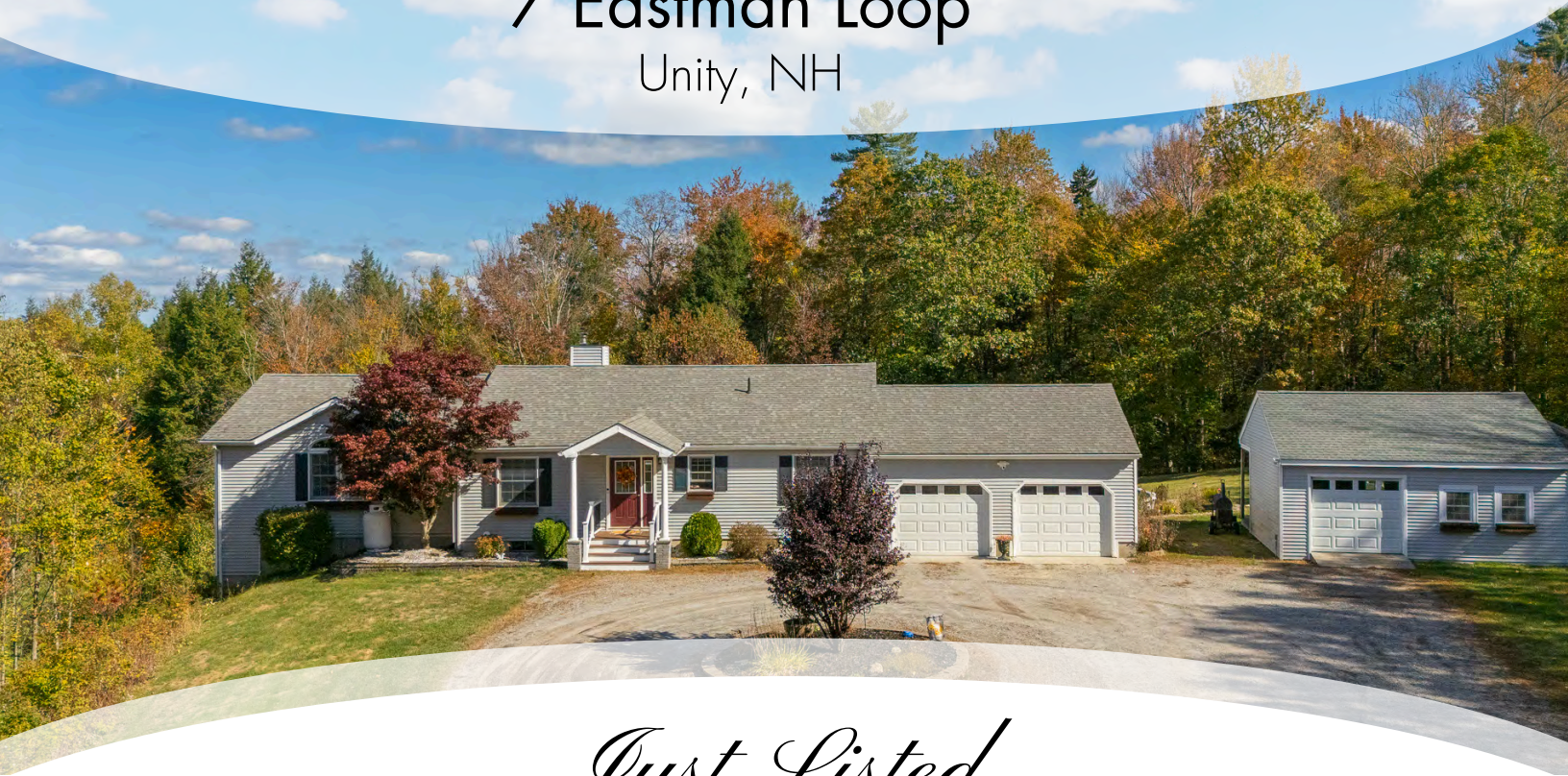


7 Eastman Loop

Unity, NH



Just Listed

Don't miss out on this amazing property in Unity! This 4-bedroom, 2-bathroom home has it all; privacy, first-floor living, and great outdoor space. Inside you'll enjoy a beautiful, bright and open kitchen with granite countertops and stainless steel appliances. The adjacent dining area is nice for hosting and opens to the large deck overlooking the back yard. This opens to the living room that is inviting with a fireplace for the cold winter months. Step out onto the screened porch with wooded views. There are two bedrooms (one used as an office) and updated full bathroom to complete the first level. The lower level is finished and includes a family room with a wood stove, spacious primary bedroom with walk-in closet and slider out to a patio. Also another bedroom, laundry room, 3/4 bathroom and bonus area for storage. Outside, the backyard is level with plenty of room for gardens, an above ground pool and space to layout in the sun, a shed for storing your outdoor equipment and an outdoor bar with mini fridge for entertaining. There is also a 2-car attached garage and a circular driveway to make parking easy. With 5.2 acres, the house sits back off the road for plenty of privacy. Only 20 minutes to Claremont and 15 minutes to Newport for shopping, dining, activities and amenities. Minutes to Gilman Pond where you can fish, kayak or hike the trails. The property is surrounded by 315 acres of conservation land.



575,000

Bedrooms: 4

Year Built: 1980

Bathrooms: 2

Taxes: \$7,694

Acres: 5.20

Sq. Ft.: 2,711

 **O'Halloran Group**
KELLER WILLIAMS LAKES & MOUNTAINS REALTY



256 Main Street, New London, NH

C: 603-877-1031

O: 603-526-8600

 ohgrp.com

kW LAKES AND
MOUNTAINS
KELLERWILLIAMS. REALTY


Residential 5066830	Single Family Active	7 Eastman Loop Unity	NH 03773	Unit/Lot	Listed: 10/22/2025 Closed:	\$575,000	
		County NH-Sullivan Village/Dist/Locale Construction Status Existing Year Built 1980 Architectural Style Ranch Color Total Stories 1 Zoning Residential Taxes TBD No Tax Annual Amount \$7,694.00 Tax Year 2025 Tax Year Notes Owned Land Lot Size Acres 5.20 Lot Size Square Feet 226,512 Common Land Acres Garage Yes Basement Yes Basement Access Type Walkout		Rooms Total 9 Bedrooms Total 4 Bathrooms Total 2 Bathrooms Full 1 Bathrooms Three Quarter 1 Bathrooms Half 0 Bathrooms One Quarter 0 Above Grade Finished Area 1,810 Above Grade Finished Area Source Measured Above Grade Unfinished Area 830 Above Grade Unfinished Area Source Measured Below Grade Finished Area 901 Below Grade Finished Area Source Measured Below Grade Unfinished Area 854 Below Grade Unfinished Area Source Measured Total Finished Area 2,711 Footprint Road Frontage Yes Road Frontage Type Gravel, Public Road Frontage Length 881		Waterfront Property Water Body Access Water Body Name Water Body Type WaterFrRit Water Body Restrictions ROW Parcel Access ROW Length ROW Width ROW to other Parcel Flood Zone No Timeshare/Fract. Ownrshp No T/F Ownership Amount T/F Ownership Type Foreclosed/Bank-Owned/REO No Days On Market 1 Auction No Current Use Land Gains Resort	
		Initial Showinas Beain Date 10/25/2025					

Virtual Tour URL Unbranded 1

Public Remarks Don't miss out on this amazing property in Unity! This 4-bedroom, 2-bathroom home has it all: privacy, first-floor living, and great outdoor space. Inside you'll enjoy a beautiful, bright and open kitchen with granite countertops and stainless steel appliances. The adjacent dining area is nice for hosting and opens to the large deck overlooking the back yard. This opens to the living room that is inviting with a fireplace for the cold winter months. Step out onto the screened porch with wooded views. There are two bedrooms (one used as an office) and updated full bathroom to complete the first level. The lower level is finished and includes a family room with a wood stove, spacious primary bedroom with walk-in closet and slider out to a patio. Also another bedroom, laundry room, 3/4 bathroom and bonus area for storage. Outside, the backyard is level with plenty of room for gardens, an above ground pool and space to layout in the sun, a shed for storing your outdoor equipment and an outdoor bar with mini fridge for entertaining. There is also a 2-car attached garage and a circular driveway to make parking easy. With 5.2 acres, the house sits back off the road for plenty of privacy. Only 20 minutes to Claremont and 15 minutes to Newport for shopping, dining, activities and amenities. Minutes to Gilman Pond where you can fish, kayak or hike the trails. The property is surrounded by 315 acres of conservation land. *Showings begin at the open house on 10/25 from 10-12.

Directions From Unity Springs Road, take Gilman Pond Road, go 1.5 miles, then left on Eastman Loop. #7 is the first house on the left.

Kitchen 1 16'8" x 20'4" Dining Room 1 14'5" x 19' Living Room 1 23'1" x 23'5" Bedroom 1 14'5" x 11'4" Bedroom 1 12'4" x 14'1" Sunroom 1 13'3" x 15'9" Bathroom Full 1 8'8" x 8'2" Foyer 1 9' x 5'2" Primary Bedroom B 22'8" x 23'5" Bedroom B 11'4" x 11'4" Rec Room B 28'3" x 21'1"	Bathroom Three B 9'3" x 4'9" Laundry Room B 14'6" x 5' Utility Room B 5'11" x 11'9"	Map 013 Block 000 Lot 503 SPAN Number Property ID PlanUrbDev	DeedRecTy Warranty DeedBook 1874 DeedPage 0679 TotDeeds Covenants No Seasonal No	SchDistrict Unity SchElem Unity Elementary School SchMiddle Unity Middle School SchHigh Stevens High School
Appliances Dishwasher, Dryer, Microwave, Mini Fridge, Gas Range, Refrigerator, Washer Other Equipment Air Conditioner, Smoke Detector, Wood Stove, Standby Generator Exterior Features Deck, Garden Space, Other - See Remarks, Outbuilding, Patio, Above Ground Pool, Covered Porch, Enclosed Porch, Shed Interior Features Cathedral Ceiling, Ceiling Fan, Dining Area, 1 Fireplace, Laundry Hook-ups, Natural Light, Walk-in Closet, Wood Stove Hook-up, Basement Laundry Flooring Ceramic Tile, Hardwood, Vinyl Plank Heating Oil, Hot Air, Mini Split Cooling Mini Split Water Source Drilled Well, Private Sewer 1250 Gallon, Leach Field, Private, Septic	Lot Features Country Setting, Level, Sloping, Wooded, Rural Construction Materials Wood Frame, Vinyl Siding Foundation Details Concrete Roof Asphalt Shingle Driveway Circular, Gravel Electric 200+ Amp Service, Circuit Breaker(s) Phone Company Electric Company New Hampshire Electric Co Fuel Company Cable Company Internet Service Provider Fidelity Fiber	Utilities Propane Exclusions	Fees - Condo - Mobile	Condo Name Building Number Floor Number Units Per Building LmtComArea
		Condo Fees Fee Fee Frequency AssnFee2 AssnFee2Frq AssnFee3 AssnFee3Frq	ParkName Mobile Co-Op MobPkApvl MustMove Mobile Make MobileMod MobileSer# Mobile Anchor	

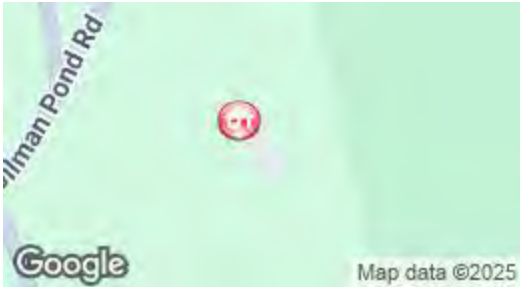


O'Halloran Group

listings@ohgrp.com

KW Coastal and Lakes & Mountains

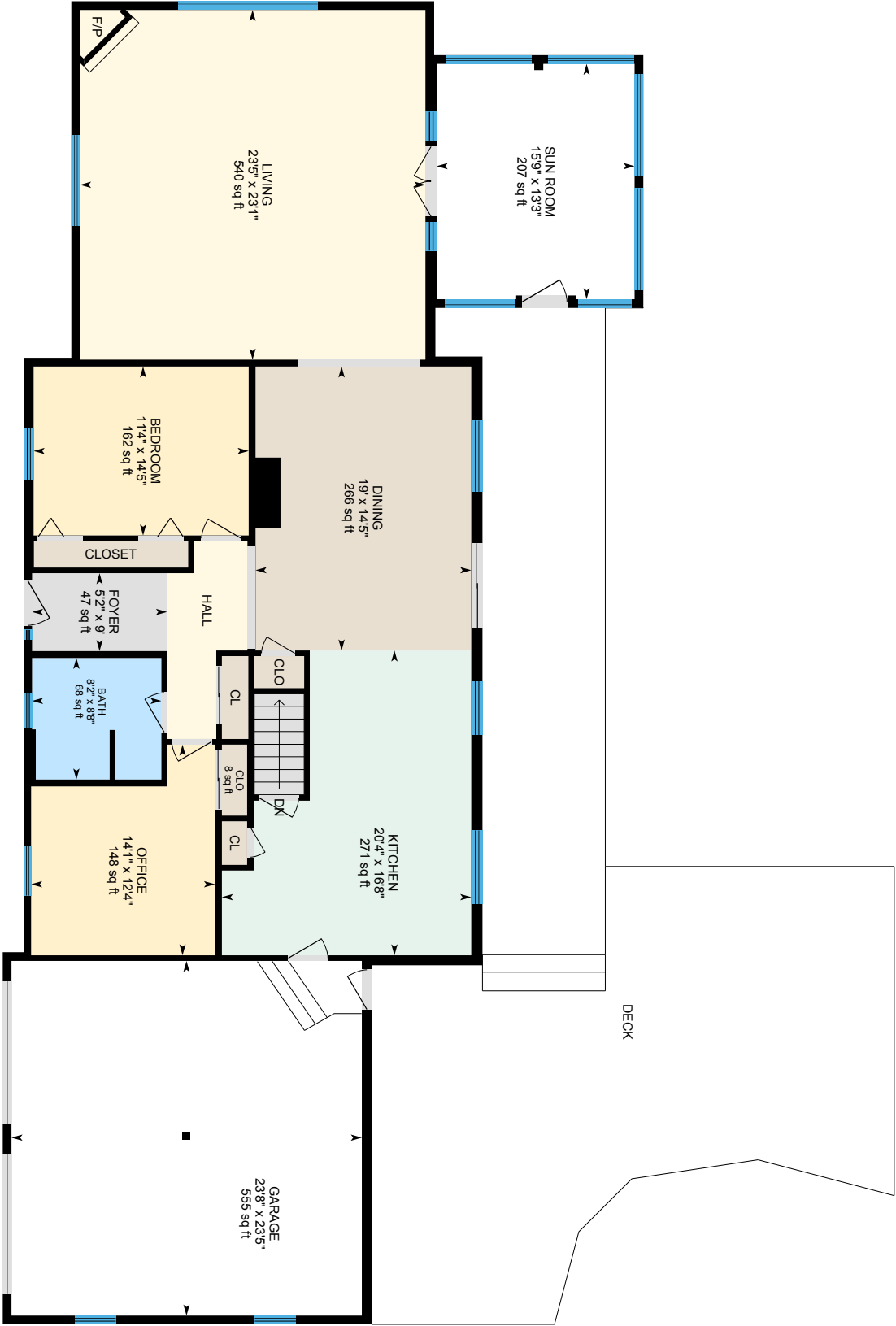
Off: 603-526-8600



Subject to errors, omissions, prior sale, change or withdrawal without notice. Users are advised to independently verify all information. The agency referenced may or may not be the listing agency for this property. PrimeMLS is not the source of information presented in this listing. Copyright 2025 PrimeMLS.

7 Eastman Dr Loop, Newport, NH

Main Floor Finished Area 1810.87 sq ft
Unfinished Area 830.49 sq ft



PREPARED: 2025/10/18



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

7 Eastman Dr Loop, Newport, NH

Lower Level (Below Grade) Finished Area 901.16 sq ft
Unfinished Area 854.04 sq ft



PREPARED: 2025/10/18

White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.



PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. **SELLER:** David P. Bliss and Heather J. Bliss

2. **PROPERTY LOCATION:** 7 Eastman Loop, Newport, NH 03773

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?** ☐ Yes ☒ No

4. **SELLER:** ☒ has ☐ has not occupied the property for 12 years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. **TYPE OF SYSTEM:** ☐ Public ☒ Private ☐ Seasonal ☐ Unknown
☒ Drilled ☐ Dug ☐ Other _____

b. **INSTALLATION:** Location: well pump in front of house - blue cover in island in driveway
 Installed By: unknown Date of Installation: _____
 What is the source of your information? _____

c. **USE:** Number of persons currently using the system: 3
 Does system supply water for more than one household? ☐ Yes ☒ No

d. **MALFUNCTIONS:** Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
 Pump: ☐ Yes ☒ No ☐ N/A Quantity: ☐ Yes ☐ No
 Quality: ☐ Yes ☒ No ☐ Unknown
 If YES to any question, please explain in Comments below or with attachment.

e. **WATER TEST:** Have you had the water tested? ☐ Yes ☒ No Date of most recent test _____
 If YES to any question, please explain in Comments below or with attachment.
 Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐ Yes ☒ No
 If YES, are test results available? ☐ Yes ☐ No
 What steps were taken to remedy the problem? _____
 COMMENTS: _____

6. SEWAGE DISPOSAL SYSTEM

a. **TYPE OF SYSTEM:** Public: ☐ Yes ☐ No Community/Shared: ☐ Yes ☐ No
 Private: ☒ Yes ☐ No ☐ Unknown
 Septic Design Available: ☐ Yes ☒ No

b. **IF PUBLIC OR COMMUNITY/SHARED**
 Have you experienced any problems such as line or other malfunctions? ☐ Yes ☐ No
 What steps were taken to remedy the problem? _____

c. **IF PRIVATE:**
 TANK: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Unknown
 Tank Size 1250 Gal. ☐ Unknown ☐ Other _____
 Tank Type ☐ Concrete ☐ Metal ☒ Unknown ☐ Other _____
 Location: under patio "compass" is popped off to access it ☐ Location Unknown Date of Installation: 2013
 Date of Last Servicing: 2024 Name of Company Servicing Tank: Woodman
 Have you experienced any malfunctions? ☐ Yes ☒ No
 Comments: _____

SELLER(S) INITIALS DPB / HJB

BUYER(S) INITIALS _____ / _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 7 Eastman Loop, Newport, NH 03773

d. LEACH FIELD: ☒ Yes ☐ No ☐ Other _____
IF YES, Location: Back yard Size: _____ ☒ Unknown
Date of installation of leach field: _____ Installed By: _____
Have you experienced any malfunctions? ☐ Yes ☒ No
Comments: _____

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? ☐ Yes ☒ No ☐ Unknown
IF YES, has a septic system evaluation been done within 180 days? ☐ Yes ☐ No ☐ Unknown
Date of Evaluation: _____
Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

7. <u>INSULATION</u>	<u>LOCATION</u>	<u>Yes</u>	<u>No</u>	<u>Unknown</u>	<u>If YES, Type</u>	<u>Amount</u>	<u>Unknown</u>
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	fiberglass	R25	<input type="checkbox"/>
	Crawl Space	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input type="checkbox"/>
	Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	fiberglass	R13	<input type="checkbox"/>
	Floors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>

8. HAZARDOUS MATERIAL

a. UNDERGROUND STORAGE TANKS - Current or previously existing:
Are you aware of any past or present underground storage tanks on your property? ☒ Yes ☐ No ☐ Unknown
IF YES: Are tanks currently in use? ☒ Yes ☐ No
IF NO: How long have tank(s) been out of service? _____
What materials are, or were, stored in the tank(s)? propane
Age of tank(s): unknown Size of tank(s): unknown
Location: next to landscaping around pool across from bar shed
Are you aware of any past or present problems such as leakage, etc? ☐ Yes ☒ No
Comments: Eastern Propane recently was out and checked it and all is in working order
If tanks are no longer in use, have the tanks been removed? ☐ Yes ☐ No ☐ Unknown
Comments: _____

b. ASBESTOS - Current or previously existing:
As insulation on the heating system pipes or ducts? ☐ Yes ☒ No ☐ Unknown
In the siding? ☐ Yes ☒ No ☐ Unknown In the roofing shingles? ☐ Yes ☒ No ☐ Unknown
In flooring tiles? ☐ Yes ☒ No ☐ Unknown Other _____ ☐ Yes ☐ No ☐ Unknown
If YES, Source of information: _____
Comments: _____

c. RADON/AIR - Current or previously existing:
Has the property been tested? ☐ Yes ☐ No ☒ Unknown
If YES: Date: _____ By: _____
Results: _____ If app _____
Has the property been tested since remedial steps? ☐ Yes ☐ No
Are test results available? ☐ Yes ☐ No
Comments: _____

SELLER(S) INITIALS  /  **BUYER(S) INITIALS** _____ / _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 7 Eastman Loop, Newport, NH 03773

d. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☐ No ☒ Unknown

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☐ No

Are test results available? ☐ Yes ☐ No Comments: _____

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? ☐ Yes ☒ No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? ☐ Yes ☒ No

Comments: _____

f. Are you aware of any other hazardous materials? ☐ Yes ☒ No

If YES: Source of information: _____

Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

☐ Yes ☒ No ☐ Unknown If YES, Explain: _____

What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

☐ Yes ☒ No ☐ Unknown If YES, Explain: _____

What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

☐ Yes ☒ No If YES, Explain: _____

d. Are you aware of any problems with other buildings on the property? ☐ Yes ☒ No

If YES, Explain: _____

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.? ☐ YES ☒ NO ☐ UNKNOWN If YES, Explain: _____

f. Is this property located in a Federally Designated Flood Hazard Zone? ☐ Yes ☒ No ☐ Unknown

Comments: _____

g. Has the property been surveyed? ☒ Yes ☐ No ☐ Unknown If YES, By: unknown town has records

If YES, is survey available? ☐ Yes ☐ No ☒ Unknown

h. How is the property zoned? residential

i. Heating System Age: unknown **Type:** forced hot air-main system **Fuel:** oil **Tank Location:** downstairs front of house

Owner of Tank: we are

Annual Fuel Consumption: about 300 gallons Price: _____ Gallons: tank is 275 gal

Date system was last serviced and by whom? _____

Secondary Heat Systems: mini splits (2) and wood stove downstairs

Comments: _____

j. Roof Age: 10 **Type of Roof Covering:** asphalt shingles

Moisture or leakage: no

Comments: _____

SELLER(S) INITIALS

DPB / HJB

BUYER(S) INITIALS

____ / _____

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 7 Eastman Loop, Newport, NH 03773

k. Foundation/Basement: ☒ Full ☐ Partial ☐ Other: _____ ☐ Type: _____
 Moisture or leakage not that we have had, this property is dry
 Comments: _____

l. Chimney(s) How Many? double flu Lined? unknown Last Cleaned: _____ Problems? no
 Comments: _____

m. Plumbing Type: copper/PVC Age: unknown
 Comments: _____

n. Domestic Hot Water: Age: new in 2019 Type: propane Gallons: _____

o. Electrical System: # of Amps 200 ☒ Circuit Breakers ☐ Fuses
 Comments: _____
 Solar Panels: ☐ Leased ☐ Owned If leased, explain terms of agreement: _____
 Comments: _____

p. Modifications: Are you aware of any modifications or repairs made without the necessary permits? ☐ Yes ☒ No
 If Yes, please explain: _____

q. Pest Infestation: Are you aware of any past or present pest infestations? ☐ Yes ☒ No Type: _____
 Comments: occasional seasonal mice

r. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property?
 (Per RSA 477:4-g) ☐ Yes ☐ No If YES, please explain: _____

s. Air Conditioning: Type: Fujitsu Age: 2019 Date Last Serviced and by whom: Lake Sunapee HVAC 2024
 Comments: _____

t. Pool: Age: 2014 Heated: ☐ Yes ☒ No Type: above ground Last Date of Service: Sept 2025
 By Whom: Owner



u. Generator: Portable: ☒ Yes ☐ No Whole House: ☒ Yes ☐ No Kw/Size: 14 kw Last Date of Service: Aug 2025
 If Portable: ☐ Included ☐ Negotiable
 Comments: _____

v. Internet: Type Currently Used at Property: 1 Gig high speed fiber - Broadband through Fidium

w. Other (e.g. Alarm System, Irrigation System, etc.) window boxes in front of house have irrigation system. Ring cameras/floodlight
 Comments: front door and garage cameras. Stereo/blue tooth system in garage wired to outside shed and back of house speakers.

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS

 / 

BUYER(S) INITIALS

 /

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 7 Eastman Loop, Newport, NH 03773

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?

☐ Yes ☐ No

b. ADDITIONAL COMMENTS:

gutter system was added to house after purchased

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

David P. Bliss
dotloop verified
10/20/25 2:38 PM EDT
PYTK-FUBM-9JGL-7VPC
SELLER DATE

Heather J. Bliss
dotloop verified
10/20/25 9:51 PM EDT
5AAI-TTMD-OZ06-9REH
SELLER DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER DATE

BUYER DATE

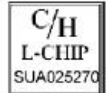
SELLER(S) INITIALS *DPB* *HJB*
10/20/25 2:38 PM EDT dotloop verified 10/20/25 9:51 PM EDT dotloop verified

BUYER(S) INITIALS



Doc # 0001738 Mar 28, 2013 9:38 AM
Book 1874 Page 0679 Page 1 of 2
Register of Deeds, Sullivan County

Sharon A. Krig



STATE OF NEW HAMPSHIRE	
DEPARTMENT OF REVENUE ADMINISTRATION	REAL ESTATE TRANSFER TAX
***3 Thousand 4 Hundred 88 Dollars	
DATE 03/28/2013	AMOUNT SU007390\$ ***3488.00
VOID IF ALTERED	

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, That WE, Mark A. Hayward, Trustee of the Mark A. Hayward Trust dated April 13, 2005, and Tina M. Hayward, Trustee of the Tina M. Hayward Trust dated April 13, 2005, and both personally, husband and wife, of Newport, New Hampshire, for consideration paid, grant to David P. Bliss and Heather J. Bliss whose mailing address is 40 Rogers Road, East Long Meadow, Massachusetts 01028, with **WARRANTY COVENANTS** to the said David P. Bliss and Heather J. Bliss, as joint tenants with rights of survivorship, the following described property:

A certain tract or parcel of land with any buildings which may be thereon, situate in the Town of Unity, County of Sullivan, State of New Hampshire, more particularly bounded and described as follows:

Lot Number One (1) as shown on a Plan of the "Eastman Lot" as surveyed for Davis Forest Industries, Claremont, New Hampshire. Said plat being dated October 19, 1972 and recorded in Pocket 11, Folder 2, Number 6 of Planfile 1 in the Sullivan County Registry of Deeds.

Containing 5.2 acres, more or less.

Also granting the use, in common with others, of the fifty (50) foot right-of-way known as "Eastman Drive" as shown on said plan.

Reference is made to a Boundary Line Agreement dated June 11, 1996 and recorded at Volume 1093, Page 591 of the Sullivan County Registry of Deeds.

Meaning and intending to describe and convey all and the same premises conveyed to Mark A. Hayward, Trustee of the Mark A. Hayward Trust dated April

13, 2005, and Tina M. Hayward, Trustee of the Tina M. Hayward Trust dated April 13, 2005, by Mark A. Hayward and Tina M. Hayward by warranty deed dated May 17, 2005 and recorded in Book 1516, Page 759 of the Sullivan County Registry of Deeds.

TRUSTEES CERTIFICATE

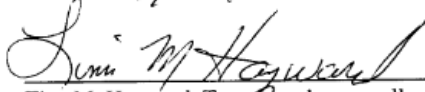
The undersigned Trustee(s) as Trustee(s) under the Mark A. Hayward Trust dated April 13, 2005, and thereto have full and absolute power in said trust agreement to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or is properly exercising said power or to see to the application of any Trust asset paid to the Trustee for a conveyance thereof.

TRUSTEES CERTIFICATE

The undersigned Trustee(s) as Trustee(s) under the Tina M. Hayward Trust dated April 13, 2005, and thereto have full and absolute power in said trust agreement to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or is properly exercising said power or to see to the application of any Trust asset paid to the Trustee for a conveyance thereof.

DATED this 27th day of March, 2013.

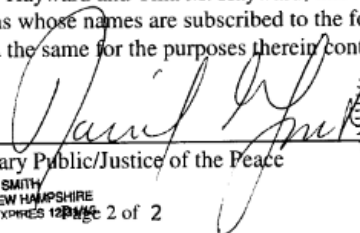

Mark A. Hayward, Trustee and personally


Tina M. Hayward, Trustee and personally

State of New Hampshire
County of Sullivan

March 27th, 2013

Personally appeared, Mark A. Hayward and Tina M. Hayward, known to me, or satisfactorily proven, to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

Before me, 
Notary Public/Justice of the Peace

My commission expires: DANIEL G. SMITH
NOTARY PUBLIC NEW HAMPSHIRE
MY COMMISSION EXPIRES 12/31/14

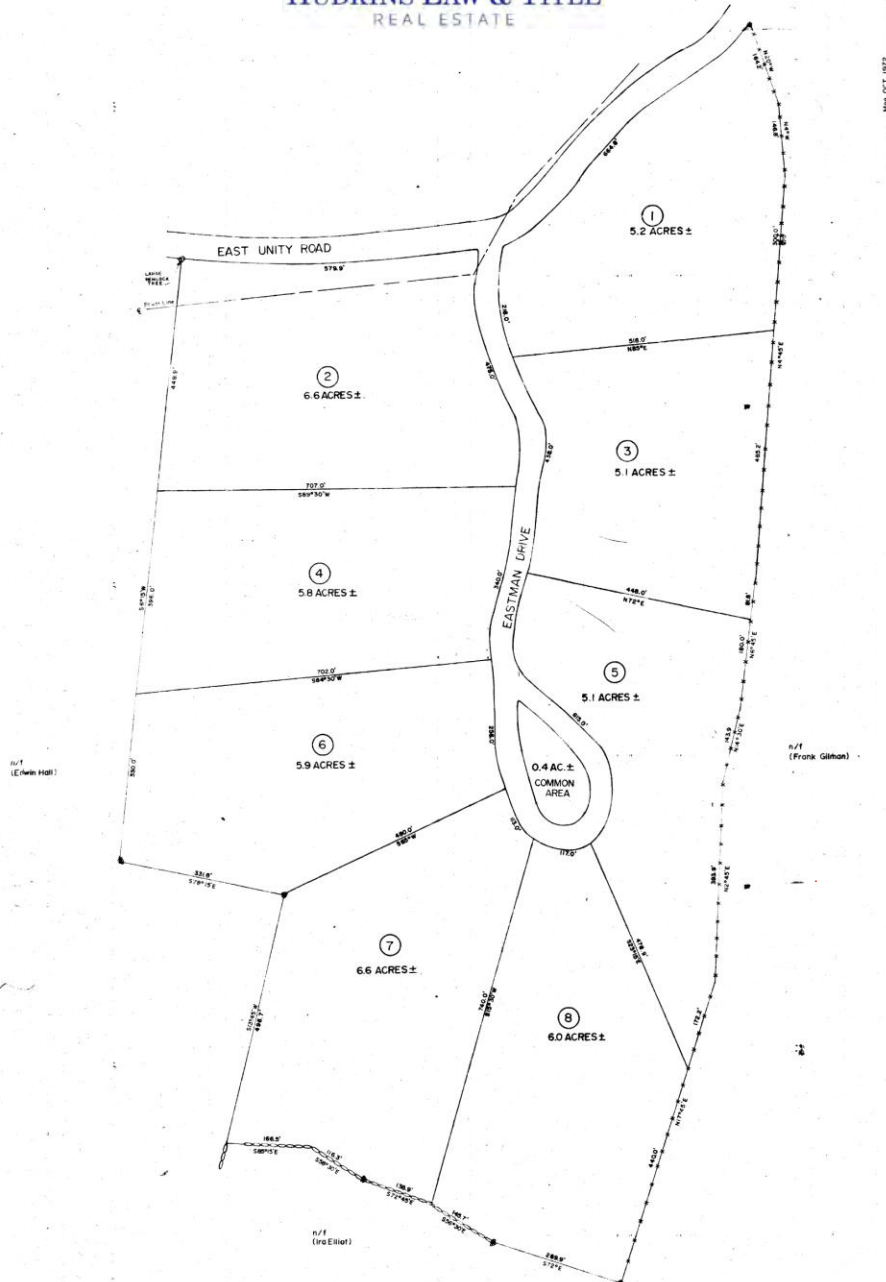


EASTMAN LOT
UNITY NEW HAMPSHIRE
2041 BELLEVUE
CLAREMONT, NEW HAMPSHIRE
03042-0001

Compliments of



HUDKINS LAW & TITLE
REAL ESTATE



N/T
(Ethan Hill)

N/T
(Frank Gilman)

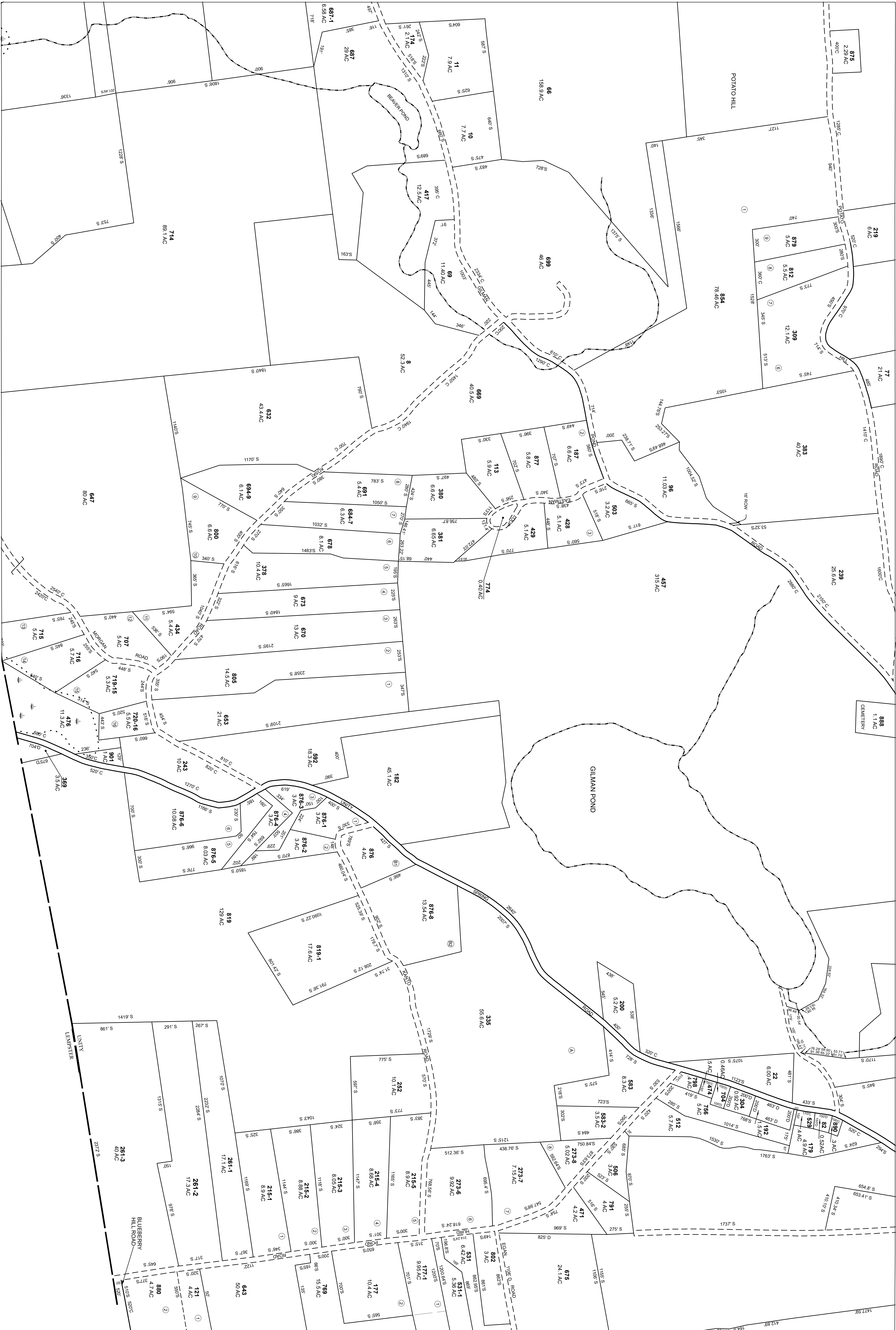
N/T
(Joe Elmer)

6 OCT 1 2001
J. B. HENNING

STAKE AND STONES
BEARING LINE
CHAINS STONE WALL
WIRE FENCE

P11 F2 #6 PF 1

EASTMAN LOT	
UNITY, NEW HAMPSHIRE	
DATE	10/10/01
BY	T. HENNING
TAPE AND HAND COMPASS SURVEY BY LEDGEWOOD PROPERTIES, INC. CLAREMONT, NEW HAMPSHIRE	
DATE	10/10/01
DE	0503



8

7

6

5

4

3

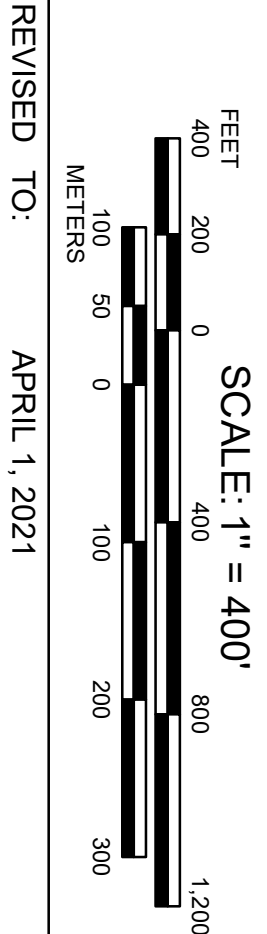
2

1

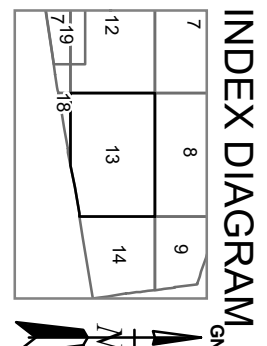
THIS MAP WAS PREPARED FOR LISTING AND ASSESSMENT PURPOSES
AND IS NOT TO BE USED FOR DESCRIPTION OR CONVEYANCE
THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE
COORDINATE SYSTEM, NAD 83.
ORIGINAL MAPPING BY DIENERNARDO ASSOCIATES, LLC



PARCEL NUMBER
ACREAGE
PARCEL DIMENSION
COMMON OWNERSHIP
RIGHT-OF-WAY LINE
SHORE LINE



PROPERTY MAPS
NEW HAMPSHIRE



MAP NO.
13

7 Eastman Loop - Unity NH

Items that will stay with house, included in sale.

- Electric fireplace in the living room
- Bar stools at kitchen counter
- Wood stove accessories & wood
- Pool equipment and supplies
- Touch up paint for walls
- Mini fridge in outside bar
- Spare fridge
- All appliances: stove, microwave, kitchen fridge, dishwasher, washer and dryer