

86 NH Route 4A, #6UP

Lebanon, NH



Just Listed

Welcome to Olympic Village Park in Lebanon, NH! This 2006 manufactured home offers one level living with 3 bedrooms, 2 bathrooms, and central air conditioning for year-round comfort. Set at the top of the hill, the home provides a sense of privacy from neighbors. Enjoy the best of both world, peaceful living with convenience to town amenities. You're just 4 minutes to Shakoma Beach, where you can launch a kayak, swim, or relax on the shore of Mascoma Lake. Located only 15 minutes to Dartmouth Health and downtown Hanover, making it an ideal location for anyone who works in the Upper Valley. Outdoor enthusiasts will love the area for hiking, biking, and cross-country skiing nearby at Boston Lot Conservation Area, Northern Rail Trail, and Enfield Shaker Village trails. In the winter, enjoy ice fishing or skating on Mascoma Lake, and you're just a short drive to Whaleback Mountain for local downhill skiing and snowboarding and 45 minutes to Ragged Mountain Resort. Just 15 minutes to West Lebanon where you can find more shopping, dining and essentials. An hour to Concord and two hours to Boston for more entertainment and fun.

 \$128,499

Bedrooms: 3 Year Built: 2006
Bathrooms: 2 Taxes: \$1,288
Fees: \$510 Sq. Ft.: 919

 **O'Halloran Group**
KELLER WILLIAMS LAKES & MOUNTAINS REALTY

256 Main Street, New London, NH
C: 603-877-1031
O: 603-526-8600

 ohgrp.com

 **LAKES AND MOUNTAINS**
KELLERWILLIAMS REALTY



Virtual Tour URL Unbranded 1

County NH-Grafton
 Village/Dist/Locale Existing
 Construction Status Existing
 Year Built 2006
 Architectural Style Single Wide
 Color
 Total Stories 1
 Zoning MHP
 Taxes TBD No
 Tax Annual Amount \$1,288.00
 Tax Year 2025
 Tax Year Notes
 Owned Land No
 Lot Size Acres
 Lot Size Square Feet
 Common Land Acres
 Garage No
 Basement No
 Basement Access Type
 Initial Showings Begin Date

Rooms Total 5
 Bedrooms Total 3
 Bathrooms Total 2
 Bathrooms Full 1
 Bathrooms Three Quarter 0
 Bathrooms Half 1
 Bathrooms One Quarter 0
 Above Grade Finished Area 919 Measured
 Above Grade Finished Area Source
 Above Grade Unfinished Area 0
 Above Grade Unfinished Area Source Public Records
 Below Grade Finished Area 0
 Below Grade Finished Area Source Public Records
 Below Grade Unfinished Area 0
 Below Grade Unfinished Area Source Public Records
 Total Finished Area 919
 Footprint
 Road Frontage No
 Road Frontage Type Association, Paved
 Road Frontage Length

Waterfront Property
 Water Body Access
 Water Body Name
 Water Body Type
 WaterFrRit
 Water Body Restrictions
 ROW Parcel Access
 ROW Length
 ROW Width
 ROW to other Parcel
 Flood Zone Unknown
 Timeshare/Fract. Ownrshp No
 T/F Ownership Amount
 T/F Ownership Type
 Foreclosed/Bank-Owned/REO No
 Days On Market 0
 Auction
 Current Use
 Land Gains
 Resort

Public Remarks Welcome to Olympic Village Park in Lebanon, NH! This 2006 manufactured home offers one level living with 3 bedrooms, 2 bathrooms, and central air conditioning for year-round comfort. Set at the top of the hill, the home provides a sense of privacy from neighbors. Enjoy the best of both worlds: peaceful living with convenience to town amenities. You're just 4 minutes to Shakoma Beach, where you can launch a kayak, swim, or relax on the shore of Mascoma Lake. Located only 15 minutes to Dartmouth Health and downtown Hanover, making it an ideal location for anyone who works in the Upper Valley. Outdoor enthusiasts will love the area for hiking, biking, and cross-country skiing nearby at Boston Lot Conservation Area, Northern Rail Trail, and Enfield Shaker Village trails. In the winter, enjoy ice fishing or skating on Mascoma Lake, and you're just a short drive to Whaleback Mountain for local downhill skiing and snowboarding and 45 minutes to Raaoed Mountain Resort. Just 15 minutes to West Lebanon where you can find more shopping, dining and essentials. An hour to Concord and two hours to Boston for more entertainment and fun.

Directions From NH Route 4A, across from the Baited Hook, turn onto the Olympic Trailer Park entrance, the home will be at the upper lot, unit #6.

Kitchen 1 12'8" x 16'2"
Living Room 1 12'8" x 12'3"
Primary 1 10'6" x 11'5"
Bedroom 1 12'8" x 8'8"
Bedroom 1 9'6" x 7'5"
Bathroom Full 1 7'4" x 7'5"
Bathroom Half 1 7'4" x 2'5"

Map 98
Block 22
Lot 3200
SPAN Number
Property ID
PlanUrbDev

DeedRecTy Warranty
DeedBook 4167
DeedPage 0522
TotDeeds
Covenants Yes
Seasonal No

SchDistrict Lebanon Sch District SAU #88
SchElem Hanover Street School
SchMiddle Lebanon Middle School
SchHigh Lebanon High School

Lot Features Sloping, Wooded
Construction Materials Vinyl Siding
Foundation Details Concrete Slab
Roof Metal
Driveway Crushed Stone, Paved
Electric 100 Amp Service, Circuit Breaker(s)
Phone Company Comcast
Electric Company Liberty Utilities
Fuel Company Simple Energy
Cable Company Comcast
Internet Service Provider Comcast

Utilities Phone, Cable, Propane
Exclusions

Appliances Dishwasher, Dryer, Range Hood, Gas Range, Refrigerator, Washer
Other Equipment Smoke Detector
Exterior Features Deck, Porch, Shed
Interior Features Ceiling Fan, Kitchen/Living, Laundry Hook-ups, Skylight, 1st Floor Laundry
Flooring Laminate
Heating Propane, Forced Air, Hot Air
Cooling Central AC
Water Source Community
Sewer Public

Fees - Condo - Mobile

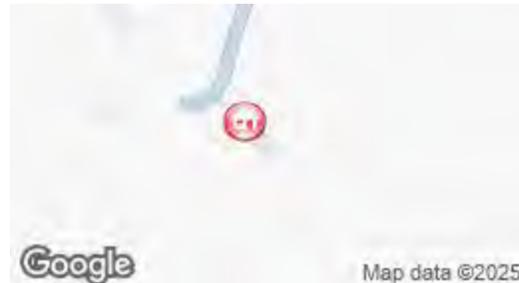
Condo Fees
Fee \$510.00
Fee Frequency Monthly
Fee Includes Plowing, Water
AssnFee2
AsnFee2Frq
AssnFee3
AsnFee3Frq

Condo Name
Building Number
Floor Number
Units Per Building
LmtComArea

ParkName Olympic Village Park
Mobile Co-Op
MobPkApvl Yes
MustMove
Mobile Make
MobileMod
MobileSer#
Mobile Anchor

O'Halloran Group
 listings@ohgrp.com

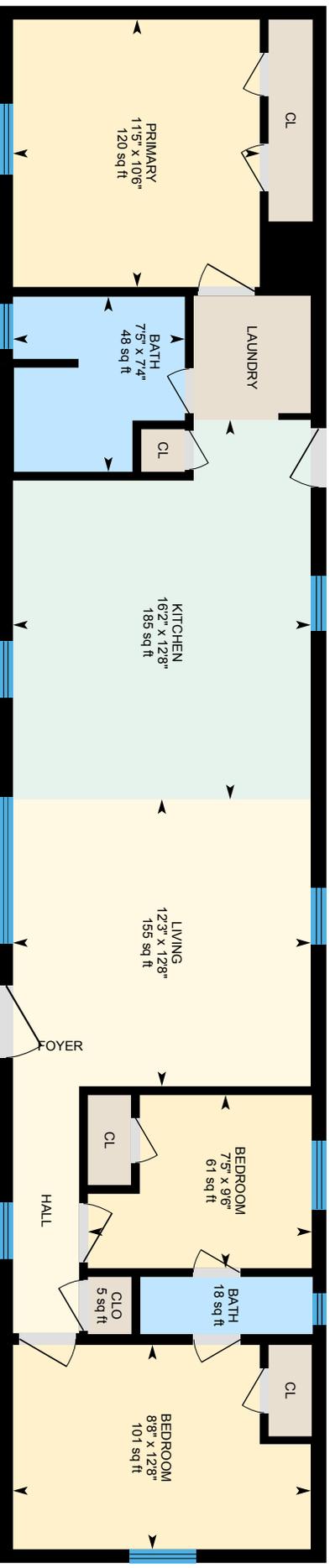
KW Coastal and Lakes & Mountains
 Off: 603-526-8600



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86 NH-4A, Lebanon, NH

1st Floor Finished Area 919.60 sq ft



PREPARED: 2025/11/11



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.



PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. SELLER: Susan F. Newkirk Special Needs Trust

2. PROPERTY LOCATION: 86 NH Route 4A, #6UP, Lebanon, NH 03766

3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED? Yes No

4. SELLER: has has not occupied the property for 11 years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM: Public Private Seasonal Unknown
 Drilled Dug Other _____

b. INSTALLATION: Location: On site. Owned and maintained by Olympic Village owner
Installed By: Park owner Date of Installation: Unknown
What is the source of your information? Park information

c. USE: Number of persons currently using the system: One
Does system supply water for more than one household? Yes No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: Yes No N/A Quantity: Yes No
Quality: Yes No Unknown
If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested? Yes No Date of most recent test By Park owner
If YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? Yes No
If YES, are test results available? Yes No
What steps were taken to remedy the problem? _____
COMMENTS:

6. SEWAGE DISPOSAL SYSTEM

a. TYPE OF SYSTEM: Public: Yes No Community/Shared: Yes No
Private: Yes No Unknown
Septic Design Available: Yes No

b. IF PUBLIC OR COMMUNITY/SHARED
Have you experienced any problems such as line or other malfunctions? Yes No
What steps were taken to remedy the problem? _____

c. IF PRIVATE:
TANK: Septic Tank Holding Tank Cesspool Unknown Other _____
Tank Size _____ Gal. Unknown Other _____
Tank Type Concrete Metal Unknown Other _____
Location: _____ Location Unknown. Date of Installation: _____
Date of Last Servicing: _____ Name of Company Servicing Tank: _____
Have you experienced any malfunctions? Yes No
COMMENTS:

SELLER(S) INITIALS SRN / _____

BUYER(S) INITIALS _____ / _____

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d. LEACH FIELD: Yes No Other _____
IF YES, Location: _____ Size: _____ Unknown
Date of installation of leach field: _____ Installed By: _____
Have you experienced any malfunctions? Yes No
Comments: _____

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? Yes No Unknown
IF YES, has a septic system evaluation been done within 180 days? Yes No Unknown
Date of Evaluation: _____
Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

7. INSULATION	LOCATION	Yes	No	Unknown	If YES, Type	Amount	Unknown
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	Crawl Space	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>
	Floors	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input checked="" type="checkbox"/>

8. HAZARDOUS MATERIAL

a. UNDERGROUND STORAGE TANKS - Current or previously existing:
Are you aware of any past or present underground storage tanks on your property? Yes No Unknown
IF YES: Are tanks currently in use? Yes No
IF NO: How long have tank(s) been out of service? _____
What materials are, or were, stored in the tank(s)? _____
Age of tank(s): _____ Size of tank(s): _____
Location: _____
Are you aware of any past or present problems such as leakage, etc? Yes No
Comments: _____
If tanks are no longer in use, have the tanks been removed? Yes No Unknown
Comments: _____

b. ASBESTOS - Current or previously existing:
As insulation on the heating system pipes or ducts? Yes No Unknown
In the siding? Yes No Unknown In the roofing shingles? Yes No Unknown
In flooring tiles? Yes No Unknown Other _____ Yes No Unknown
If YES, Source of information: _____
Comments: _____

c. RADON/AIR - Current or previously existing:
Has the property been tested? Yes No Unknown
If YES: Date: _____ By: _____
Results: _____ If applicable, what remedial steps were taken? _____
Has the property been tested since remedial steps? Yes No
Are test results available? Yes No
Comments: _____

SELLER(S) INITIALS  _____

BUYER(S) INITIALS _____

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PROPERTY LOCATION: 86 NH Route 4A, #6UP, Lebanon, NH 03766

d. RADON/WATER - Current or previously existing:

Has the property been tested? Yes No Unknown

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? Yes No

Are test results available? Yes No Comments: _____

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? Yes No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? Yes No

Comments: _____

f. Are you aware of any other hazardous materials? Yes No

If YES: Source of information: _____

Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

Yes No Unknown If YES, Explain: Olympic Village owns the property

What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

Yes No Unknown If YES, Explain: _____

What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc.?

Yes No If YES, Explain: _____

d. Are you aware of any problems with other buildings on the property?

Yes No If YES, Explain: _____

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

Yes No Unknown If YES, Explain: _____

f. Is this property located in a Federally Designated Flood Hazard Zone?

Yes No Unknown Comments: _____

g. Has the property been surveyed?

Yes No Unknown If YES, By: _____

If YES, is survey available? Yes No Unknown

h. How is the property zoned? Unknown

i. Heating System Age: 2007 Type: FHA Fuel: Propane Tank Location: Behind the home

Owner of Tank: Simple Energy

Annual Fuel Consumption: 722 gallons Price: 3.69 gallon Gallons: _____

Date system was last serviced and by whom? Annual service agreement with Simple Energy

Secondary Heat Systems: _____

Comments: _____

j. Roof Age: 2 years Type of Roof Covering: Metal

Moisture or leakage: None

Comments: New metal roof installed in 2023

SELLER(S) INITIALS

GRV /
11/08/25

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- k. Foundation/Basement** Full Partial Other: Concrete slab Type: _____
Moisture or leakage: _____
Comments: _____
- l. Chimney(s)** How Many? 0 Lined? _____ Last Cleaned: _____ Problems? _____
Comments: _____
- m. Plumbing** Type: Domestic Age: 2007
Comments: New HWH installed in 2023
- n. Domestic Hot Water** Age: 2 Type: Propane Gallons: _____
- o. Electrical System** # of Amps 100 Circuit Breakers Fuses
Comments: _____
Solar Panels: Leased Owned If leased, explain terms of agreement: _____
Comments: _____
- p. Modifications:** Are you aware of any modifications or repairs made without the necessary permits? Yes No
If Yes, please explain: _____
- q. Pest Infestation:** Are you aware of any past or present pest infestations? Yes No Type: _____
Comments: _____
- r. Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?
(Per RSA 477:4-g) Yes No If YES, please explain: _____
- s. Air Conditioning** Type: Central Air Age: 9 Date Last Serviced and by whom: Annual service by Simple Ene
Comments: _____
- t. Pool** Age: _____ Heated: Yes No Type: _____ Last Date of Service: _____
By Whom: _____
- u. Generator** Portable: Yes No Whole House: Yes No Kw/Size: _____ Last Date of Service: _____
If Portable: Included Negotiable
Comments: _____
- v. Internet** Type Currently Used at Property: High Speed provided by Comcast
- w. Other** (e.g. Alarm System, Irrigation System, etc.) _____
Comments: _____

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS GRN /

BUYER(S) INITIALS /

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10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?
 Yes No

b. ADDITIONAL COMMENTS:

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

George R. Newkirk, Jr. Trustee
SELLER

dotloop verified
11/08/25 9:24 AM EST
5PQ0-D2E5-EM4H-HUQZ

DATE

SELLER

DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER

DATE

BUYER

DATE

SELLER(S) INITIALS

GRN /

11/08/25
9:24 AM EST
dotloop verified

BUYER(S) INITIALS

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PROPERTY DISCLOSURE RIDER
CONDOMINIUM, CO-OP, PUD AND OTHER HOMEOWNER ORGANIZATIONS
(To be used in conjunction with Property Disclosure - Residential)
New Hampshire Association of REALTORS® Standard Form



In compliance with the requirements of RSA 477:4-f, the following information is provided to BUYER relative to the purchase of a condominium unit.

RIGHT TO INFORMATION: In accordance with RSA 356-B:58, a party interested in purchasing a condominium unit has the right to obtain from the Condominium Unit Owner's Association the following information: a copy of the condominium declaration, by-laws, any formal rules of the association, a statement of monthly and annual fees and any special assessments made within the last 3 years.

- 1. Seller and Property Address: Susan F. Newkirk Special Needs Trust
86 NH Route 4A, #6UP, Lebanon, NH 03766
- 2. Association Name (if applicable): Olympic Village Park
- 3. Property Manager/Agent: Craig Shepherd Phone: 617-777-0092

4. GENERAL AND LEGAL
- a. Are there any Association or Corporation approvals required for transfer of Ownership? Yes No Unknown
 - b. Is there a time share operation existing at Property? Yes No Unknown
 - c. Is there a vacation rental operation or other organized rental program at Property? Yes No Unknown
 - d. Are you aware of any rental, use or age restrictions? Yes No Unknown
 - e. Number of allocated parking spaces available for this unit: 2
 - f. Are you aware of any pending or existing litigation? Yes No If Yes, please explain: _____
 - g. Are the minutes of the Condominium Association annual meeting available? Yes No Unknown
 - h. Are there any pet policies? Restrictions: Yes No Dogs/Cats Allowed: Yes No

5. MASTER INSURANCE POLICY
- a. Name of Company: _____
 - b. Name of Agent: _____ Phone: _____

6. FINANCIAL
- a. Monthly maintenance fee(s): \$510
 - b. What do the monthly fees include?

<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Hot Water	<input checked="" type="checkbox"/> Road Maintenance
<input type="checkbox"/> Cable TV Signal	<input type="checkbox"/> Landscaping	<input type="checkbox"/> Sewer
<input type="checkbox"/> Electricity	<input checked="" type="checkbox"/> Lot Rent	<input type="checkbox"/> Snow Removal
<input type="checkbox"/> Garage/Parking	<input type="checkbox"/> Real Property Tax	<input type="checkbox"/> Trash Removal
<input type="checkbox"/> Gas	<input type="checkbox"/> Recreation/Community Association Dues	<input checked="" type="checkbox"/> Water
<input type="checkbox"/> Other: _____		
 - c. Are there any additional fees? If so, please specify: _____
 - d. Are you aware of any special assessments or loans in effect at this time? Yes No
If Yes, explain: _____
- Additional Comments: _____

7. ACKNOWLEDGEMENTS:
SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

George R. Newkirk, Jr. Trustee
SELLER _____ DATE _____

SELLER _____ DATE _____

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL AND OTHER ADVISORS.

BUYER _____ DATE _____

BUYER _____ DATE _____



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Tx:4179441

4167-0522

10/29/2015 11:11 AM Pages: 2
REGISTER OF DEEDS, GRAFTON COUNTY

STATE OF NEW HAMPSHIRE	
DEPARTMENT OF REVENUE ADMINISTRATION	REAL ESTATE TRANSFER TAX
**** Thousand 6 Hundred 15 Dollars	
DATE	AMOUNT
10/29/2015	GR049376 \$*****615.00
VOID IF ALTERED	

Kelsey Monahan



008

MANUFACTURED HOUSING WARRANTY DEED

Know All Men by These Presents that I, **CRYSTAL A. TRAEGDE**, single, for consideration paid, grant to **GEORGE R. NEWKIRK, SR., Trustee of the Susan F. Newkirk Special Needs Trust u/a dated June 24, 2014**, of Lebanon, New Hampshire, whose current mailing address is 42 Wolf Rd., #812, New Hampshire 03766, with WARRANTY covenants:

A 2007 14' x 66' Skyline Limited Edition Special mobile home, Model #336CTH, Serial #B716-0268V, HUD Certification Label #983915, which manufactured housing is currently situated at 6 Upper Olympic Park (Route 4A), Lebanon, Grafton County, New Hampshire.

Meaning and intending hereby to describe all and the same manufactured housing that was conveyed to Crystal A. Traegde by manufactured housing deed of Robert E. Decato and Michelle H. Decato, dated June 29, 2012 and recorded in the Grafton County Registry of Deeds in Book 3896, Page 520.

The tract or parcel of land upon which the Manufactured Housing is situated, is owned by the Gordon E. Bagley, Jr. Revocable Trust u/a dated 11/30/07, Gordon E. Bagley, Jr., Trustee, by Warranty Deed dated April 1, 2008 and recorded in the Grafton County Registry of Deeds in Book 3566, Page 504.

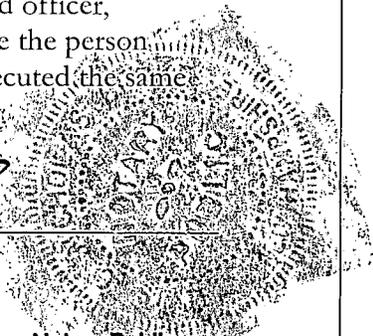
Dated this 27th day of October, 2015.

Crystal A. Traegde
Crystal A. Traegde

STATE OF NEW HAMPSHIRE :
COUNTY OF GRAFTON :

On this 27th day of October, 2015, before me, the undersigned officer, personally appeared Crystal A. Traegde, known to me or satisfactorily proven to be the person, whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

C. Nicholas Burke
Notary Public
My Commission Expires:



C. Nicholas Burke, Notary Public
My Commission Expires December 19, 2017

CONSENT

Gordon E. Bagley, Jr., Trustee of the Gordon E. Bagley, Jr. Revocable Trust u/a dated 11/30/07, owner of the tract or parcel of land upon which the aforesaid manufactured housing is to be situated, hereby consents to the conveyance of the manufactured housing.

Signed this 26th day of October, 2015.

BY: Gordon E. Bagley, Jr.
Gordon E. Bagley, Jr., Trustee

STATE OF New Hampshire
COUNTY OF Grafton

On this 26th day of October, 2015, before me, the undersigned officer, personally appeared Gordon E. Bagley, Jr., Trustee, known to me, or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

Vanessa Stone

Notary Public
My Commission Expires _____





Property Information

Property ID 98-22-3200
Location 86 NH ROUTE 4A #6UP
Owner NEWKIRK SR, G R TRUSTEE



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

City of Lebanon, NH makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 09/29/2025
Data updated 11/18/2018

Print map scale is approximate. Critical layout or measurement activities should not be done using this resource.