floor Number Units Per Building LmtComArea SpecAssmt ParkName Mobile Co-Op MobPKApvl MustMove
			MustMove Mobile Make MobileMod MobileSer# Mobile Anchor

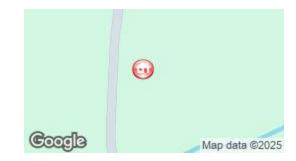


#### O'Halloran Group

listings@ohgrp.com

O'Halloran

Group

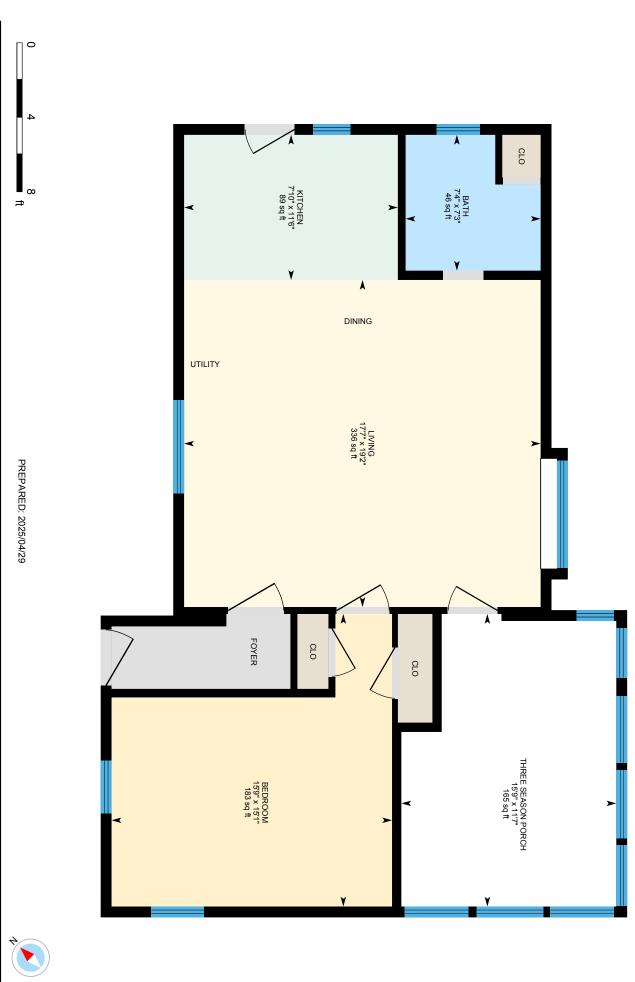


KW Coastal and Lakes & Mountains Off: 603-526-8600

> Subject to errors, omissions, prior sale, change or withdrawal without notice. Users are advised to independently verify all information. The agency referenced may or may not be the listing agency for this property. PrimeMLS is not the source of information presented in this listing. Copyright 2025 PrimeMLS. Listed By:



∎ #



292 Baker Rd, Sutton, NH

Main Floor Finished Area 811.76 sq ft

Unfinished Area 184.16 sq ft



#### TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

If YES to any question, please explain in Comments below or with attachment. e. WATER TEST: Have you had the water tested? ☐Yes XNo Date of most recent test IF YES to any question, please explain in Comments below or with attachment. Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐Yes ☐No IF YES, are test results available? ☐Yes _No What steps were taken to remedy the problem? COMMENTS:	1.	SELLER: Rena K. Baskin				
3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?Yes	2.	PROPERTY LOCATION: 292 Baker Road, Sutton, NH 03260				
4. SELLER: has has not occupied the property for 1 years - Subscript Kuchtish hone 5. WATER SUPPLY Please answer all questions regardless of type of water supply. a. TYPE OF SYSTEM:	3.	CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?				
	4.	SELLER: Thas I has not occupied the property for 75t years - Seasonal placation home				
a. TYPE OF SYSTEM:DublicDrivetSeasonalUnknown DiverDublicDrivetDublicDrivetDublicDrivetDublicDrivetDate of Installation:UNKnownDate of most recent test	5.					
What is the source of your information?		a. TYPE OF SYSTEM: Public Private Seasonal Unknown				
Does system supply water for more than one household? Yes   MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?   Pump: Yes   Pump: Yes   Quality: Yes   MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?   Pump: Yes   Quality: Yes   Matter testion, please explain in Comments below or with attachment.   Are you aware of any test results reported as unsatisfactory or satisfactory with notations?   IF YES to any question, please explain in Comments below or with attachment.   Are you aware of any test results reported as unsatisfactory or satisfactory with notations?   IF YES, are test results reported as unsatisfactory or satisfactory with notations?   What steps were taken to remedy the problem?   COMMENTS:   6. SEWAGE DISPOSAL SYSTEM   a. TYPE OF SYSTEM:   Public:   Yes   No   Private:   Mave you experienced any problems such as line or other malfunctions?   Yes   No   Have you experienced any problems such as line or other malfunctions?   Yes   Name of Last Servicing.   Mate you experienced any problem?   Contract   Contract   IF PUBLIC OR COMMUNITY/SHARED   Have you experienced any problem?   Cation:   Septic Tank   Holding Tank   Tank Type   Concrete   Metal <td></td> <td></td>						
systems?       Pump:       Yes       No       N/A       Quantity:       Yes       No       Modulity:       Yes		c. USE: Number of persons currently using the system: <u>0−2</u> Does system supply water for more than one household? <u>□</u> Yes X				
IF YES to any question, please explain in Comments below or with attachment.         Are you aware of any test results reported as unsatisfactory or satisfactory with notations? □Yes □No         IF YES, are test results available? □Yes □No         What steps were taken to remedy the problem?         COMMENTS:         a. TYPE OF SYSTEM         Public: □Yes □No         Private: □Yes □No         By Type OF SYSTEM: Public: □Yes □No         Community/Shared: □Yes □No         By the problems         Septic Design Available: □Yes □No         What steps were taken to remedy the problem?         Community/Shared: □Yes □No         b. IF PUBLIC OR COMMUNITY/SHARED         Have you experienced any problems such as line or other malfunctions? □Yes □No         What steps were taken to remedy the problem?         C. IF PRIVATE: □         TANK: □       Septic Tank □         TANK: □       Septic Tank □         Unknown □       Other □         Tank Type □       Concrete □         Mate of Company Servicing Tank: □       □         Have you experienced any malfunctions? □       □         Date of Last Servicing: □       □         Mare of Company Servicing Tank: □       □         Have you experienced any malfunctions? □       □ <td< td=""><td></td><td>d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems? Pump: Yes No DN/A Quantity: Yes No in drought years, Quality: Yes No Dunknown</td></td<>		d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems? Pump: Yes No DN/A Quantity: Yes No in drought years, Quality: Yes No Dunknown				
<ul> <li>a. TYPE OF SYSTEM: Public: Yes No Private: Yes No</li> <li>b. IF PUBLIC OR COMMUNITY/SHARED Have you experienced any problems such as line or other malfunctions? Yes No What steps were taken to remedy the problem?</li> <li>c. IF PRIVATE: For the second the problem?</li> <li>c. IF PRIVATE: For the second the problem of the problem?</li> <li>c. IF PRIVATE: For the second the problem?</li> <li>d. If PRIVATE: For the problem?</li> <li>d. If PRIV</li></ul>		IF YES to any question, please explain in Comments below or with attachment. Are you aware of any test results reported as unsatisfactory or satisfactory with notations? Yes No IF YES, are test results available? Yes No What steps were taken to remedy the problem?				
<ul> <li>a. TYPE OF SYSTEM: Public: Yes No Private: Yes No</li> <li>b. IF PUBLIC OR COMMUNITY/SHARED Have you experienced any problems such as line or other malfunctions? Yes No What steps were taken to remedy the problem?</li> <li>c. IF PRIVATE: For the second the problem?</li> <li>c. IF PRIVATE: For the second the problem of the problem?</li> <li>c. IF PRIVATE: For the second the problem?</li> <li>d. If PRIVATE: For the problem?</li> <li>d. If PRIV</li></ul>	6	SEWAGE DISPOSAL SYSTEM				
<ul> <li>b. IF PUBLIC OR COMMUNITY/SHARED Have you experienced any problems such as line or other malfunctions? Yes No What steps were taken to remedy the problem?</li> <li>c. IF PRIVATE: TANK: TANK: TANK: TANK: Tank Size Gal. Unknown Tank Type Concrete Metal Location: Date of Last Servicing: Mame of Company Servicing Tank: Have you experienced any malfunctions? Comments:</li> <li>SELLER(S) INITIALS SELLER(S) INITIALS SELLER(S) INITIALS Mame of Company Servicing Tank: Yes No</li> </ul>		a. TYPE OF SYSTEM: Public: Yes No Community/Shared: Yes No Private: Yes No				
TANK: Septic Tank   Holding Tank   Tank Size   Gal.   Junknown   Tank Type   Concrete   Metal   Location:   Location:   Location:   Metal   Location Unknown   Date of Last Servicing:   Image: Concrete   Metal   Location Unknown   Date of Last Servicing:   Image: Concrete   Metal   Location Unknown   Date of Last Servicing:   Image: Concrete   Metal   Location Unknown   Date of Last Servicing:   Image: Concrete   Metal   Location Unknown   Date of Last Servicing:   Image: Concrete   Mate of Company Servicing Tank:   Have you experienced any malfunctions?   Image: Concrete   Image:		b. IF PUBLIC OR COMMUNITY/SHARED Have you experienced any problems such as line or other malfunctions? ☐Yes ☐No				
© 2024 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 9.2024		TANK:       Septic Tank       Holding Tank       Cesspool       Unknown         Tank Size       Gal.       Unknown       Other         Tank Type       Concrete       Metal       Unknown       Other         Location:       Location:       Location Unknown       Date of Last Servicing:       IUL         Date of Last Servicing:       IUL       Name of Company Servicing Tank:       Yes         Have you experienced any malfunctions?       Yes       No				
		024 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 9.2024				

TO BE COMPLETED BY SELLER



	IF YES, Locat Date of install Have you exp Comments:	D: Yes No ion: <u>Back Les</u> ation of leach field: erienced any malfunct	tions?	]Yes	No	Size: Installed By: _			
e.	Date of Evaluation Comments:	OCATED ON "DEVEI septic system evalua ation: ONAL INFORMATIC NTAL SERVICES SU	N THE B	UYER	nin 180 days	? Yes RAGED TO CON	No <u>∏</u> Unł	known	
INS	<u>SULATION</u>	LOCATION Attic or Cap Crawl Space Exterior Walls Floors				If YES, Type filorgless filorgless filorgless			Unknown 婚姻 知知 知知 日
	Are you aware IF YES: Are ta IF NO: How Io What materials Age of tank(s). Location: Are you aware Comments: If tanks are no	TERIAL IND STORAGE TANK of any past or present nks currently in use? ng have tank(s) been s are, or were, stored of any past or present longer in use, have th	nt undergro Yes out of serv in the tank Size t problems	ound stor No ice? (s)? of tank(	rage tanks o (s): s leakage, et	n your property?			
	Comments:								
b.	ASBESTOS - ( As insulation o In the siding? In flooring tiles	Current or previously n the heating system Yes No ? Yes No of information:	pipes or du Unknown		Yes X ne roofing sh er		∏Yes Yes		Unknown Unknown

PROPERTY DISCLOSURE - RESIDENTIAL ONLY

# New Hampshire Association of REALTORS® Standard Form

# TO BE COMPLETED BY SELLER

	ROPERTY LOCATION: 292 Baker Road, Sutton, NH 03260
d.	RADON/WATER - Current or previously existing:         Has the property been tested?       Yes         If YES: Date:       By:         Results:       If applicable, what remedial steps were taken?         Has the property been tested since remedial steps?       Yes         Are test results available?       Yes         No       Comments:
e.	LEAD-BASED PAINT - Current or previously existing: Are you aware of lead-based paint on this property? If YES: Source of information: Are you aware of any cracking, peeling, or flaking lead-based paint? Comments:
f.	Are you aware of any other hazardous materials?  Yes No If YES: Source of information: Comments:
G	ENERAL INFORMATION
a.	
b.	Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?
	Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?
d.	Are you aware of any problems with other buildings on the property? If YES, Explain:
e.	Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?
f.	Is this property located in a Federally Designated Flood Hazard Zone?  Yes No Vunknown Comments:
g.	Has the property been surveyed? Yes No Unknown y If YES, By: If YES, is survey available? Wyes No Unknown Plan 1922 referced indeed
	How is the property zoned? Rural
i.	Heating System Age: 20(-) Type: Direct Vent       Fuel: (hopene Tank Location: front of house of Tank: front of tank: front of tank: front of house of h
	Secondary Heat Systems:
j.	Roof Age: 20 Type of Roof Covering: Standing Seam Metal



TO BE COMPLETED B	Y SELLER
-------------------	----------

k.	Foundation/Basement:       Full       Partial       Other:       Image: Comments:       Image: Comments:       Image: Comments:       Image: Comments: Comments:       Image: Comments:
	Chimney(s) How Many?Lined?Last Cleaned: Problems? Comments:
	Plumbing Type: <u>copper + plestic</u> Age: _
ı.	Domestic Hot Water: Age: 5 (+-) years Type: Tenklecs Gallons:
<b>b</b> .	Electrical System: # of Amps 200 Circuit Breakers Fuses Comments: Solar Panels: Leased Owned If leased, explain terms of agreement: Comments:
	Modifications: Are you aware of any modifications or repairs made without the necessary permits?
	If Yes, please explain: Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type:
	If Yes, please explain: Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type: Comments: <u>• ccasi on al field mice</u> Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property?
	If Yes, please explain: Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type: Comments: <u>o ccasi on al field nuice</u> Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g) Yes No If YES, please explain: Air Conditioning: Type: Age: Date Last Serviced and by whom:
•	If Yes, please explain:
•	If Yes, please explain: Pest Infestation: Are you aware of any past or present pest infestations? UYes XNo Type: Comments:O Cassi and field mice Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g) UYes No If YES, please explain: Air Conditioning: Type: Age: Date Last Serviced and by whom: Comments: Age: Date Last Serviced and by whom: Pool: Age: Heated: UYes No Type: Last Date of Service: By Whom: Generator: Portable: UYes No Whole House: UYes No Kw/Size: Last Date of Service: If Portable: Uncluded Negotiable Comments:
•	If Yes, please explain:

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS



BUYER(S) INITIALS





#### TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 292 Baker Road, Sutton, NH 03260

#### 10. ADDITIONAL INFORMATION

- a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?
- b. ADDITIONAL COMMENTS:

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

DATE

SELLER

DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER

DATE

BUYER

DATE



BUYER(S) INITIALS

© 2024 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 9.2024 Page 5 of 5

## DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS FOR HOUSING SALES



This Disclosure Form is from the National Lead Information Center under the United States Environmental Protection Agency. This is not a New Hampshire Association of REALTORS® form.

Property Address: 292 Baker Road, Sutton, NH 03260

#### LEAD WARNING STATEMENT

Every purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

#### **Seller's Disclosure**

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

- (b) Records and reports available to the seller (check (i) or (ii) below):
  - (i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing. Purchaser's Acknowledgement (initial)

- (c) Purchaser has received copies of all information listed above.
- (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home.
- (e) Purchaser has (check (i) or (ii) below):
  - (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
  - (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

#### Agent's Acknowledgement (initial)

(f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

#### **Certification of Accuracy**

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

setter K. Bushin 3/2	2/25 Date Seller	Date
Purchaser	Date Purchaser	Date
Dan O'Halloran dottoop veri 04/30/25 2:C 4XER-H37G-	9 PM EDT DFCB-26KQ	
Agen	Date Agent	Date

#### QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENT that We, William A. Chosiad and Rena K. Baskin, husband and wife, of Brookline, County of Norfolk and Commonwealth of Massachusetts, (mailing address: 135 Fuller Street, #3, Brookline, Massachusetts 02446) for consideration paid, grant to Rena K. Baskin, a married person of Brookline, County of Norfolk and Commonwealth of Massachusetts, (mailing address: 135 Fuller Street, #3, Brookline, Massachusetts 02446), with QUITCLAIM COVENANTS, the following described real estate:

A certain tract or parcel of land, with any buildings thereon, located in the Town of **Sutton**, County of Merrimack and State of New Hampshire, being more particularly bounded and described as follows:

Beginning at the southwest corner of the premises herein described and conveyed, at a point on the easterly side of Baker Road, so-called, and the northerly side of Cascade Brook; thence Northerly by the easterly side of Baker Road four hundred fifteen (415) feet, more or less, to an iron pin driven in the ground; thence continuing Northerly by the easterly side of Baker Road ninety-two (92) feet, more or less, to an iron pin driven in the ground; thence South 83° East three hundred fifty-six (356) feet to a stone bound set at the westerly boundary of Lot 9 as shown on Plan #1922; thence South 2° East one hundred fifty-three (153) feet; thence continuing South 2° East one hundred fifty-one (151) feet to an iron pin driven in the ground at Cascade Brook; thence up Cascade Brook three hundred thirty (330) feet, more or less, to a drill hole in a large rock; thence continuing up Cascade Brook two hundred twenty-five (225) feet, more or less, to the point of beginning.

Meaning and intending to describe and convey Lots 7 and 8 as shown on Plan #1922, recorded in the Merrimack County Registry of Deeds.

Together in common with all other owners of lots as shown on Plan #1922 in and to Lot 6 as shown on said Plan to be used for recreation purposes.

This conveyance is made subject to the following restrictions which are covenants running with the land:

1. Each dwelling unit shall have at least one (1) acre of land.

# Compliments of Hudkins Law & Title

007

- Only resident al buildings shall be permitted. 2.
- 3. No trailer or mobile homes shall be used as a dwelling unit.
- 4. All buildings or additions to existing buildings shall have the exterior walls completely finished within two (2) years of the laying of the foundation of such structure. No asphalt siding or felt paper shall be left exposed, except during construction.

This is not homestead property of the grantors.

MEANING AND INTENDING to describe and convey all and the same premises as conveyed in the Warranty Deed from Maureen M. Grady (also known as Maureen Margaret Grady) to William A. Chosiad and Rena K. Baskin, dated December 21, 1999, and recorded in the Merrimack County Registry of Deeds, Book 2188, Page 0628.

SIGNED this 21 day of July 2001 William A. Chosiad, Grantor Rena K. Baskin. Grantor STATE OF NEW HAMPSHIRE July 2 , 2001 Personally appeared William A. Chosiad and Rena K. Baskin, known to me or satisfactorily proven to be the persons described in the forgoing instrument, and acknowledged that they have executed the same in the capacity therein stated and for the purposes therein contained. In witness whereof I hereunto set my hand and official seal Justice of the Peace/Notary Public

Paulo Centre Concel

My commission expires!

(please print name of notary/justice of the

COUNTY OF MERRIMACK

This real estate transfer was prepared without a title examination in the Merrimack County Registry of Deeds

Seal:

This real estate transfer is not subject to the real estate transfer tax see New Hampshire R.S.A. 78-B:2(IX). MERRIMACK COLINTY RECORDS

# Compliments of Hudkins Law & Title

**Compliments of Hudkins Law** 

