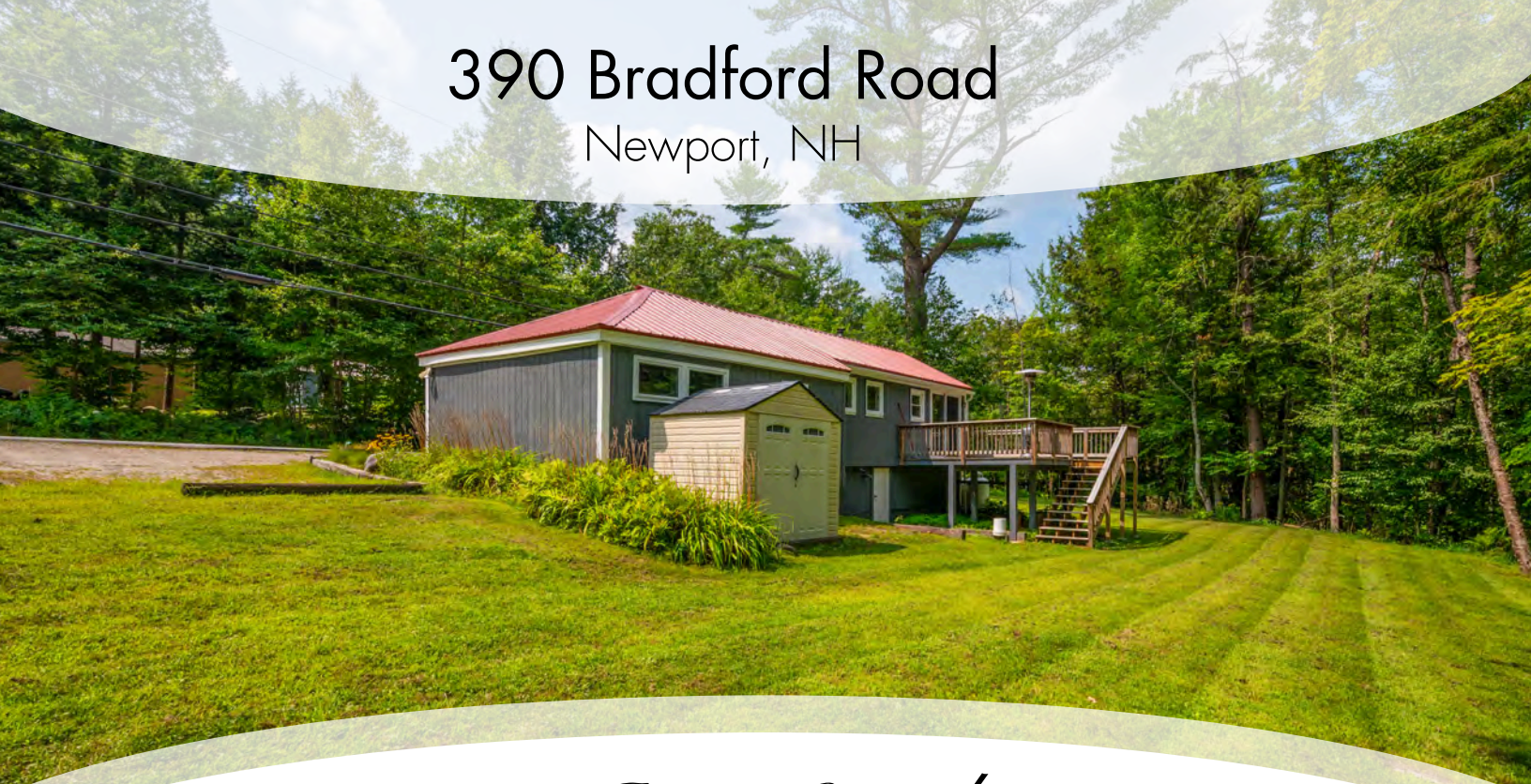



390 Bradford Road

Newport, NH



Just Listed

This is a great opportunity for first-floor living in Newport. If you are looking for your first home, to downsize or a second home in the Lake Sunapee Region, this could be perfect for you. The home offers an open-concept floor plan where friends and family can gather. The kitchen includes light wood cabinets, a cathedral ceiling and stainless steel appliances and is filled with natural sunlight. Sit by the wood stove in the cold winter months or entertain your guests out on the deck with summer grilling or just sit out during the day to get some sun or enjoy a beverage in the evening. A full bathroom and two bedrooms finish off this ranch home that has been well-maintained with recent updates. There is a level backyard with room for gardens and a shed for wood storage or your lawn mower. 10 minutes to Mount Sunapee and 12 minutes to Sunapee Harbor for year-round fun skiing, going out on the dinner boat, enjoying summer concerts and farmer's market, dining, grabbing lunch at the brewery or getting an ice cream on a hot summer day. Also close by to the Sugar River Rail Trail for hiking, biking or 4-wheeling, local golf courses, fishing spots, Lake Sunapee State Park and other beaches and only 12 minutes to Gunnison Lake for kayaking, walking the 3-mile loop or having a picnic. Just minutes from the center of Newport for dining options, grocery store, hardware stores, health care and other essential amenities.

 250,000

Bedrooms: 2 Year Built: 1988
Bathrooms: 1 Taxes: \$3,858
Acres: 0.43 Sq. Ft.: 795

 **O'Halloran Group**
KELLER WILLIAMS LAKES & MOUNTAINS REALTY

256 Main Street, New London, NH
C: 603-877-1031
O: 603-526-8600

 ohgrp.com

 **LAKES AND MOUNTAINS**
KELLERWILLIAMS REALTY



Virtual Tour URL Unbranded 1

County NH-Sullivan
Village/Dist/Locale
Construction Status Existing
Year Built 1988
Architectural Style Ranch
Color
Total Stories 1
Zoning Residential
Taxes TBD No
Tax Annual Amount \$3,858.00
Tax Year 2025
Tax Year Notes
Owned Land
Lot Size Acres 0.43
Lot Size Square Feet 18,731
Common Land Acres
Garage No
Basement Yes
Basement Access Type Walkout
Initial Showings Begin Date 8/16/2025

Rooms Total 4
Bedrooms Total 2
Bathrooms Total 1
Bathrooms Full 1
Bathrooms Three Quarter 0
Bathrooms Half 0
Bathrooms One Quarter 0
Above Grade Finished Area 795 Measured
Above Grade Finished Area Source
Above Grade Unfinished Area 0
Above Grade Unfinished Area Source Public Records
Below Grade Finished Area 0
Below Grade Finished Area Source Public Records
Below Grade Unfinished Area 0
Below Grade Unfinished Area Source Public Records
Total Finished Area 795
Footprint
Road Frontage Yes
Road Frontage Type Paved, Public
Road Frontage Length 150

Waterfront Property
Water Body Access
Water Body Name
Water Body Type
WaterFRit
Water Body Restrictions
ROW Parcel Access
ROW Length
ROW Width
ROW to other Parcel
Flood Zone No
Timeshare/Fract. Ownrshp No
T/F Ownership Amount
T/F Ownership Type
Foreclosed/Bank-Owned/REO No
Days On Market 0
Auction No
Current Use
Land Gains
Resort

Public Remarks This is a great opportunity for first-floor living in Newport. If you are looking for your first home, to downsize or a second home in the Lake Sunapee Region, this could be perfect for you. The home offers an open-concept floor plan where friends and family can gather. The kitchen includes light wood cabinets, a cathedral ceiling and stainless steel appliances and is filled with natural sunlight. Sit by the wood stove in the cold winter months or entertain your guests out on the deck with summer grill and or just sit out during the day to get some sun or enjoy a beverage in the evening. A full bathroom and two bedrooms finish off this ranch home that has been well-maintained with recent updates. There is a level backyard with room for gardens and a shed for wood storage and your lawn mower. 10 minutes to Mount Sunapee and 12 minutes to Sunapee Harbor for year-round fun skiing, going out on the dinner boat, enjoying summer concerts and farmer's market, dining, grabbing lunch at the brewery or getting an ice cream on a hot summer day. Also close by to the Suar River Rail Trail for hiking, biking or 4-wheeling, local golf courses, fishing spots, Lake Sunapee State Park and other beaches and only 12 minutes to Gunnison Lake for kayaking, walking the 3-mile loop or having a picnic. Just minutes from the center of Newport for dining options, grocery store, hardware stores, health care and other essential amenities. *Showings begin at the open house on Saturday, 8/16 from 10 - 12.

Directions From Maple Street, turn onto Bradford Road. Stay left on Bradford Road. Go past Sunshine Ave and house will be on the left.

Kitchen 1 15'4" x 12'8"
Dining Room 1 7'7" x 10'7"
Living Room 1 7'9" x 10'7"
Primary 1 18'11" x 8'8"
Bedroom 1 10'3" x 9'9"
Bathroom Full 1 4'10" x 8'1"

Map 113
Block 000
Lot 052
SPAN Number
Property ID
PlanUrbDev

DeedRecTy Warranty
DeedBook 2114
DeedPage 754
TotDeeds
Covenants No
Seasonal No

SchDistrict Newport Town School District
SchElem Richards Elementary School
SchMiddle Newport Middle and High School
SchHigh Newport Middle High School

Lot Features Level, Sloping, Wooded
Construction Materials Wood Frame, Wood Siding
Foundation Details Block, Concrete
Roof Metal
Driveway Gravel
Electric Circuit Breaker(s)
Phone Company
Electric Company Eversource
Fuel Company Eastern Propane
Cable Company Xfinity
Internet Service Provider Xfinity

Utilities Propane
Exclusions

Appliances Dishwasher, Dryer, Microwave, Gas Range, Refrigerator, Washer
Other Equipment Dehumidifier, Smoke Detector
Exterior Features Deck, Garden Space, Shed
Interior Features Cathedral Ceiling, Ceiling Fan, 1 Fireplace, Kitchen Island, Skylight, Wood Stove Insert, 1st Floor Laundry
Flooring Carpet, Laminat
Heating Propane, Wood, Forced Air, Hot Air, Wood Stove
Cooling None
Water Source Dug Well, Private
Sewer 1250 Gallon, Leach Field, Plastic, Private

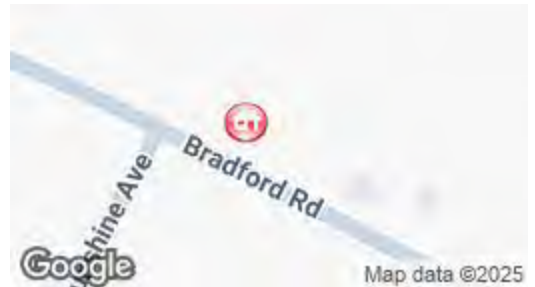
Fees - Condo - Mobile
Condo Fees
Fee
Fee Frequency
AssnFee2
AssnFee2Frq
AssnFee3
AssnFee3Frq

Condo Name
Building Number
Floor Number
Units Per Building
LmtComArea
ParkName
Mobile Co-Op
MobPkApvl
MustMove
Mobile Make
MobileMod
MobileSer#
Mobile Anchor



O'Halloran Group
 listings@ohgrp.com

KW Coastal and Lakes & Mountains
 Off: 603-526-8600



Subject to errors, omissions, prior sale, change or withdrawal without notice. Users are advised to independently verify all information. The agency referenced may or may not be the listing agency for this property. PrimeMLS is not the source of information presented in this listing. Copyright 2025 PrimeMLS.

390 Bradford Rd, Newport, NH

1st Floor Finished Area 795.64 sq ft
Unfinished Area 13.45 sq ft



PREPARED: 2025/08/09



PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. SELLER: Mariah Lynn Poquette

2. PROPERTY LOCATION: 390 Bradford Road, Newport, NH 03773

3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED? Yes No

4. SELLER: has has not occupied the property for 5 years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM: Public Private Seasonal Unknown
 Drilled Dug Other _____

b. INSTALLATION: Location: Basement
Installed By: _____ Date of Installation: _____
What is the source of your information? _____

c. USE: Number of persons currently using the system: 2
Does system supply water for more than one household? Yes No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: Yes No N/A Quantity: Yes No
Quality: Yes No Unknown
If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested? Yes No Date of most recent test June 2020
If YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? Yes No
If YES, are test results available? Yes No
What steps were taken to remedy the problem? _____
COMMENTS: _____

6. SEWAGE DISPOSAL SYSTEM

a. TYPE OF SYSTEM: Public: Yes No Community/Shared: Yes No
Private: Yes No Unknown
Septic Design Available: Yes No

b. IF PUBLIC OR COMMUNITY/SHARED
Have you experienced any problems such as line or other malfunctions? Yes No
What steps were taken to remedy the problem? _____

c. IF PRIVATE:
TANK: Septic Tank Holding Tank Cesspool Unknown
Tank Size 1250 Gal. Unknown Other _____
Tank Type Concrete Metal Unknown Other plastic
Location: Left Backyard Location Unknown Date of Installation: November 2022
Date of Last Servicing: November 2022 Name of Company Servicing Tank: KDL Construction
Have you experienced any malfunctions? Yes No
Comments: _____

SELLER(S) INITIALS MLP / _____

BUYER(S) INITIALS _____ / _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 390 Bradford Road, Newport, NH 03773

d. LEACH FIELD: Yes No Other _____
IF YES, Location: About 30ft down the woodline from septic tank Size: _____ Unknown
Date of installation of leach field: November 2022 Installed By: KDL Construction
Have you experienced any malfunctions? Yes No
Comments: _____

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? Yes No Unknown
IF YES, has a septic system evaluation been done within 180 days? Yes No Unknown
Date of Evaluation: _____
Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

7. <u>INSULATION</u>	<u>LOCATION</u>	<u>Yes</u>	<u>No</u>	<u>Unknown</u>	<u>If YES, Type</u>	<u>Amount</u>	<u>Unknown</u>
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	Crawl Space	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	Floors	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>

8. HAZARDOUS MATERIAL

a. **UNDERGROUND STORAGE TANKS - Current or previously existing:**
Are you aware of any past or present underground storage tanks on your property? Yes No Unknown
IF YES: Are tanks currently in use? Yes No
IF NO: How long have tank(s) been out of service? _____
What materials are, or were, stored in the tank(s)? _____
Age of tank(s): _____ Size of tank(s): _____
Location: _____
Are you aware of any past or present problems such as leakage, etc? Yes No
Comments: _____
If tanks are no longer in use, have the tanks been removed? Yes No Unknown
Comments: _____

b. **ASBESTOS - Current or previously existing:**
As insulation on the heating system pipes or ducts? Yes No Unknown
In the siding? Yes No Unknown In the roofing shingles? Yes No Unknown
In flooring tiles? Yes No Unknown Other _____ Yes No Unknown
If YES, Source of information: _____
Comments: _____

c. **RADON/AIR - Current or previously existing:**
Has the property been tested? Yes No Unknown
If YES: Date: June 2020 By: _____
Results: Passed If app _____
Has the property been tested since remedial steps? Yes No
Are test results available? Yes No
Comments: Unknown availability of results

SELLER(S) INITIALS MEP / _____

BUYER(S) INITIALS _____ / _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 390 Bradford Road, Newport, NH 03773

d. RADON/WATER - Current or previously existing:

Has the property been tested? Yes No Unknown

If YES: Date: June 2020 By: _____

Results: Passed If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? Yes No

Are test results available? Yes No Comments: Unknown availability of results

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? Yes No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? Yes No

Comments: _____

f. Are you aware of any other hazardous materials? Yes No

If YES: Source of information: _____

Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

Yes No Unknown If YES, Explain: _____

What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

Yes No Unknown If YES, Explain: _____

What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

Yes No If YES, Explain: _____

d. Are you aware of any problems with other buildings on the property? Yes No

If YES, Explain: _____

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.? YES NO UNKNOWN If YES, Explain: _____

f. Is this property located in a Federally Designated Flood Hazard Zone? Yes No Unknown

Comments: _____

g. Has the property been surveyed? Yes No Unknown If YES, By: _____

If YES, is survey available? Yes No Unknown

h. How is the property zoned? _____

i. Heating System Age: 8 years Type: Propane Fuel: _____ Tank Location: Side of house

Owner of Tank: Eastern Propane

Annual Fuel Consumption: _____ Price: _____ Gallons: _____

Date system was last serviced and by whom? _____

Secondary Heat Systems: _____

Comments: _____

j. Roof Age: 14 years Type of Roof Covering: Metal

Moisture or leakage: None

Comments: _____

SELLER(S) INITIALS MLP / _____

BUYER(S) INITIALS _____ / _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 390 Bradford Road, Newport, NH 03773

k. Foundation/Basement: Full Partial Other: _____ Type: _____
Moisture or leakage Some
Comments: Dehumidifier remedies moisture buildup

l. Chimney(s) How Many? 1 Lined? Yes Last Cleaned: 2024 Problems? No
Comments: _____

m. Plumbing Type: _____ Age: _____
Comments: _____

n. Domestic Hot Water: Age: 10 years Type: Propane Gallons: _____

o. Electrical System: # of Amps _____ Circuit Breakers Fuses
Comments: _____
Solar Panels: Leased Owned If leased, explain terms of agreement: _____
Comments: _____

p. Modifications: Are you aware of any modifications or repairs made without the necessary permits? Yes No
If Yes, please explain: _____

q. Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type: _____
Comments: _____

r. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property?
(Per RSA 477:4-g) Yes No If YES, please explain: _____

s. Air Conditioning: Type: _____ Age: _____ Date Last Serviced and by whom: _____
Comments: _____

t. Pool: Age: _____ Heated: Yes No Type: _____ Last Date of Service: _____
By Whom: _____

u. Generator: Portable: Yes No Whole House: Yes No Kw/Size: _____ Last Date of Service: _____
If Portable: Included Negotiable
Comments: _____

v. Internet: Type Currently Used at Property: Xfinity wifi

w. Other (e.g. Alarm System, Irrigation System, etc.) _____
Comments: _____

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS _____

BUYER(S) INITIALS _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 390 Bradford Road, Newport, NH 03773

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?

Yes No

b. ADDITIONAL COMMENTS:

New stairs added to the deck (2020), new flooring in kitchen/living room/hallway (2020), new vanity in bathroom (2020), new fridge (2021), new washer and dryer (2023), new septic (2022), new paint inside and out, new basement door, new plastic up in basement

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

Mariah Lynn Poquette
SELLER
dotloop verified
08/12/25 6:48 PM EDT
G1FY-B0MD-Q4MK-2HEC
DATE

SELLER
DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER
DATE

BUYER
DATE

SELLER(S) INITIALS *MLP*

BUYER(S) INITIALS



HUDKINS LAW & TITLE
REAL ESTATE

Book: 2114 Page: 754

E Doc # 2004095
Book 2114 Page 754

07/31/2020 12:40:17 PM
Page 1 of 2

Janet Gibson, Register of Deeds
Sullivan County New Hampshire
LCHIP SUA060136 25.00
TRANS TAX SU017672 1,613.00

Mariah Lynn Poquette
390 Bradford Road
Newport, NH 03773

Transfer Tax: \$1,613.00

WARRANTY DEED

KNOW ALL BY THESE PRESENTS, that we, SCOTT E. HENNE and PATRICIA L. HENNE, husband and wife, of Bradford, New Hampshire, for consideration paid, grant to *693 West Road MARIAH LYNN POQUETTE, whose current mailing address is 101 New London Drive, Webster, New Hampshire 03303, with **WARRANTY COVENANTS**,

A certain tract or parcel of land with the buildings thereon situated on the northern side of the Bradford Road on East Mountain in Newport, County of Sullivan and State of New Hampshire, bounded and described as follows:

Beginning at a stone wall on the northerly side of said road, thence Easterly on said road one hundred fifty (150) feet, more or less, to land now or formerly of Roy E. and Mae E. Densmore at an iron pin set in the ground; thence Northerly along land of the said Densmores one hundred eighty (180) feet, more or less, to an iron pin set in the ground at a stone wall; thence Southwesterly on stone wall against land of an adjoining owner whose name is unknown two hundred eleven (211) feet, more or less, to the point of beginning; being a triangular tract of land.

Meaning and intending to describe and convey all the same premises conveyed to SCOTT E. HENNE and PATRICIA L. HENNE by JP COMMERCIAL BROKERAGE, LLC by quitclaim deed dated October 27, 2008 and recorded in Book 1709, Page 971 of the Sullivan County Registry of Deeds on November 14, 2008.

THE PREMISES HEREBY CONVEYED ARE NOT HOMESTEAD PROPERTY.

[the balance of this page is intentionally left blank; signatures to follow.]

Signed this 30th day of July, 2020.

Scott E. Henne
Scott E. Henne

Patricia L. Henne
Patricia L. Henne

STATE OF NEW HAMPSHIRE
MERRIMACK COUNTY

July 30th, 2020

Personally appeared Scott E. Henne and Patricia L. Henne, known to me or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

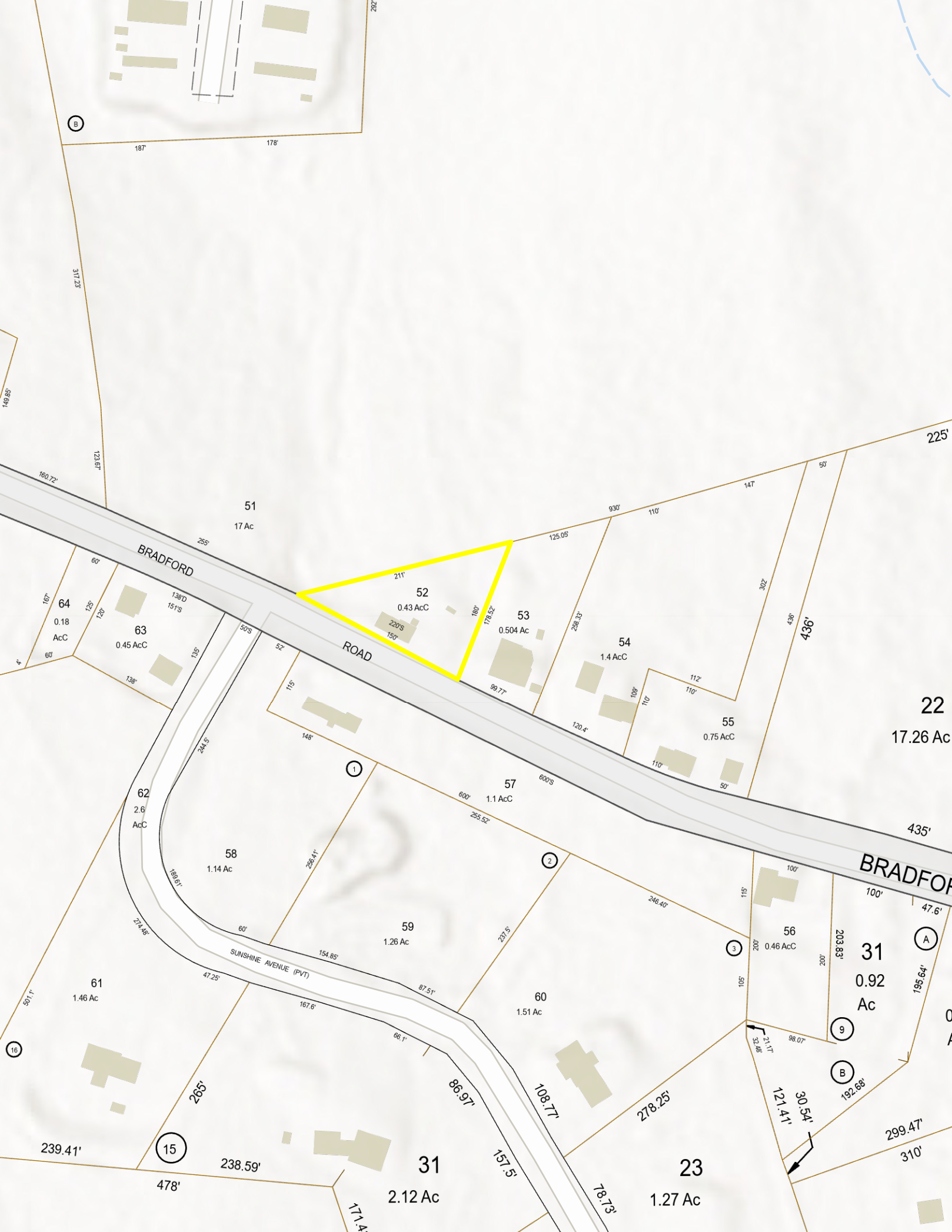
Before me,

Katharine Halsted
Notary Public/Justice of the Peace

(Please type or print name)

My commission expires:





BRADFORD ROAD

ROAD

SUNSHINE AVENUE (PVT)

BRADFORD ROAD

51
17 Ac

52
0.43 AcC

53
0.504 Ac

54
1.4 AcC

55
0.75 AcC

57
1.1 AcC

58
1.14 Ac

59
1.26 Ac

60
1.51 Ac

61
1.46 Ac

62
2.6 AcC

63
0.45 AcC

64
0.18 AcC

31
0.92 Ac

31
2.12 Ac

23
1.27 Ac

22
17.26 Ac

15

1

2

3

9

A

B

8

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311