



# 252 Shindagan Road, Wilmot

Offered at \$2,300,000

## About This Home

Rare opportunity for a 5-bedroom, 5.5-bathroom home that sits on over 22 acres of level land in Wilmot and offers a combination of historic character, thoughtful updates, and flexible living space, including a fully finished barn ideal for guests to stay. The main level of the house features a beautifully redesigned kitchen that preserves the home's original wood beams while adding white cabinetry, a large wood island and granite countertop, and stainless steel appliances, great for hosting dinners or entertaining. The living room invites you to relax by the gas fireplace with mantle, that has direct access to the back deck overlooking the private pond. A second sitting room with wood stove connects to a 4-season sunroom, extending your living space year-round. This level also includes two bedrooms, a 3/4 bath, a full bath, and laundry room for easy first-floor living. Wide plank wood floors run throughout. On the second level, you will find additional bedrooms, bathrooms, and a large recreation room. Outside, enjoy a front covered porch, back deck, and a pond with its own small beach. The finished barn has its own 3/4 and half bathroom, bedroom, kitchen, living room, and recreation area, ideal for company seeking their own retreat. The original barn has been used for chickens and has horse stalls, this also could be used for more storage. The level land is perfect for gardens or open space. Lots of river frontage on the Blackwater River, with access to a great swimming hole.

## Location Details

Located 10 minutes from downtown New London for shops, dining, healthcare, and amenities. 15 minutes to Lake Sunapee for all your summer fun. Mount Sunapee is 25 minutes away, Ragged Mountain 20 minutes. Enjoy year-round golfing, skiing, hiking, and kayaking nearby, with the Upper Valley just 30 minutes for additional dining, shopping, and entertainment. An exceptional Sunapee Region home offering quiet, peaceful living but close enough to enjoy all the activities the area offers.



5 Bedrooms



5.5 Bathrooms



Approx. 4,594 SF

Acres: 22 | Property Taxes: \$16,358 | Year Built: 1940



Virtual Tour URL Unbranded 1

**County** NH-Merrimack  
**Village/Dist/Locale**  
**Construction Status** Existing  
**Year Built** 1940  
**Architectural Style** Cape  
**Color**  
**Total Stories** 1.75  
**Zoning** Residential  
**Taxes TBD** No  
**Tax Annual Amount** \$16,358.00  
**Tax Year** 2026  
**Tax Year Notes**  
**Owned Land**  
**Lot Size Acres** 22.00  
**Lot Size Square Feet** 958,320  
**Common Land Acres**  
**Garage** Yes  
**Basement** Yes  
**Basement Access Type** Interior  
**Activation Date**

**Rooms Total** 15  
**Bedrooms Total** 5  
**Bathrooms Total** 6  
**Bathrooms Full** 1  
**Bathrooms Three Quarter** 4  
**Bathrooms Half** 1  
**Bathrooms One Quarter** 0  
**Above Grade Finished Area** 4,594  
**AGFinSrc** Measured  
**Above Grade Unfinished Area** 322  
**AGUnfinSrc** Measured  
**Below Grade Finished Area** 0  
**BGFinSrc** Public Records  
**Below Grade Unfinished Area** 1,592  
**BGUnfinSrc** Measured  
**Total Finished Area** 4,594  
**Footprint**  
**Road Frontage** Yes  
**Road Frontage Type** Paved, Public  
**Road Frontage Length** 1,410

**Waterfront Property**  
**Water Body Access** Yes  
**Water Body Name** Blackwater River  
**Water Body Type** River  
**Water Access Details** Directly Adjoining  
**WaterFRit**  
**Water Body Restrictions** Unknown  
**ROW Parcel Access**  
**ROW Length**  
**ROW Width**  
**ROW to other Parcel**  
**Flood Zone** No  
**Timeshare/Fract. Ownrshp** No  
**T/F Ownership Amount**  
**T/F Ownership Type**  
**Foreclosed/Bank-Owned/REO** No  
**Days On Market** 0  
**Auction** No  
**Current Use**  
**Land Gains**  
**Resort**

**Public Remarks** Rare opportunity for a 5-bedroom, 5.5-bathroom home that sits on over 22 acres of level land in Wilmot and offers a combination of historic character, thoughtful updates, and flexible living space, including a fully finished barn ideal for guests to stay. The main level of the house features a beautifully redesigned kitchen that preserves the home's original wood beams while adding white cabinetry, a large wood island and granite countertop, and stainless steel appliances, great for hosting dinners or entertaining. The living room invites you to relax by the gas fireplace with mantle, that has direct access to the back deck overlooking the private pond. A second sitting room with wood stove connects to a 4-season sunroom, extending your living space year-round. This level also includes two bedrooms, a 3/4 bath, a full bath, and laundry room for easy first-floor living. Wide plank wood floors run throughout. On the second level, you will find additional bedrooms, bathrooms, and a large recreation room. The finished barn has its own 3/4 and half bathroom, bedroom, kitchen, living room, and recreation area, ideal for company seeking their own retreat. Outside, enjoy a front covered porch, back deck, and a pond with its own small beach. The original barn has been used for chickens and has horse stalls, this also could be used for more storage. The level land is perfect for gardens or open space. Lots of river frontage on the Blackwater River, with access to a great swimming hole. Located 10 minutes from downtown New London for shops, dining, healthcare, and amenities. 15 minutes to Lake Sunapee for all your summer fun. Mount Sunapee is 25 minutes away. Raquet Mountain 20 minutes. Enjoy year-round golfing, skiing, hiking, and kayaking nearby, with the Upper Valley just 30 minutes for additional dining, shopping, and entertainment. An exceptional Sunapee Region home offering a quiet, peaceful living but close enough to enjoy all the activities the area offers.

**Directions** From Route 11, turn onto Village Road, past Chase Pond, turn onto Shindagan Road, stay on for about 10 minutes, property will be on the right.

<b>Kitchen</b>	1 23'6" x 14'1"	<b>Laundry Room</b>	1 6'5" x 9'5"
<b>Dining Room</b>	1 10'6" x 19'	<b>Mudroom</b>	1 6'6" x 11'8"
<b>Living Room</b>	1 18'1" x 24'	<b>Primary BR</b>	2 14'9" x 19'10"
<b>Family Room</b>	1 23'6" x 19'8"	<b>Bathroom Three</b>	2 6'10" x 8'5"
<b>Bedroom with</b>	1 14'3" x 14'6"	<b>Bedroom</b>	2 18'4" x 13'3"
<b>Bathroom Three</b>	1 4'11" x 11'11"	<b>Bedroom</b>	2 18'2" x 13'
<b>Bedroom</b>	1 11'1" x 25'1"	<b>Bathroom Three</b>	2 5'7" x 10'2"
<b>Bathroom Full</b>	1 4'11" x 11'3"	<b>Rec Room</b>	2 27' x 25'2"
<b>Sunroom</b>	1 10'8" x 13'		
<b>Office/Study</b>	1 5'5" x 6'2"		
<b>Foyer</b>	1 6'5" x 13'7"		

**Lot Features** Country Setting, Field/Pasture, Mountain View, Open, Pond, View, Wooded  
**Construction Materials** Wood Frame, Shingle Siding, Wood Siding  
**Foundation Details** Concrete, Concrete Slab  
**Flooring** Carpet, Laminate, Softwood, Tile  
**Exterior Features** Barn, Deck, Full Fence, Garden Space, Outbuilding, Porch, Covered Porch, Enclosed Porch, Shed  
**Roof** Asphalt Shingle, Standing Seam  
**Driveway** Dirt, Gravel

**Exclusions**  
 Right of First Refusal

**Map** 10  
**Block** 00  
**Lot** 18  
**SPAN Number**  
**Property ID**

**DeedRecTy** Warranty  
**Deed Book** 3625  
**Deed Page** 2398  
**Covenants** No  
**Seasonal** No  
**PlanUrbDev**

**SchDistrict** Kearsarge Sch Dst SAU #65  
**SchElem** Kearsarge Elem New London  
**SchMiddle** Kearsarge Regional Middle Sch  
**SchHigh** Kearsarge Regional HS

**Fees - Condo - Mobile**

**Condo Fees**  
**Fee**  
**Fee 2**  
**Fee 3**

**Condo Name**  
**Building Number**  
**Floor Number**  
**Units Per Building**  
**LmtComArea**  
**SpecAssmt**

**ParkName**  
**Mobile Co-Op**  
**MobPKApvl**  
**MustMove**  
**Mobile Make**  
**MobileMod**  
**MobileSer#**  
**Mobile Anchor**

**Interior Features** Ceiling Fan, Dining Area, Gas Fireplace, 1 Fireplace, Kitchen Island, Laundry Hook-ups, Primary BR w/ BA, Natural Woodwork, Walk-in Closet, Walk-in Pantry, Wood Stove Hook-up, 1st Floor Laundry  
**Appliances** Dishwasher, Dryer, Range Hood, Gas Range, Refrigerator, Washer, Wine Cooler  
**Other Equipment** Smoke Detector, Wood Stove  
**Utilities** Propane  
**Heating** Propane, Oil, Forced Air, Heat Pump, Hot Air, Radiant, Mini Split  
**Electric** 200+ Amp Service, Circuit Breaker(s)  
**Cooling** Other, Mini Split  
**Water Source** Drilled Well, Private  
**Sewer** 1250 Gallon, 1500+ Gallon, Concrete, Leach Field, Private, Septic

**Fuel Company** Huckleberry Oil & Propane  
**Electric Company**  
**Water Company**  
**Cable Company**  
**Phone Company**  
**Internet Service Provider**

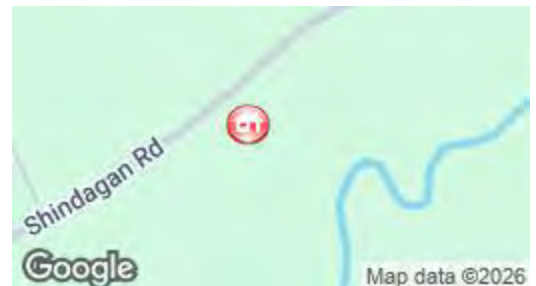
O'Halloran Group



listings@ohgrp.com

KW Coastal and Lakes & Mountains

Off: 603-526-8600



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# 252 Shindagan Rd, Wilmot, NH

1st Floor Finished Area 2733.91 sq ft  
Unfinished Area 152.58 sq ft



PREPARED: 2026/07/01

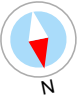


# 252 Shindagan Rd, Wilmot, NH

2nd Floor Finished Area 1181.73 sq ft  
Unfinished Area 46.44 sq ft



PREPARED: 2026/07/01

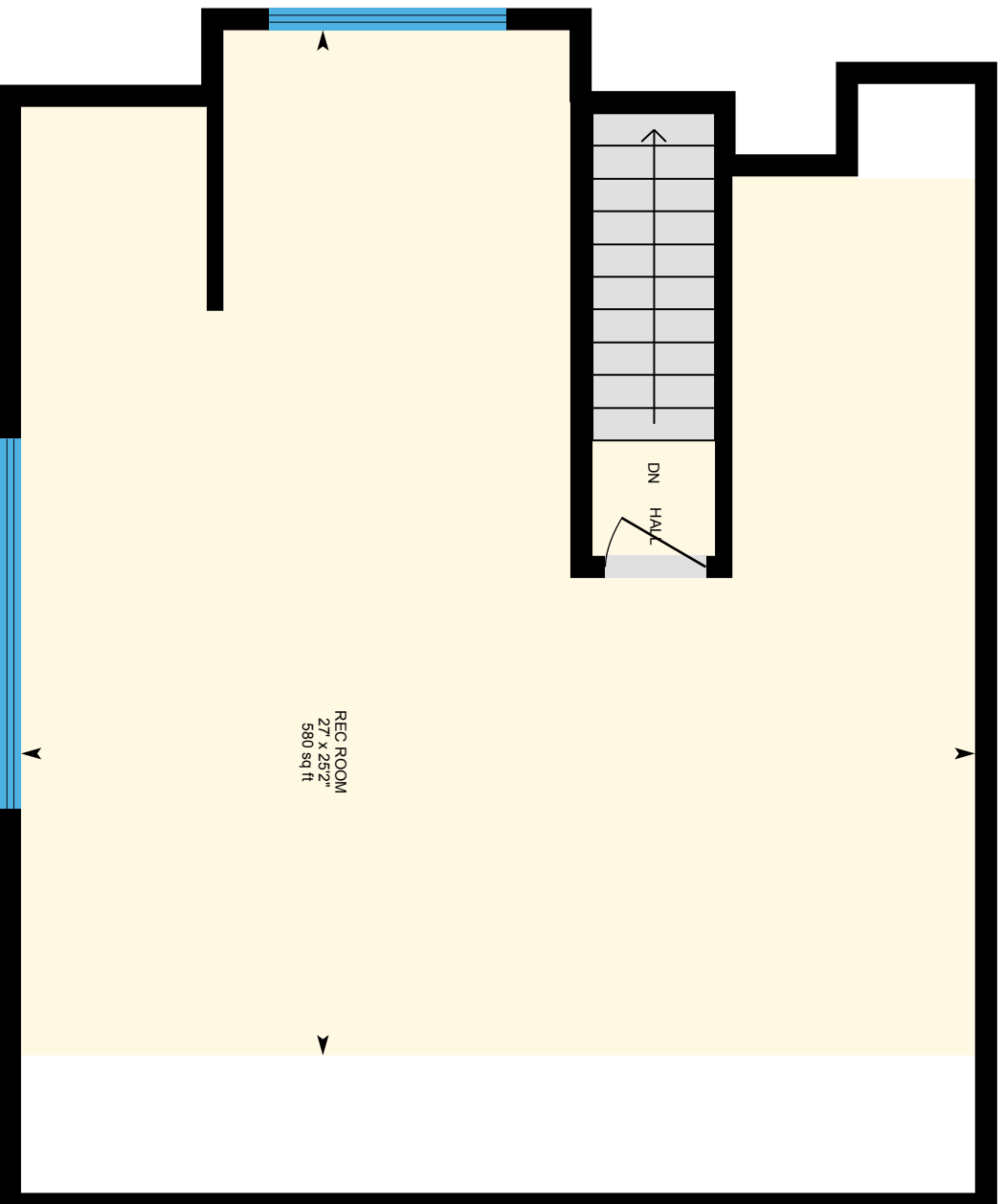


White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.



# 252 Shindagan Rd, Wilmot, NH

Rec Room Finished Area 678.49 sq ft  
Unfinished Area 123.66 sq ft



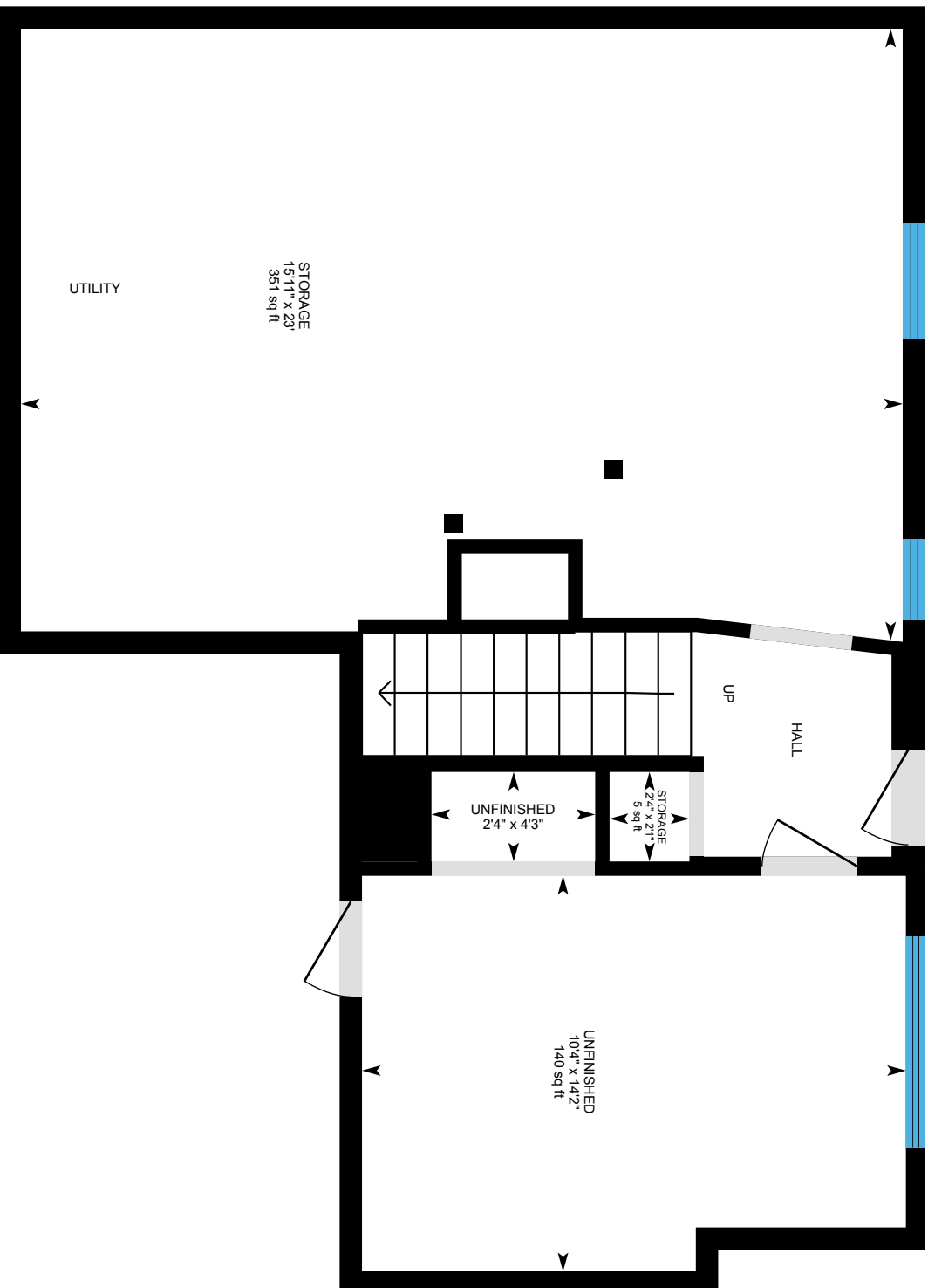
PREPARED: 2026/07/01



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# 252 Shindagan Rd, Wilmot, NH

1st Basement Unfinished Area 655.65 sq ft



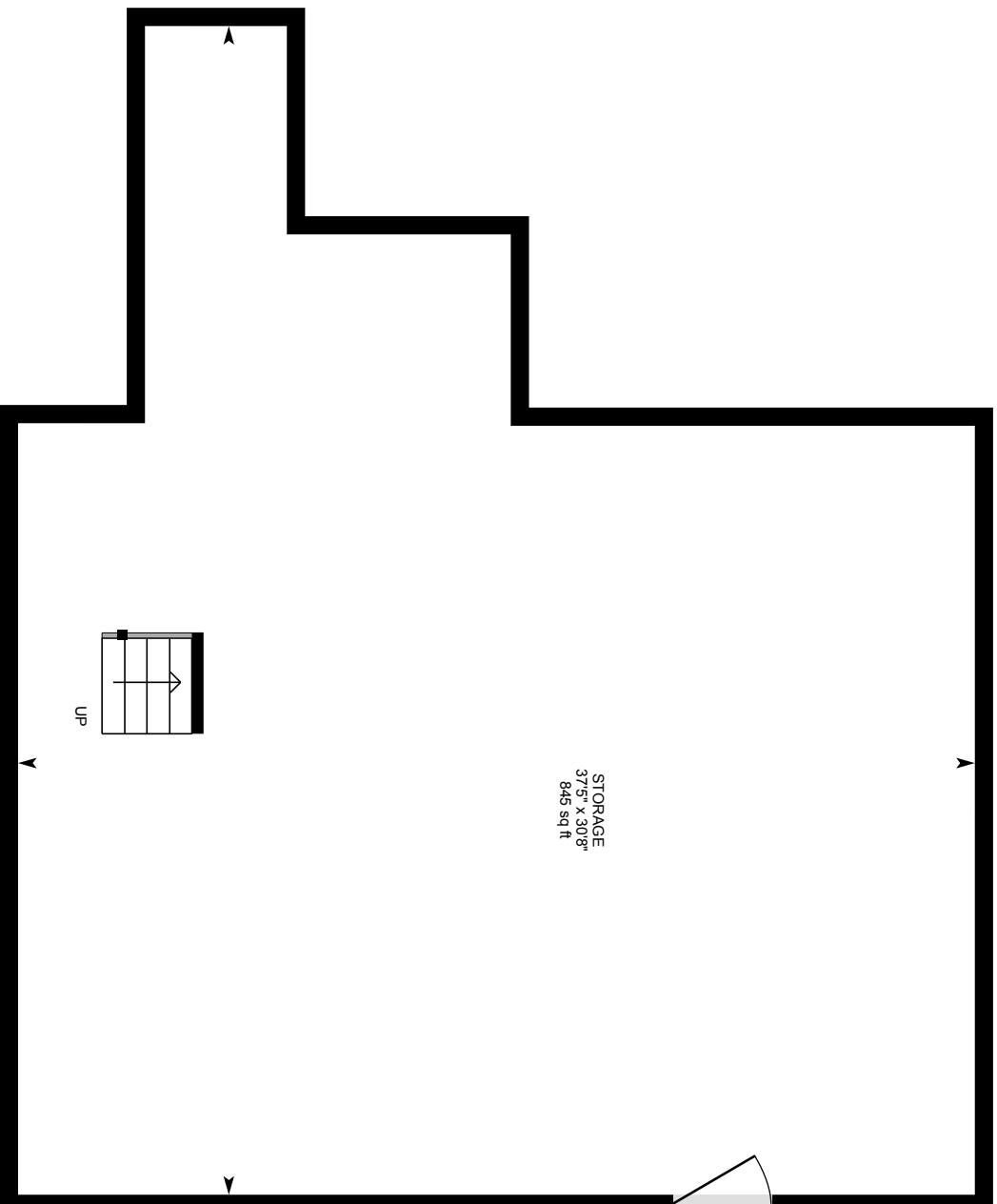
PREPARED: 2026/07/01



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# 252 Shindagan Rd, Wilmot, NH

2nd Basement Unfinished Area 936.79 sq ft



PREPARED: 2026/07/01



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# 252 Shindagan Rd, Wilmot, NH

1st Floor Finished Area 1218.47 sq ft  
Unfinished Area 870.29 sq ft



PREPARED: 2026/07/03



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.



# 252 Shindagan Rd, Wilmot, NH

2nd Floor Finished Area 1402.49 sq ft



PREPARED: 2026/07/03



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



## TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. **SELLER:** Cicely Beston and Raymond A. Ilg Jr.

2. **PROPERTY LOCATION:** 252 Shindagan Road, Wilmot, NH 03287 - House

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?**  Yes  No

4. **SELLER:**  has  has not occupied the property for 45 years.

### 5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM:  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other \_\_\_\_\_

b. INSTALLATION: Location: front of house looking at fields  
Installed By: Robert Lucas and Sons Date of Installation: 2010  
What is the source of your information? other family members that have lived in the house over the years.

c. USE: Number of persons currently using the system: 3  
Does system supply water for more than one household?  Yes  No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?  
Pump:  Yes  No  N/A Quantity:  Yes  No  
Quality:  Yes  No  Unknown  
If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested?  Yes  No Date of most recent test \_\_\_\_\_  
If YES to any question, please explain in Comments below or with attachment.  
Are you aware of any test results reported as unsatisfactory or satisfactory with notations?  Yes  No  
If YES, are test results available?  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_  
COMMENTS:

### 6. SEWAGE DISPOSAL SYSTEM

a. TYPE OF SYSTEM: Public:  Yes  No Community/Shared:  Yes  No  
Private:  Yes  No  Unknown  
Septic Design Available:  Yes  No

b. IF PUBLIC OR COMMUNITY/SHARED  
Have you experienced any problems such as line or other malfunctions?  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_

c. IF PRIVATE:  
TANK:  Septic Tank  Holding Tank  Cesspool  Unknown  Other \_\_\_\_\_  
Tank Size 3,000 Gal.  Unknown  Other has two 1,500 tanks and a 1,500 pump tank  
Tank Type  Concrete  Metal  Unknown  Other \_\_\_\_\_  
Location: Front lawn by driveway  Location Unknown. Date of Installation: June, 2025  
Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_  
Have you experienced any malfunctions?  Yes  No  
COMMENTS: New septic tank(s) with a pump tank and new leach filed installed by Russ Jewell.

SELLER(S) INITIALS CB / RAI

BUYER(S) INITIALS \_\_\_\_\_

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**PROPERTY LOCATION:** 252 Shindagan Road, Wilmot, NH 03287 - House

**d. LEACH FIELD:**  Yes  No  Other \_\_\_\_\_  
IF YES, Location: top of hill above driveway Size: \_\_\_\_\_  Unknown  
Date of installation of leach field: June 2025 Installed By: Russ Jewell  
Have you experienced any malfunctions?  Yes  No  
Comments: Brand new system

**e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT"** as described in RSA 485-A?  Yes  No  Unknown  
IF YES, has a septic system evaluation been done within 180 days?  Yes  No  Unknown  
Date of Evaluation: \_\_\_\_\_  
Comments: \_\_\_\_\_  
FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

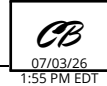

7. <b>INSULATION</b>	LOCATION	Yes	No	Unknown	If YES, Type	Amount	Unknown
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	blown in fiberglas	unknown	<input type="checkbox"/>
	Crawl Space	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	same	unknown	<input type="checkbox"/>
	Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	same	unknown	<input type="checkbox"/>
	Floors	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2nd floor floors	unknown	<input type="checkbox"/>

## 8. HAZARDOUS MATERIAL

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**  
Are you aware of any past or present underground storage tanks on your property?  Yes  No  Unknown  
IF YES: Are tanks currently in use?  Yes  No  
IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
Location: \_\_\_\_\_  
Are you aware of any past or present problems such as leakage, etc?  Yes  No  
Comments: \_\_\_\_\_  
If tanks are no longer in use, have the tanks been removed?  Yes  No  Unknown  
Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**  
As insulation on the heating system pipes or ducts?  Yes  No  Unknown  
In the siding?  Yes  No  Unknown In the roofing shingles?  Yes  No  Unknown  
In flooring tiles?  Yes  No  Unknown Other \_\_\_\_\_  Yes  No  Unknown  
If YES, Source of information: \_\_\_\_\_  
Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**  
Has the property been tested?  Yes  No  Unknown  
If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_  
Has the property been tested since remedial steps?  Yes  No  
Are test results available?  Yes  No  
Comments: \_\_\_\_\_

**SELLER(S) INITIALS**  /   
07/03/26 1:55 PM EDT / 07/02/26 5:37 PM EDT

**BUYER(S) INITIALS** \_\_\_\_\_ / \_\_\_\_\_

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**PROPERTY LOCATION:** 252 Shindagan Road, Wilmot, NH 03287 - House

**d. RADON/WATER - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown  
If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_  
Has the property been tested since remedial steps?  Yes  No  
Are test results available?  Yes  No Comments: \_\_\_\_\_

**e. LEAD-BASED PAINT - Current or previously existing:**

Are you aware of lead-based paint on this property?  Yes  No  
If YES: Source of information: \_\_\_\_\_  
Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No  
Comments: \_\_\_\_\_

**f. Are you aware of any other hazardous materials?**  Yes  No

If YES: Source of information: \_\_\_\_\_  
Comments: \_\_\_\_\_

### 9. GENERAL INFORMATION

**a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?**

Yes  No  Unknown If YES, Explain: \_\_\_\_\_  
What is your source of information? \_\_\_\_\_

**b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?**

Yes  No  Unknown If YES, Explain: \_\_\_\_\_  
What is your source of information? \_\_\_\_\_

**c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?**

Yes  No If YES, Explain: \_\_\_\_\_

**d. Are you aware of any problems with other buildings on the property?**

Yes  No If YES, Explain: \_\_\_\_\_

**e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?**

Yes  No  Unknown If YES, Explain: Part of the property is in current use.

**f. Is this property located in a Federally Designated Flood Hazard Zone?**

Yes  No  Unknown Comments: \_\_\_\_\_

**g. Has the property been surveyed?**

Yes  No  Unknown If YES, By: \_\_\_\_\_  
If YES, is survey available?  Yes  No  Unknown

**h. How is the property zoned?** Residential

**i. Heating System** Age: 12 and 5 Type: Radiant Fuel: propane Tank Location: front of house

Owner of Tank: Rymes  
Annual Fuel Consumption: unknow Price: unknow Gallons: unknow  
Date system was last serviced and by whom? Rymes 6/2026  
Secondary Heat Systems: Forced hot air - very rarely used  
Comments: house has two radiant heating systems (Viessmann and Weil- McLain) and a Thermo Pride oil burner

**j. Roof** Age: 5 and 12 Type of Roof Covering: Asphalt and metal on the Farmers porch

Moisture or leakage: no  
Comments: Part of the house had a new roof put on 12 years ago, the newer addition had a new roof 5 years or so ago.

SELLER(S) INITIALS CB / RD  
07/03/26 07/02/26

BUYER(S) INITIALS    /

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- k. Foundation/Basement**  Full  Partial  Other: \_\_\_\_\_  Type: \_\_\_\_\_  
Moisture or leakage: dehumidifiers are used in the summer months  
Comments: \_\_\_\_\_
- l. Chimney(s)** How Many? 1 \_\_\_\_\_ Lined? yes \_\_\_\_\_ Last Cleaned: 2025 \_\_\_\_\_ Problems? \_\_\_\_\_  
Comments: The lining was rebuilt 6 years ago. The formal living room has a gas fireplace
- m. Plumbing** Type: Traditional plumbing with Pex piping \_\_\_\_\_ Age: 12 and 5 years  
Comments: plumbing has all been updated during remodel 12 years ago and remodel/addition 5 years ago
- n. Domestic Hot Water** Age: 5 \_\_\_\_\_ Type: Geo Spring \_\_\_\_\_ Gallons: 110
- o. Electrical System** # of Amps 300 \_\_\_\_\_  Circuit Breakers  Fuses  
Comments: House has two circuit panels and an additional 240 breaker for the properties original barn  
Solar Panels:  Leased  Owned If leased, explain terms of agreement: \_\_\_\_\_  
Comments: \_\_\_\_\_
- p. Modifications:** Are you aware of any modifications or repairs made without the necessary permits?  Yes  No  
If Yes, please explain: \_\_\_\_\_
- q. Pest Infestation:** Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_  
Comments: \_\_\_\_\_
- r. Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?  
(Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_
- s. Air Conditioning** Type: Daikin floor unit \_\_\_\_\_ Age: \_\_\_\_\_ Date Last Serviced and by whom: \_\_\_\_\_  
Comments: This unit is in the loft/game room
- t. Pool** Age: \_\_\_\_\_ Heated:  Yes  No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
By Whom: \_\_\_\_\_
- u. Generator** Portable:  Yes  No Whole House:  Yes  No Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
If Portable:  Included  Negotiable  
Comments: \_\_\_\_\_
- v. Internet** Type Currently Used at Property: TDS fiber optic
- w. Other** (e.g. Alarm System, Irrigation System, etc.) \_\_\_\_\_  
Comments: \_\_\_\_\_

**NOTICE TO PURCHASER(S):** PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS  /   
07/03/26 1:55 PM EDT dotloop Verified / 07/02/26 5:27 PM EDT dotloop Verified

BUYER(S) INITIALS  / 

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### 10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?  
 Yes  No

b. ADDITIONAL COMMENTS:

The main house has been remodeled and added onto several times over the years. The first addition was the new entry/formal living room and 2nd floor master bedroom, which was completed in 2015/16. The next addition and remodel were done in 2019; the kitchen was enlarged and modernized, the first-floor half bathroom was converted into a full pantry, and the two children's bedrooms upstairs were enlarged by adding a full dormer. The addition comprised of "the connector" hallway with a full bathroom (tub and shower), two large bedrooms, with one having a full bathroom, an office room, and a full 2nd-floor loft, which has a large screen TV, gaming area, and workout area. One last addition was made in 2022/23, where we added a formal dining room off the kitchen and a screened-in porch area off the family room.

The original barn is one large, open, 2-floor space, with two rooms in the back that have been used to raise chickens over the years. It has a designated large workbench/area, a gardening workbench/area, and two horse stalls. The horse stalls housed a large quarter horse, an Icelandic horse, and two mini donkeys all at once. The barn also has an open overhang area that is used for storing mowers, tractors, and other items.

### ACKNOWLEDGEMENTS:

**SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.**

**SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).**

*Cicely Beston*  
SELLER  
dotloop verified  
07/03/26 1:55 PM EDT  
FYMO-6H9O-HFRZ-75K7  
DATE

*Raymond A. Ily Jr.*  
SELLER  
dotloop verified  
07/02/26 5:37 PM EDT  
IG58-LT0W-ZAXS-DJDM  
DATE

**BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.**

BUYER  
DATE

BUYER  
DATE

SELLER(S) INITIALS *CB* / *RAI*  
dotloop verified 07/03/26 1:55 PM EDT / dotloop verified 07/02/26 5:37 PM EDT

BUYER(S) INITIALS [ ] / [ ]

# PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



## TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. SELLER: Cicely Beston and Raymond A. Ilg Jr.

2. PROPERTY LOCATION: 252 Shindagan Road, Wilmot, NH 03287

3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?  Yes  No

4. SELLER:  has  has not occupied the property for 16 years.

### 5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM:  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other \_\_\_\_\_

b. INSTALLATION: Location: to left of barn garage  
Installed By: Wragg Brothers Date of Installation: Spring 2023  
What is the source of your information? \_\_\_\_\_

c. USE: Number of persons currently using the system: 0  
Does system supply water for more than one household?  Yes  No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?  
Pump:  Yes  No  N/A Quantity:  Yes  No  
Quality:  Yes  No  Unknown  
If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested?  Yes  No Date of most recent test \_\_\_\_\_  
If YES to any question, please explain in Comments below or with attachment.  
Are you aware of any test results reported as unsatisfactory or satisfactory with notations?  Yes  No  
If YES, are test results available?  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_  
COMMENTS:

### 6. SEWAGE DISPOSAL SYSTEM

a. TYPE OF SYSTEM: Public:  Yes  No Community/Shared:  Yes  No  
Private:  Yes  No  Unknown  
Septic Design Available:  Yes  No

b. IF PUBLIC OR COMMUNITY/SHARED  
Have you experienced any problems such as line or other malfunctions?  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_

c. IF PRIVATE:  
TANK:  Septic Tank  Holding Tank  Cesspool  Unknown  Other \_\_\_\_\_  
Tank Size 1250 Gal.  Unknown  Other \_\_\_\_\_  
Tank Type  Concrete  Metal  Unknown  Other \_\_\_\_\_  
Location: to the right of the overhang  Location Unknown. Date of Installation: Spring 2023  
Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_  
Have you experienced any malfunctions?  Yes  No  
COMMENTS:

SELLER(S) INITIALS CB / RAI

BUYER(S) INITIALS \_\_\_\_\_

# PROPERTY DISCLOSURE - RESIDENTIAL ONLY

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## TO BE COMPLETED BY SELLER

**PROPERTY LOCATION:** 252 Shindagan Road, Wilmot, NH 03287

**d. LEACH FIELD:**  Yes  No  Other \_\_\_\_\_  
IF YES, Location: bermed hillside to right of the barn Size: 10.75 x 32' rows x 3  Unknown  
Date of installation of leach field: fall 2022 Installed By: Gary Spaulding  
Have you experienced any malfunctions?  Yes  No  
Comments: GEOMAT 3900 flat

**e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT"** as described in RSA 485-A?  Yes  No  Unknown  
IF YES, has a septic system evaluation been done within 180 days?  Yes  No  Unknown  
Date of Evaluation: \_\_\_\_\_  
Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501



7. <b>INSULATION</b>	LOCATION	Yes	No	Unknown	If YES, Type	Amount	Unknown
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	blown in	_____	<input checked="" type="checkbox"/>
	Crawl Space	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		_____	<input checked="" type="checkbox"/>
	Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	bats	_____	<input checked="" type="checkbox"/>
	Floors	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	radiant	_____	<input checked="" type="checkbox"/>



## 8. HAZARDOUS MATERIAL

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**  
Are you aware of any past or present underground storage tanks on your property?  Yes  No  Unknown  
IF YES: Are tanks currently in use?  Yes  No  
IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
Location: \_\_\_\_\_  
Are you aware of any past or present problems such as leakage, etc?  Yes  No  
Comments: \_\_\_\_\_  
If tanks are no longer in use, have the tanks been removed?  Yes  No  Unknown  
Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**  
As insulation on the heating system pipes or ducts?  Yes  No  Unknown  
In the siding?  Yes  No  Unknown In the roofing shingles?  Yes  No  Unknown  
In flooring tiles?  Yes  No  Unknown Other \_\_\_\_\_  Yes  No  Unknown  
If YES, Source of information: \_\_\_\_\_  
Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**  
Has the property been tested?  Yes  No  Unknown  
If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_  
Has the property been tested since remedial steps?  Yes  No  
Are test results available?  Yes  No  
Comments: \_\_\_\_\_

**SELLER(S) INITIALS**  
   
07/03/26 1:46 PM EDT / 07/06/26 1:18 PM EDT

**BUYER(S) INITIALS**  
 

# PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



## TO BE COMPLETED BY SELLER

**PROPERTY LOCATION:** 252 Shindagan Road, Wilmot, NH 03287

**d. RADON/WATER - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown

If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps?  Yes  No

Are test results available?  Yes  No Comments: \_\_\_\_\_

**e. LEAD-BASED PAINT - Current or previously existing:**

Are you aware of lead-based paint on this property?  Yes  No

If YES: Source of information: \_\_\_\_\_

Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No

Comments: \_\_\_\_\_

**f. Are you aware of any other hazardous materials?  Yes  No**

If YES: Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

## 9. GENERAL INFORMATION

**a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?**

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

**b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?**

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

**c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?  Yes  No**

If YES, Explain: \_\_\_\_\_

**d. Are you aware of any problems with other buildings on the property?  Yes  No**

If YES, Explain: \_\_\_\_\_

**e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?**

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

**f. Is this property located in a Federally Designated Flood Hazard Zone?  Yes  No  Unknown**

Comments: \_\_\_\_\_

**g. Has the property been surveyed?  Yes  No  Unknown**

If YES, By: Promised Land Survey

If YES, is survey available?  Yes  No  Unknown

**h. How is the property zoned? residential**

**i. Heating System Age: 3 years Type: radiant and baseboards Fuel: propane Tank Location: left of garage**

Owner of Tank: Huckleberry Oil and Propane

Annual Fuel Consumption: \_\_\_\_\_ Price: \_\_\_\_\_ Gallons: \_\_\_\_\_

Date system was last serviced and by whom? \_\_\_\_\_

Secondary Heat Systems: Mini Splits

Comments: \_\_\_\_\_

**j. Roof Age: 3 Type of Roof Covering: asphalt and metal standing seam**

Moisture or leakage: \_\_\_\_\_

Comments: \_\_\_\_\_

SELLER(S) INITIALS

CB / RD  
07/06/26 / 07/06/26

BUYER(S) INITIALS

\_\_\_\_ / \_\_\_\_

# PROPERTY DISCLOSURE - RESIDENTIAL ONLY

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## TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 252 Shindagan Road, Wilmot, NH 03287

k. **Foundation/Basement**  Full  Partial  Other: slab  Type: \_\_\_\_\_

Moisture or leakage: \_\_\_\_\_  
Comments: \_\_\_\_\_

l. **Chimney(s)** How Many? \_\_\_\_\_ Lined? \_\_\_\_\_ Last Cleaned: \_\_\_\_\_ Problems? \_\_\_\_\_

Comments: \_\_\_\_\_

m. **Plumbing** Type: \_\_\_\_\_ Age: \_\_\_\_\_

Comments: \_\_\_\_\_

n. **Domestic Hot Water** Age: 3 years Type: propane Gallons: \_\_\_\_\_

o. **Electrical System** # of Amps \_\_\_\_\_  Circuit Breakers  Fuses

Comments: \_\_\_\_\_  
Solar Panels:  Leased  Owned If leased, explain terms of agreement: \_\_\_\_\_  
Comments: \_\_\_\_\_

p. **Modifications:** Are you aware of any modifications or repairs made without the necessary permits?  Yes  No  
If Yes, please explain: \_\_\_\_\_

q. **Pest Infestation:** Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_

Comments: \_\_\_\_\_

r. **Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?  
(Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_

s. **Air Conditioning** Type: Mini Split Age: 3 years Date Last Serviced and by whom: 6/26/26 Tyler Plumbing

Comments: \_\_\_\_\_

t. **Pool** Age: \_\_\_\_\_ Heated:  Yes  No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_

By Whom: \_\_\_\_\_

u. **Generator** Portable:  Yes  No Whole House:  Yes  No Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_

If Portable:  Included  Negotiable  
Comments: \_\_\_\_\_

v. **Internet** Type Currently Used at Property: \_\_\_\_\_

w. **Other** (e.g. Alarm System, Irrigation System, etc.) \_\_\_\_\_

Comments: \_\_\_\_\_

**NOTICE TO PURCHASER(S):** PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS

CB / RO  
07/03/26 07/06/26  
dotloop Verified dotloop Verified

BUYER(S) INITIALS

\_\_\_\_\_/\_\_\_\_\_  
dotloop Verified dotloop Verified

**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
New Hampshire Association of REALTORS® Standard Form



**TO BE COMPLETED BY SELLER**

**PROPERTY LOCATION:** 252 Shindagan Road, Wilmot, NH 03287

**10. ADDITIONAL INFORMATION**

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?  
 Yes  No

b. ADDITIONAL COMMENTS:

**ACKNOWLEDGEMENTS:**

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*Cicely Beston*  
SELLER  
dotloop verified  
07/03/26 1:46 PM EDT  
8TGB-UTUZ-TF0Z-L22C  
DATE

*Raymond A. Ily Jr.*  
SELLER  
dotloop verified  
07/06/26 1:18 PM EDT  
OIHR-BHRS-NRYP-ESJY  
DATE

**BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.**

BUYER  
DATE

BUYER  
DATE

SELLER(S) INITIALS

*CB* | *RAI*  
07/03/26 1:46 PM EDT | 07/06/26 1:18 PM EDT  
dotloop verified | dotloop verified

BUYER(S) INITIALS

\_\_\_\_ | \_\_\_\_

## DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS FOR HOUSING SALES



This Disclosure Form is from the National Lead Information Center under the United States Environmental Protection Agency. This is not a New Hampshire Association of REALTORS® form.

Property Address: 252 Shindagan Road, Wilmot, NH 03287

### LEAD WARNING STATEMENT

*Every purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.*

### Seller's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):
  - (i)  Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).
  - (ii)  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
- (b) Records and reports available to the seller (check (i) or (ii) below):
  - (i)  Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
  - (ii)  Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Purchaser's Acknowledgement (initial)

- (c) 

--	--

 Purchaser has received copies of all information listed above.
- (d) 

--	--

 Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.
- (e) Purchaser has (check (i) or (ii) below):
  - (i)  received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
  - (ii)  waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

### Agent's Acknowledgement (initial)

- (f) 

--

 Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

<div style="display: flex; justify-content: space-between;"> <span>Seller</span> <span>Date</span> </div>	<div style="display: flex; justify-content: space-between;"> <span>Seller</span> <span>Date</span> </div>
<div style="display: flex; justify-content: space-between;"> <span>Purchaser</span> <span>Date</span> </div>	<div style="display: flex; justify-content: space-between;"> <span>Purchaser</span> <span>Date</span> </div>
<div style="display: flex; justify-content: space-between;"> <span>Agent</span> <span>Date</span> </div>	<div style="display: flex; justify-content: space-between;"> <span>Agent</span> <span>Date</span> </div>

dotloop verified  
07/03/26 1:41 PM EDT  
JRPQ-UH2D-X81O-E2W5

Compliments of



**HUDKINS LAW & TITLE**  
REAL ESTATE

Return to:  
Cicely B. Markoff and Raymond A. Ilg Jr.  
252 Shindagan Road  
Wilmot, NH 03287

### **WARRANTY DEED**

**Transfer Tax: \$2,625.00**

**PAMELA W. ILG**, married, of 81 Cross Hill Road, Wilmot, New Hampshire 03287, for consideration paid, do hereby grant to

**CICELY B. MARKOFF**, single and **RAYMOND A. ILG JR.**, single, as joint tenants with rights of survivorship of 21 Goose Hole Road, New London, NH 03257,

with **WARRANTY COVENANTS**

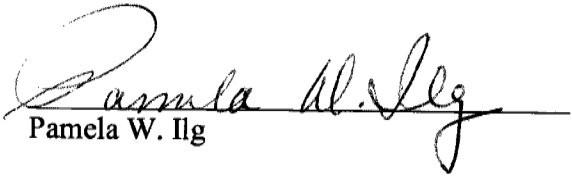
Beginning at the end of a stone wall on the highway leading from the Clough Grist Mill in Wilmot past the house formerly owned by David Heath and over the Cow Bridge, so-called, following on the easterly side of the highway to land formerly owned by James Flanders; thence by land of said Flanders to the river; thence Southerly along the river to land formerly of David Heath; thence along said Heath land to bound begun at, containing twenty acres, more or less.

EXCEPTING AND RESERVING therefrom a certain right of way over said property conveyed to the Public Service Company of New Hampshire.

Meaning and intending to describe and convey all and the same premises described and conveyed by deed from Raymond A. Ilg and Pamela W. Ilg to Pamela W. Ilg dated October 12, 2010 and recorded in the Merrimack County Registry of Deeds at Book 3219, Page 1372.

This is not homestead property.

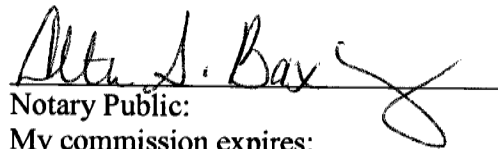
Executed under seal this 22 day of March, 2019.

  
Pamela W. Ilg

STATE OF North Carolina  
County of Brunswick

Then personally appeared before me on this 22 day of March, 2019, the said Pamela W. Ilg and acknowledged the foregoing to be her voluntary act and deed

**ALTA S BAXLEY**  
Notary Public  
Brunswick Co., North Carolina  
My Commission Expires May 1, 2023

  
Notary Public:  
My commission expires:  
[seal]



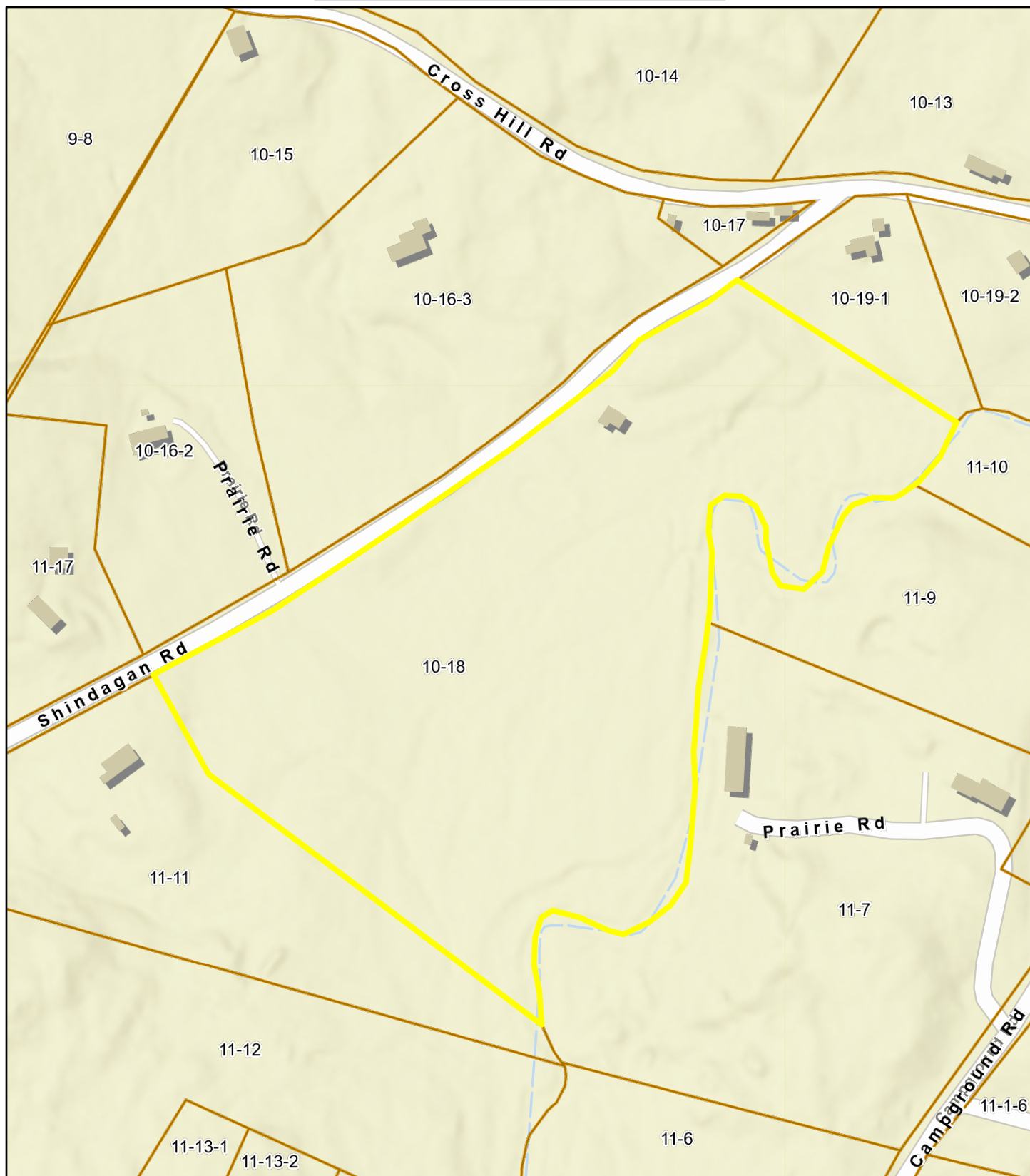
Wilmot, NH

1 inch = 274 Feet



[www.cai-tech.com](http://www.cai-tech.com)

May 18, 2026



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