



555 New Aldrich Road, Grantham

Offered at \$595,000

About This Home

Designed for comfortable single level living, this 3-bedroom, 2.5-bathroom home offers a functional layout, practical features, and a convenient Grantham location. The home includes an attached two-car garage, a full unfinished walkout basement with room for storage and hobbies, and a standby generator. The open floor plan creates an easy flow between the kitchen, dining area, and living room, making the home suited for everyday living and gathering with family and friends. Corian countertops, ample cabinet space, and a breakfast bar add both style and function to the kitchen. The primary suite features a walk-in closet and an ensuite bath with double vanities, a jetted tub, and a separate shower. Sliding doors provide direct access to the patio. A dedicated laundry room, third full bathroom, and additional storage throughout the home complete the layout. Outside, perennial gardens, a gazebo, and a storage shed create inviting spaces to enjoy throughout the seasons. The yard offers room for gardening, outdoor activities, or simply spending time outside.

Location Details

Located approximately 30 minutes from Hanover, Lebanon, New London, and Newport, this home offers convenient access to employment, shopping, dining, and recreation while maintaining a quiet country setting. The location is close to I-89, just 30 minutes to Dartmouth Health and the Upper Valley for shopping, dining, and entertainment. Enjoy year-round outdoor activities including golfing at nearby golf courses, skiing at Ragged Mountain Resort or Mount Sunapee Resort, and boating on Lake Sunapee. A short ride to New London for more local dining, shops, health care, summer theater and necessities, and under 2 hours to Boston.



3 Bedrooms



2.5 Bathrooms



Approx. 1,912 SF

Acres: 5.20 | Property Taxes: \$8,471 | Year Built: 1996

Residential 5102335	Single Family Coming Soon	555 New Aldrich Road Graham	NH 03753	Unit/Lot	Listed: 7/29/2026 Closed:	\$595,000	
		County NH-Sullivan Village/Dist/Locale Construction Status Existing Year Built 1996 Architectural Style Contemporary, Modern Architecture, Ranch Color Total Stories 1 Zoning RR2 Residential Taxes TBD No Tax Annual Amount \$8,471.43 Tax Year 2026 Tax Year Notes Owned Land Lot Size Acres 5.20 Lot Size Square Feet 226,512 Common Land Acres Garage Yes Basement Yes Basement Access Type Walkout Activation Date 8/1/2026		Rooms Total 8 Bedrooms Total 3 Bathrooms Total 3 Bathrooms Full 2 Bathrooms Three Quarter 0 Bathrooms Half 1 Bathrooms One Quarter 0 Above Grade Finished Area 1,912 AGFinSrc Measured Above Grade Unfinished Area 554 AGUnfinSrc Measured Below Grade Finished Area 11 BGFinSrc Measured Below Grade Unfinished Area 1,851 BGUnfinSrc Measured Total Finished Area 1,923 Footprint Road Frontage Yes Road Frontage Type Gravel, Public Road Frontage Length 206		Waterfront Property Water Body Access Water Body Name Water Body Type WaterFrRit Water Body Restrictions ROW Parcel Access ROW Length ROW Width ROW to other Parcel Flood Zone No Timeshare/Fract. Ownrshp No T/F Ownership Amount T/F Ownership Type Foreclosed/Bank-Owned/REO No Days On Market 0 Auction No Current Use Land Gains Resort	



Virtual Tour URL Unbranded 1



Virtual Tour URL Unbranded 1

Public Remarks Designed for comfortable single level living, this 3-bedroom, 2.5-bathroom home offers a functional layout, practical features, and a convenient Graham location. The home includes an attached two-car garage, a full unfinished walkout basement with room for storage and hobbies, and a standby generator. The open floor plan creates an easy flow between the kitchen, dining area, and living room, making the home suited for everyday living and gathering with family and friends. Corian countertops, ample cabinet space, and a breakfast bar add both style and function to the kitchen. The primary suite features a walk-in closet and an ensuite bath with double vanities, a jetted tub, and a separate shower. Sliding doors provide direct access to the patio. A dedicated laundry room, third full bathroom, and additional storage throughout the home complete the layout. Outside, perennial gardens, a gazebo, and a storage shed create inviting spaces to enjoy throughout the seasons. The yard offers room for gardening, outdoor activities, or simply spending time outside. Located approximately 30 minutes from Hanover, Lebanon, New London, and Newport, this home offers convenient access to employment, shopping, dining, and recreation while maintaining a quiet country setting. The location is close to I-89, just 30 minutes to Dartmouth Health and the Upper Valley for shopping, dining, and entertainment. Enjoy year-round outdoor activities including golfing at nearby golf courses, skiing at Raquette Mountain Resort or Mount Sunapee Resort, and boating on Lake Sunapee. A short ride to New London for more local dining, shops, health care, summer theater and necessities, and under 2 hours to Boston. *Showings begin at the open house on Saturday, August 1st, from 10:00 -12:00.

Directions From Route 10, turn onto Olde Farms Road and continue straight. Olde Farms Road turns into New Aldrich, house will be on the left.

Kitchen 1 13'11" x Dining Room 1 14'10" x Living Room 1 16'10" x 17'6" Primary BR 1 13'8" x 14' Bathroom Full 1 12'10" x 12'4" Bedroom 1 11'9" x 12' Bedroom 1 10'10" x 12'4" Bathroom Full 1 8'3" x 8'4" Foyer 1 9'3" x 11'3" Bathroom Half 1 4'8" x 4'6" Laundry Room 1 11'1" x 7'9"		Map 221 Block 000 Lot 021 SPAN Number Property ID		DeedRecTy Warranty Deed Book 2287 Deed Page 456 Covenants No Seasonal No PlanUrbDev		SchDistrict Graham Sch District SAU # 75 SchElem Graham Village School SchMiddle Lebanon Middle School SchHigh Lebanon High School	
Lot Features Country Setting, Landscaped, Level, Rural Construction Materials Wood Frame, Stone Exterior, Vinyl Siding Foundation Details Concrete, Poured Concrete Flooring Carpet, Ceramic Tile, Hardwood Exterior Features Gazebo, Patio, Shed Roof Architectural Shingle Driveway Paved		Interior Features Central Vacuum, Cathedral Ceiling, Cedar Closet, Ceiling Fan, Wood Fireplace, 1 Fireplace, Laundry Hook-ups, Primary BR w/ BA, Natural Light, Skylight, Soaking Tub, Walk-in Closet, Whirlpool Tub, 1st Floor Laundry Appliances Electric Cooktop, Dishwasher, Dryer, Microwave, Wall Oven, Refrigerator, Washer, Water Heater off Boiler, Tank Water Heater Other Equipment Smoke Detector, Standby Generator Utilities Cable at Site Heating Oil, Baseboard, Hot Water, Multi Zone Electric 200+ Amp Service, Circuit Breaker(s), Generator Cooling Central AC Water Source Drilled Well, Private Sewer Private, Septic		Condo Fees Fee Fee 2 Fee 3		Fees - Condo - Mobile	
Exclusions Right of First Refusal		Fuel Company Irving Electric Company Eversource Water Company Cable Company Comcast Phone Company Internet Service Provider Comcast		Condo Name Building Number Floor Number Units Per Building LmtComArea SpecAssmt		ParkName Mobile Co-Op MobPkApvl MustMove Mobile Make MobileMod MobileSer# Mobile Anchor	

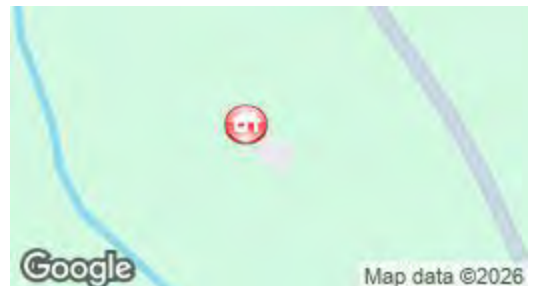


O'Halloran Group

listings@ohgrp.com

KW Coastal and Lakes & Mountains

Off: 603-526-8600



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555 New Aldrich Rd, Grantham, NH

1st Floor Finished Area 1912.74 sq ft
Unfinished Area 554.50 sq ft



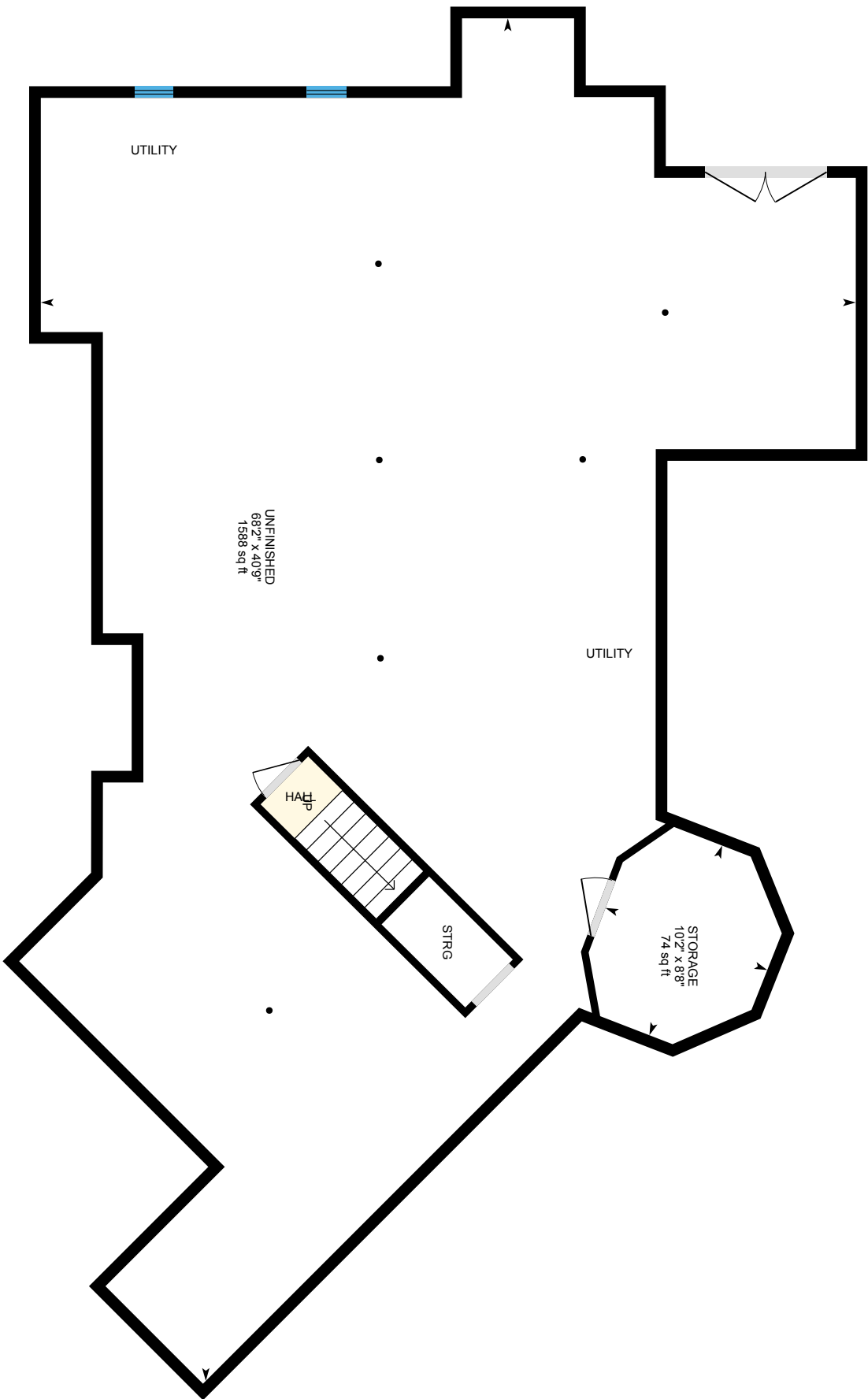
PREPARED: 2026/07/25

White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.



555 New Aldrich Rd, Grantham, NH

Basement (Below Grade) Finished Area 11.52 sq ft
Unfinished Area 1851.43 sq ft



PREPARED: 2026/07/25

White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.



PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. **SELLER:** Kenneth P Jones and Marci R Jones
2. **PROPERTY LOCATION:** 555 New Aldrich Road, Grantham, NH 03753
3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?** ☐ Yes ☒ No

4. **SELLER:** ☒ has ☐ has not occupied the property for 1 1/2 years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. **TYPE OF SYSTEM:** ☐ Public ☒ Private ☐ Seasonal ☐ Unknown
☒ Drilled ☐ Dug ☐ Other _____

b. **INSTALLATION:** Location: West front yard
Installed By: unk Date of Installation: 1996
What is the source of your information? tax card

c. **USE:** Number of persons currently using the system: 4
Does system supply water for more than one household? ☐ Yes ☒ No

d. **MALFUNCTIONS:** Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: ☐ Yes ☒ No ☐ N/A Quantity: ☐ Yes ☒ No
Quality: ☐ Yes ☐ No ☒ Unknown

If YES to any question, please explain in Comments below or with attachment.

e. **WATER TEST:** Have you had the water tested? ☒ Yes ☐ No Date of most recent test April 2025
IF YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐ Yes ☒ No
IF YES, are test results available? ☒ Yes ☐ No
What steps were taken to remedy the problem? _____
COMMENTS: _____

6. SEWAGE DISPOSAL SYSTEM

a. **TYPE OF SYSTEM:** Public: ☐ Yes ☒ No Community/Shared: ☐ Yes ☒ No
Private: ☒ Yes ☐ No ☐ Unknown
Septic Design Available: ☐ Yes ☒ No

b. **IF PUBLIC OR COMMUNITY/SHARED**
Have you experienced any problems such as line or other malfunctions? ☐ Yes ☐ No
What steps were taken to remedy the problem? _____

c. **IF PRIVATE:**
TANK: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Unknown ☐ Other _____
Tank Size _____ Gal. ☒ Unknown ☐ Other _____
Tank Type ☒ Concrete ☐ Metal ☐ Unknown ☐ Other _____
Location: Back yard ☐ Location Unknown. Date of Installation: 1996
Date of Last Servicing: 7/2025 Name of Company Servicing Tank: Henniker Septic
Have you experienced any malfunctions? ☐ Yes ☒ No
COMMENTS: _____

SELLER(S) INITIALS KPJ mrj

BUYER(S) INITIALS _____

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d. LEACH FIELD: ☒ Yes ☐ No ☐ Other _____
IF YES, Location: BACK yard Size: _____ ☐ Unknown
Date of installation of leach field: 1996 Installed By: _____
Have you experienced any malfunctions? ☐ Yes ☒ No
Comments: _____

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? ☐ Yes ☒ No ☐ Unknown
IF YES, has a septic system evaluation been done within 180 days? ☐ Yes ☐ No ☐ Unknown
Date of Evaluation: _____
Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

7. <u>INSULATION</u>	<u>LOCATION</u>	<u>Yes</u>	<u>No</u>	<u>Unknown</u>	<u>If YES, Type</u>	<u>Amount</u>	<u>Unknown</u>
	Attic or Cap	☒	☐	☐	<u>Fiberglass</u>		☒
	Crawl Space	☐	☐	☒			☐
	Exterior Walls	☒	☐	☐	<u>Fiberglass</u>		☒
	Floors	☐	☐	☒			☐

8. HAZARDOUS MATERIAL

a. **UNDERGROUND STORAGE TANKS - Current or previously existing:**
Are you aware of any past or present underground storage tanks on your property? ☐ Yes ☒ No ☐ Unknown
IF YES: Are tanks currently in use? ☐ Yes ☐ No
IF NO: How long have tank(s) been out of service? _____
What materials are, or were, stored in the tank(s)? _____
Age of tank(s): _____ Size of tank(s): _____
Location: _____
Are you aware of any past or present problems such as leakage, etc? ☐ Yes ☒ No
Comments: _____
If tanks are no longer in use, have the tanks been removed? ☐ Yes ☐ No ☐ Unknown
Comments: _____

b. **ASBESTOS - Current or previously existing:**
As insulation on the heating system pipes or ducts? ☐ Yes ☒ No ☐ Unknown
In the siding? ☐ Yes ☒ No ☐ Unknown In the roofing shingles? ☐ Yes ☒ No ☐ Unknown
In flooring tiles? ☐ Yes ☒ No ☐ Unknown Other _____ ☐ Yes ☒ No ☐ Unknown
If YES, Source of information: _____
Comments: _____

c. **RADON/AIR - Current or previously existing:**
Has the property been tested? ☐ Yes ☒ No ☐ Unknown
If YES: Date: _____ By: _____
Results: _____ If applicable, what remedial steps were taken? _____
Has the property been tested since remedial steps? ☐ Yes ☐ No
Are test results available? ☐ Yes ☐ No
Comments: _____

SELLER(S) INITIALS KR / MRP

BUYER(S) INITIALS _____ / _____

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d. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☐ No

Are test results available? ☐ Yes ☐ No Comments: _____

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? ☐ Yes ☒ No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? ☐ Yes ☒ No

Comments: _____

f. Are you aware of any other hazardous materials? ☐ Yes ☒ No

If YES: Source of information: _____

Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

☐ Yes ☒ No ☐ Unknown If YES, Explain: _____

What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

☐ Yes ☒ No ☐ Unknown If YES, Explain: _____

What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

☐ Yes ☒ No If YES, Explain: _____

d. Are you aware of any problems with other buildings on the property?

☐ Yes ☒ No If YES, Explain: _____

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

☐ Yes ☒ No ☐ Unknown If YES, Explain: _____

f. Is this property located in a Federally Designated Flood Hazard Zone?

☐ Yes ☒ No ☐ Unknown Comments: _____

g. Has the property been surveyed?

☒ Yes ☐ No ☐ Unknown If YES, By: _____

If YES, is survey available? ☒ Yes ☐ No ☐ Unknown

h. How is the property zoned? Residential

i. Heating System Age: 30 yrs Type: HWB Fuel: oil Tank Location: basement

Owner of Tank: owner

Annual Fuel Consumption: _____ Price: 3700 Gallons: 973

Date system was last serviced and by whom? _____

Secondary Heat Systems: Fireplace

Comments: _____

j. Roof Age: unk Type of Roof Covering: Architectural Shingles

Moisture or leakage: none

Comments: _____

SELLER(S) INITIALS

KP / mxj

BUYER(S) INITIALS

 /

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PROPERTY LOCATION: 555 New Aldrich Road, Grantham, NH 03753

- k. **Foundation/Basement** ☒ Full ☐ Partial ☐ Other: _____ ☐ Type: concrete-full walk out
Moisture or leakage: no
Comments: _____
- l. **Chimney(s)** How Many? 1 Lined? _____ Last Cleaned: _____ Problems? yes
Comments: inspected 2025 - needs new liner
- m. **Plumbing** Type: copper & PVC Age: original
Comments: _____
- n. **Domestic Hot Water** Age: unk Type: off boiler Gallons: 80
- o. **Electrical System** # of Amps 200 ☒ Circuit Breakers ☐ Fuses
Comments: _____
Solar Panels: ☐ Leased ☐ Owned If leased, explain terms of agreement: _____
Comments: _____
- p. **Modifications:** Are you aware of any modifications or repairs made without the necessary permits? ☐ Yes ☒ No
If Yes, please explain: _____
- q. **Pest Infestation:** Are you aware of any past or present pest infestations? ☐ Yes ☒ No Type: _____
Comments: _____
- r. **Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?
(Per RSA 477:4-g) ☐ Yes ☒ No If YES, please explain: _____
- s. **Air Conditioning** Type: central AC Age: original Date Last Serviced and by whom: 10/2025
Comments: _____
- t. **Pool** Age: _____ Heated: ☐ Yes ☐ No Type: _____ Last Date of Service: _____
By Whom: _____
- u. **Generator** Portable: ☒ Yes ☐ No Whole House: ☒ Yes ☐ No Kw/Size: _____ Last Date of Service: 5/2024
If Portable: ☐ Included ☐ Negotiable
Comments: _____
- v. **Internet** Type Currently Used at Property: Comcast
- w. **Other** (e.g. Alarm System, Irrigation System, etc.) N/A
Comments: _____

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS

KP mcj

BUYER(S) INITIALS

NEW HAMPSHIRE
REALTORS®

EQUAL HOUSING
OPPORTUNITY

PROPERTY LOCATION: 555 New Aldrich Road, Grantham, NH 03753

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?

☐ Yes ☒ No

NEW Appliances 2025-2026

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER Kenan Inc DATE 7/20/24

SELLER Maurice Jones DATE 7/20/26

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER DATE

BUYER _____ DATE _____

149 100

Diagram showing two adjacent squares, each with side length l .

Renee Simino, Register of Deeds
Sullivan County New Hampshire
LCHIP SUA085188 25.00
TRANS TAX SU024409 8,625.00

Return to:
Kenneth P. Jones and Marci A. Jones
555 New Aldrich Road
Grantham, NH 03753

Transfer Tax: \$8,625.00

WARRANTY DEED

KNOW ALL BY THESE PRESENTS, that I, RODERICK J. GREENE, Successor
Trustee of THE GREENIE'S LIVING TRUST, of Lockport, New York, for consideration
paid, grant to KENNETH P. JONES and MARCI R. JONES, husband and wife, now of 555
New Aldrich Road, Grantham, New Hampshire 03753 as joint tenants with rights of
survivorship, with **WARRANTY COVENANTS**,

A certain parcel of land located in the Town of Grantham, County of Sullivan and
State of New Hampshire shown as **Lot 26** on a plan titled "Olde Farms at Grantham, Section
II, in Grantham, New Hampshire" prepared by Hayes Engineering, Inc., Civil Engineers and
Land Surveyors, 603 Salem Street, Wakefield, Massachusetts, dated April 15, 1985, and
recorded in the Sullivan County Registry of Deeds at Planfile 2, Pocket 1, Folder 1, Number
48.

1. The property hereby conveyed is subject to an easement reserved to the grantor, its
successors and assigns, for all or any part of the following uses and purposes:
 - a. Service boxes, wires and conduits, above or below ground, for the transmission of
electricity, telephone messages, and other purposes and for necessary attachments in
connection therewith;
 - b. Ditches, pipes and culverts for surface water drainage, and sewer, water and gas
mains and pipes;
 - c. The construction and maintenance of slopes and cuts in conjunction with roadways
located within the Olde Farms at Grantham Subdivision;

- d.** Any other method of conducting and performing any public or quasi-public utility or service function over or beneath the surface of the ground;
 - e.** Cables, conduits, and wires above or below ground for radio and television antenna services; and installing, replacing, repairing and servicing any of the foregoing;
- 2.** The grantor further reserves to itself, its successors and assigns, the right to control and use any stream or water courses at any time flowing through any part of the Olde Farms at Grantham, Section II, Subdivision.
- 3.** Also conveying herewith to the Grantee(s) the right, in common with others, to pass and repass over all roads constructed by Olde Farms Partnership as a part of the Olde Farms at Grantham, Section II, Subdivision.
- 4.** All covenants, restrictions, and easements reserved under the terms of this deed shall be exercised with reason and shall be assignable by the Olde Farms Trust to an association, or to any person or entity who has acquired title to all or part of the real property which is now, or in the future, part of the Olde Farms at Grantham, Section II Subdivision.
- 5.** The Olde Farms at Grantham, Section II Subdivision should not be construed to be a common scheme of development.

TRUSTEE CERTIFICATE

The undersigned Trustee, Roderick J. Greene, Successor Trustee of The Greenie's Living Trust, a trust duly established and existing under New Hampshire law, and thereto have full and absolute power in said Trust to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or are properly exercising said power or to see to the application of any Trust asset paid to the Trustees for a conveyance thereof.

Meaning and intending to describe and convey all and the same premises as were conveyed to MARILYN B. GREENE, as Trustee of THE GREENIE'S LIVING TRUST, U/A June 29, 2020 by MARILYN B. GREENE by warranty deed dated July 17, 2020, recorded in the Sullivan County Registry of Deeds in Book 2115, Page 379 on August 5, 2020. The said Marilyn B. Greene died January 18, 2025, leaving Roderick J. Greene as Successor Trustee. See Case #320-2025-ET-00080 - 5th Circuit Probate - Newport.

**THE PREMISES CONVEYED HEREIN IS NOT HOMESTEAD PROPERTY OF
THE GRANTOR.**

Signed this 4 day of April, 2025

The Greenie's Living Trust

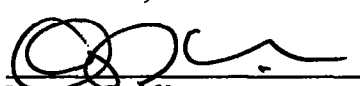
By: 
Roderick J. Greene, Successor Trustee

STATE OF NEW YORK
COUNTY OF NIAGARA

April 4th, 2025

Personally appeared Roderick J. Greene, Successor Trustee of The Greenie's Living Trust, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

DON J. HAMBLIN
Notary Public, State of New York
Qualified in Niagara County
My Commission Expires 10/22/2028
01HA626 9768

Before me,

Notary Public

My commission expires: 10/22/2028



555 New Aldrich Road, Grantham, NH

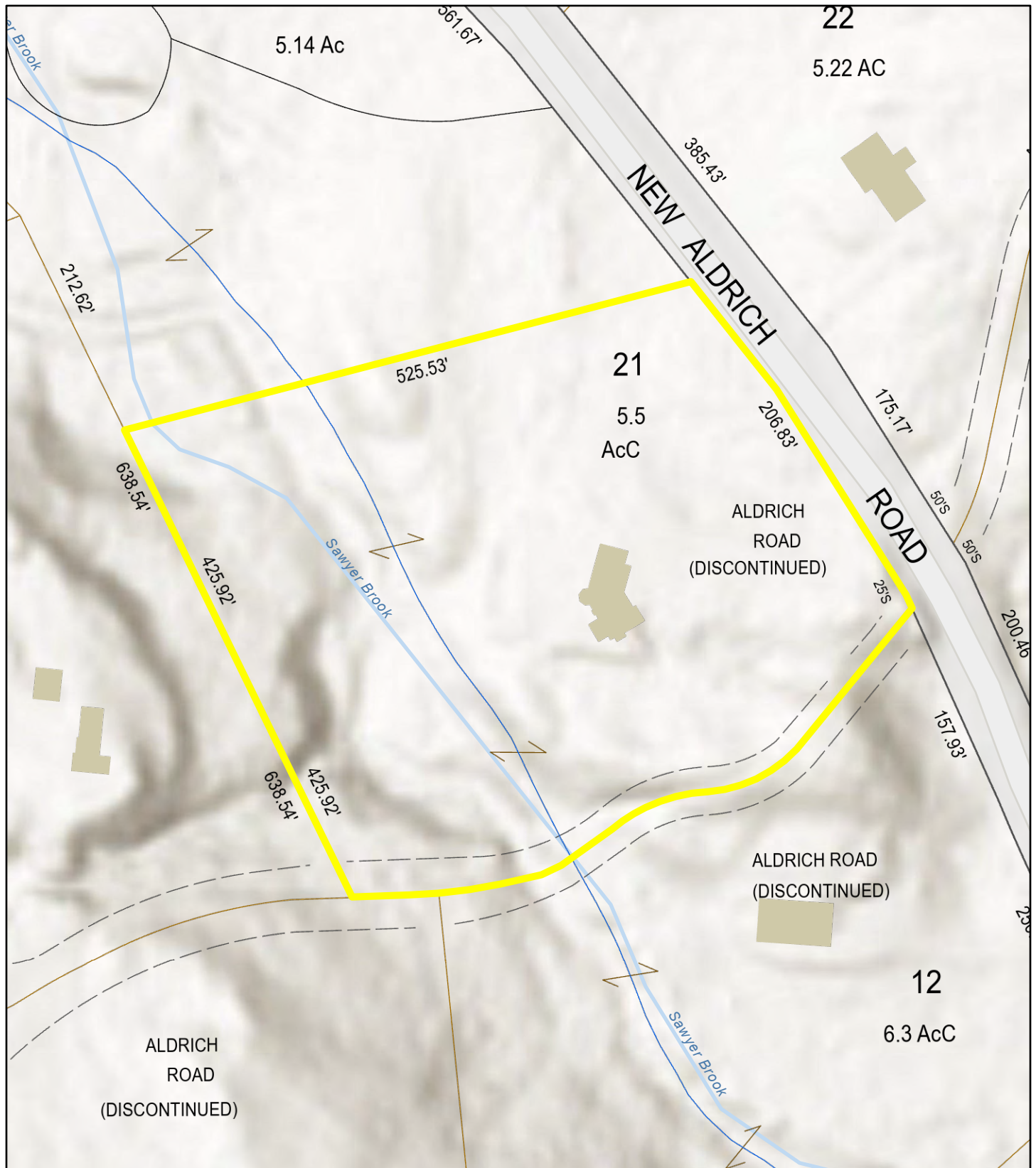
Map/Lot: 221-021-000

1 inch = 130 Feet



www.cai-tech.com

June 17, 2026



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