



## 33 Wintercroft Circle #5, Grantham

Offered at \$449,900

### About This Home

This 3-bedroom, 2.5-bathroom contemporary condo is set in the desirable Gray Ledges community, offering over 90 acres of private land and stunning views. Inside, there is over 3,300 square feet of thoughtfully designed living space. The first floor features a large living room with wood stone fireplace and access to the balcony, plus a bonus room ideal for office space. The first-floor primary bedroom includes an ensuite bathroom and access to the balcony. The kitchen includes wood cabinetry and an island for ample counter space, with a dining room perfect for entertaining guests. The finished second-level loft could be completed as an additional primary bedroom or used as a recreation room. The finished lower level includes a family room with an additional wood stove and a walk out to the patio, a bedroom with with a walk-in closet and cedar closet, bonus room and a full bathroom. Other features to note include a one-car garage with generous storage space.

### Location Details

Located just 20 minutes from Dartmouth Health and the Upper Valley, close to New London for local shopping and restaurants and under two hours to Boston. Lots of outdoor activities for your enjoyment including hiking the trails on the property, golfing at Eastman Golf Links, swimming at the outdoor pool, skiing at Ragged Mountain or Mount Sunapee Resort and boating at Lake Sunapee.



3 Bedrooms



2.5 Bathrooms



Approx. 3,324 SF

Monthly Fee: \$749 | Property Taxes: \$8,314 | Year Built: 1989

|                        |                 |                                           |                 |                      |                              |           |
|------------------------|-----------------|-------------------------------------------|-----------------|----------------------|------------------------------|-----------|
| Residential<br>5102358 | Condo<br>Active | <b>33 Wintercroft Circle<br/>Grantham</b> | <b>NH 03753</b> | Unit/Lot<br><b>5</b> | Listed: 7/29/2026<br>Closed: | \$449,900 |
|------------------------|-----------------|-------------------------------------------|-----------------|----------------------|------------------------------|-----------|



Virtual Tour URL Unbranded 1

**County** NH-Sullivan  
**Village/Dist/Locale**  
**Property Condition** Existing  
**Year Built** 1989  
**Architectural Style** Contemporary,  
 Duplex  
**Color**  
**Total Stories** 1.5  
**Zoning** RR1 - Residential  
**Taxes TBD** No  
**Tax Annual Amount** \$8,314.22  
**Tax Year** 2026  
**Tax Year Notes**  
**Owned Land**  
**Lot Size Acres**  
**Lot Size Square Feet**  
**Common Land Acres** 90.00  
**Garage** Yes  
**Basement** Yes  
**Basement Access Type** Walkout  
**Activation Date**

**Rooms Total** 9  
**Bedrooms Total** 3  
**Bathrooms Total** 3  
**Bathrooms Full** 2  
**Bathrooms Three Quarter** 0  
**Bathrooms Half** 1  
**Bathrooms One Quarter** 0  
**Above Grade Finished Area** 2,201  
**AGFinSrc** Measured  
**Above Grade Unfinished Area** 365  
**AGUnfinSrc** Measured  
**Below Grade Finished Area** 1,123  
**BGFinSrc** Measured  
**Below Grade Unfinished Area** 491  
**BGUnfinSrc** Measured  
**Total Finished Area** 3,324  
**Footprint**  
**Road Frontage** No  
**Road Frontage Type** Association, Paved  
**Road Frontage Length**

**Waterfront Property**  
**Water Body Access**  
**Water Body Name**  
**Water Body Type**  
**WaterFrRit**  
**Water Body Restrictions**  
**ROW Parcel Access**  
**ROW Length**  
**ROW Width**  
**ROW to other Parcel**  
**Flood Zone** No  
**Time/Frac** No  
**T/F Ownership Amount**  
**T/F Ownership Type**  
**Special Listing Condition** None  
**PropTaxRel**  
**Land Gains**  
**Resort**  
**Days On Market** 34

**Public Remarks** This 3-bedroom, 2.5-bathroom contemporary condo is set in the desirable Grav Ledges community, offering over 90 acres of private land and stunning views. Inside, there is over 3,300 square feet of thoughtfully designed living space. The first floor features a large living room with wood stone fireplace and access to the balcony, plus a bonus room ideal for office space. The first-floor primary bedroom includes an ensuite bathroom and access to the balcony. The kitchen includes wood cabinetry and an island for ample counter space, with a dining room perfect for entertaining guests. The finished second-level loft could be completed as an additional primary bedroom or used as a recreation room. The finished lower level includes a family room with an additional wood stove and a walk out to the patio, a bedroom with a walk-in closet and cedar closet, bonus room and a full bathroom. Other features to note include a one-car garage with generous storage space. Located just 20 minutes from Dartmouth Health and the Upper Valley, close to New London for local shopping and restaurants and under two hours to Boston. Lots of outdoor activities for your enjoyment including hiking the trails on the property, golfing at Eastman Golf Links, swimming at the outdoor pool, skiing at Raquette Mountain or Mount Sunapee Resort and boating at Lake Sunapee. \*Showings begin at the open house on Saturday, August 1st from 1:00 - 3:00.

**Directions** Route 10 Dunbar Hill. Left onto Cote Rd. Right onto Grav Ledges Rd. Left onto Clear Spring Rd. Left onto Wintercroft Circle.

**Kitchen** 1 12'7" x 8'1"  
**Dining Room** 1 17' x 11'4"  
**Living Room** 1 20'9" x 25'6"  
**Primary BR** 1 16'9" x 13'6"  
**Bathroom Full** 1 9'10" x 8'3"  
**Office/Study** 1 11'1" x 12'11"  
**Mudroom** 1 5'3" x 11'2"  
**Bathroom Half** 1 6'7" x 5'8"  
**Foyer** 1 5'8" x 8'9"  
**Loft** 2 41'1" x 20'10"  
**Family Room** B 20'4" x 25'9"

**Bedroom** B 14'3" x 13'11"  
**Bedroom** B 14'2" x 12'2"  
**Bathroom Full** B 6'7" x 8'2"

**Map** 232  
**Block** 000  
**Lot** 001  
**SPAN Number**  
**Property ID**

**DeedRecTy** Warranty  
**Deed Book** 2161  
**Deed Page** 967  
**Covenants** Yes  
**Seasonal** No  
**PlanUrbDev**

**SchDistrict** Grantham Sch District SAU # 75  
**SchElem** Grantham Village School  
**SchMiddle** Lebanon Middle School  
**SchHigh** Lebanon High School

#### Fees - Condo - Mobile

**Condo Fees** Yes  
**Fee** \$749.00  
 Monthly  
 Landscaping, Plowing, Sewer, Trash, Condo  
 Association Fee, HOA Fee  
**Fee 2**  
**Fee 3**

**Condo Name** Gray Ledges  
**Building Number**  
**Floor Number**  
**Units Per Building** 2  
**LmtComArea**  
**SpecAssmt**

**ParkName**  
**Mobile Co-Op**  
**MobPKApvl**  
**MustMove**  
**Mobile Make**  
**MobileMod**  
**MobileSer#**  
**Mobile Anchor**

**Lot Features** Condo Development, Country Setting, Field/Pasture, Landscaped, Level, Mountain View, Open, Rolling, Trail/Near Trail, View, Walking Trails, Wooded, Near Skiing  
**Construction Materials** Wood Frame, Clapboard Exterior  
**Foundation Details** Concrete, Poured Concrete  
**Flooring** Carpet, Hardwood, Tile  
**Exterior Features** Balcony, Covered Porch  
**Roof** Asphalt Shingle  
**Driveway** Paved

**Interior Features** Ceiling Fan, Dining Area, Wood Fireplace, 1 Fireplace, Hearth, Laundry Hook-ups, Primary BR w/ BA, Natural Light, Skylight, Soaking Tub, Vaulted Ceiling, Walk-in Closet, Whirlpool Tub, Basement Laundry  
**Appliances** Electric Cooktop, Dishwasher, Dryer, Freezer, Wall Oven, Refrigerator, Washer, Water Heater  
**Other Equipment** Hardwired Smoke Detector, Wood Stove  
**Utilities** Phone, Cable at Site, Propane  
**Heating** Propane, Wood, Baseboard, Hot Water, Wood Stove  
**Electric** 200+ Amp Service, Circuit Breaker(s)  
**Cooling** None  
**Water Source** Community  
**Sewer** Community, Shared

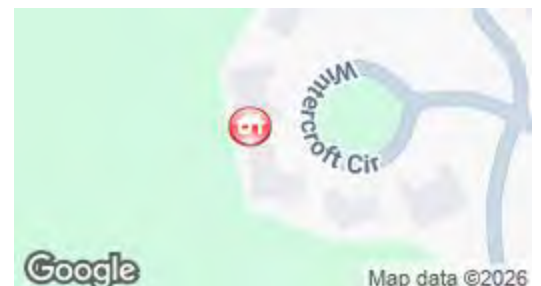
**Fuel Company** Irving Energy  
**Electric Company** Eversource  
**Water Company**  
**Cable Company** Xfinity  
**Phone Company**  
**Internet Service Provider** Xfinity

**Exclusions**  
**Right of First Refusal**

O'Halloran Group

listings@ohgrp.com

KW Coastal and Lakes & Mountains  
 Off: 603-526-8600



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# 33 Wintercroft Circle #5

Grantham, NH

## *Frequently Asked Questions*

### **What do the condo fees include?**

See Property Disclosure Statement: water, sewer, trash, lawn/road maintenance, snow removal.

### **What is the process for trash/recycling?**

Trash/recycling is picked up weekly on Monday morning. The Town Transfer Station with a hang tag.

### **Is there a buy-in fee?**

No

### **Do they really shovel your stairs to the front door?**

Yes, but not the covered front porch.

### **Do they shovel your deck?**

No

### **Is there a community fuel buy program? And how does that work?**

Yes, there are a few different consortiums to choose from.

### **Are you aware of any special assessments?**

None

### **Do you know when the last special assessment was?**

10+ years

### **How big is the pool and depth?**

20' x 40' Shallow end is 3' and deep end is 6'. There is no diving allowed.

### **What are some important features of the pool house?**

Meeting room, restrooms, shower. Owner access by key.

### **Will they maintain any gardens I create?**

No. You are responsible for your gardens up to and including 10' from the home. The existing perennial gardens are wonderful and a full list of plants is available upon request.

### **How do I find information about the association land and trail system?**

There are maps and anyone living in the community will share information happily.

### **What is it like in the winter?**

Snow shoeing, cross country skiing on the trails and fields, ice skating on the pond, sledding on the hills.

### **When do they plow/shovel the roads?**

When there is 3" of snow.

### **What happens when the roof needs to be replaced or when siding needs repair/replacement or repainted?**

Any repairs to roof, siding, trim etc. is split between both unit owners in the building. The association has a selection of approved colors/trims. Work must be performed by insured contractor per association.

**5-33 Wintercroft Cir, Grantham, NH**

|                  |                              |
|------------------|------------------------------|
| <b>1st Floor</b> | Finished Area 1630.66 sq ft  |
|                  | Unfinished Area 247.75 sq ft |



PREPARED: 2026/07/27



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# 5-33 Wintercroft Cir, Grantham, NH

2nd Floor    Finished Area 570.62 sq ft  
Unfinished Area 117.40 sq ft



PREPARED: 2026/07/27



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# 5-33 Wintercroft Cir, Grantham, NH

Lower Level (Below Grade)    Finished Area 1123.03 sq ft  
Unfinished Area 491.00 sq ft



PREPARED: 2026/07/27



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# PROPERTY DISCLOSURE - RESIDENTIAL ONLY

## New Hampshire Association of REALTORS® Standard Form



### TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. **SELLER:** James Wiley Mills III and Ashley B Mills

2. **PROPERTY LOCATION:** 33 Wintercroft Circle, Unit 5, Grantham, NH 03753

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?** ☐ Yes ☐ No

4. **SELLER:** ☒ has ☐ has not occupied the property for 8 years.

### 5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM: ☐ Public ☐ Private ☐ Seasonal ☐ Unknown  
☐ Drilled ☐ Dug ☒ Other Community artisanal well

b. INSTALLATION: Location: \_\_\_\_\_  
 Installed By: \_\_\_\_\_ Date of Installation: \_\_\_\_\_  
 What is the source of your information? \_\_\_\_\_

c. USE: Number of persons currently using the system: 26 units  
 Does system supply water for more than one household? ☒ Yes ☐ No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?

Pump: ☐ Yes ☒ No ☐ N/A Quantity: ☐ Yes ☒ No  
 Quality: ☐ Yes ☒ No ☐ Unknown

If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested? ☒ Yes ☐ No Date of most recent test 5/9/25

If YES to any question, please explain in Comments below or with attachment.

Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐ Yes ☒ No

If YES, are test results available? ☒ Yes ☐ No

What steps were taken to remedy the problem? \_\_\_\_\_

COMMENTS: Great water pressure.

### 6. SEWAGE DISPOSAL SYSTEM

a. TYPE OF SYSTEM: Public: ☐ Yes ☐ No Community/Shared: ☒ Yes ☐ No  
 Private: ☐ Yes ☐ No ☐ Unknown  
 Septic Design Available: ☐ Yes ☐ No

b. IF PUBLIC OR COMMUNITY/SHARED  
 Have you experienced any problems such as line or other malfunctions? ☐ Yes ☒ No  
 What steps were taken to remedy the problem? \_\_\_\_\_

c. IF PRIVATE:  
 TANK: ☐ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Unknown ☐ Other \_\_\_\_\_  
 Tank Size \_\_\_\_\_ Gal. ☐ Unknown ☐ Other \_\_\_\_\_  
 Tank Type ☐ Concrete ☐ Metal ☐ Unknown ☐ Other \_\_\_\_\_  
 Location: \_\_\_\_\_ ☐ Location Unknown. Date of Installation: \_\_\_\_\_  
 Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_  
 Have you experienced any malfunctions? ☐ Yes ☐ No  
 COMMENTS: \_\_\_\_\_

SELLER(S) INITIALS

JWM / ABM

BUYER(S) INITIALS

\_\_\_\_\_/\_\_\_\_/\_\_\_\_

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**d. LEACH FIELD:** ☒ Yes ☐ No ☐ Other \_\_\_\_\_  
 IF YES, Location: Community owned Size: \_\_\_\_\_ ☐ Unknown  
 Date of installation of leach field: \_\_\_\_\_ Installed By: \_\_\_\_\_  
 Have you experienced any malfunctions? ☐ Yes ☒ No  
 Comments: The hoa maintains and I've not had septic issues.

**e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT"** as described in RSA 485-A? ☐ Yes ☒ No ☐ Unknown  
 IF YES, has a septic system evaluation been done within 180 days? ☐ Yes ☐ No ☐ Unknown  
 Date of Evaluation: \_\_\_\_\_  
 Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

| <b>7. INSULATION</b> | <u>LOCATION</u> | <u>Yes</u>                          | <u>No</u>                | <u>Unknown</u>                      | <u>If YES, Type</u> | <u>Amount</u> | <u>Unknown</u>                      |
|----------------------|-----------------|-------------------------------------|--------------------------|-------------------------------------|---------------------|---------------|-------------------------------------|
|                      | Attic or Cap    | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____               | _____         | <input type="checkbox"/>            |
|                      | Crawl Space     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____               | _____         | <input type="checkbox"/>            |
|                      | Exterior Walls  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____               | _____         | <input checked="" type="checkbox"/> |
|                      | Floors          | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____               | _____         | <input type="checkbox"/>            |

**8. HAZARDOUS MATERIAL**

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**  
 Are you aware of any past or present underground storage tanks on your property? ☒ Yes ☐ No ☐ Unknown  
 IF YES: Are tanks currently in use? ☒ Yes ☐ No  
 IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
 What materials are, or were, stored in the tank(s)? Propane  
 Age of tank(s): Unknown Size of tank(s): 150 gal  
 Location: Front yard  
 Are you aware of any past or present problems such as leakage, etc? ☐ Yes ☒ No  
 Comments: Owned by Irving. Metered connection for each unit.  
 If tanks are no longer in use, have the tanks been removed? ☒ Yes ☐ No ☐ Unknown  
 Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**  
 As insulation on the heating system pipes or ducts? ☐ Yes ☒ No ☐ Unknown  
 In the siding? ☐ Yes ☒ No ☐ Unknown In the roofing shingles? ☐ Yes ☒ No ☐ Unknown  
 In flooring tiles? ☐ Yes ☒ No ☐ Unknown Other \_\_\_\_\_ ☐ Yes ☐ No ☐ Unknown  
 If YES, Source of information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**  
 Has the property been tested? ☒ Yes ☐ No ☐ Unknown  
 If YES: Date: June 2021 By: Twin state home inspections  
 Results: No remediation needed. If applicable, what remedial steps were taken? \_\_\_\_\_  
 Has the property been tested since remedial steps? ☐ Yes ☐ No  
 Are test results available? ☐ Yes ☒ No  
 Comments: Tested before purchase in 21 but I lost report.

**SELLER(S) INITIALS**    
07/19/26 1:24 PM EDT 07/19/26 4:04 PM EDT

**BUYER(S) INITIALS** \_\_\_\_\_

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**PROPERTY LOCATION:** 33 Wintercroft Circle, Unit 5, Grantham, NH 03753

**d. RADON/WATER - Current or previously existing:**

Has the property been tested? ☒ Yes ☐ No ☐ Unknown

If YES: Date: 7/19/24

By: Unknown (HOA tested)

Results: .9

If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps? ☐ Yes ☐ No

Are test results available? ☒ Yes ☐ No Comments: Community test report

**e. LEAD-BASED PAINT - Current or previously existing:**

Are you aware of lead-based paint on this property? ☐ Yes ☒ No

If YES: Source of information: \_\_\_\_\_

Are you aware of any cracking, peeling, or flaking lead-based paint? ☐ Yes ☒ No

Comments: \_\_\_\_\_

**f. Are you aware of any other hazardous materials?** ☐ Yes ☒ No

If YES: Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

### 9. GENERAL INFORMATION

**a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?**

☐ Yes ☒ No ☐ Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

**b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?**

☒ Yes ☐ No ☐ Unknown If YES, Explain: Gray Ledges Home Owners Association

What is your source of information? \_\_\_\_\_

**c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?**

☐ Yes ☒ No If YES, Explain: \_\_\_\_\_

**d. Are you aware of any problems with other buildings on the property?**

☐ Yes ☒ No If YES, Explain: \_\_\_\_\_

**e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?**

☐ Yes ☒ No ☐ Unknown If YES, Explain: \_\_\_\_\_

**f. Is this property located in a Federally Designated Flood Hazard Zone?**

☐ Yes ☒ No ☐ Unknown Comments: \_\_\_\_\_

**g. Has the property been surveyed?**

☐ Yes ☐ No ☒ Unknown If YES, By: \_\_\_\_\_

If YES, is survey available? ☐ Yes ☐ No ☐ Unknown

**h. How is the property zoned?** \_\_\_\_\_

**i. Heating System** Age: 15 years Type: Forced hot water Fuel: Propane Tank Location: Buried in front yard

Owner of Tank: Irving

Annual Fuel Consumption: 1400/gal Price: 2.60/ gal currently Gallons: 1400

Date system was last serviced and by whom? Irving oil around 2 years ago.

Secondary Heat Systems: \_\_\_\_\_

Comments: Furnace is around 15 years old. Hot water tank is 5 years old.

**j. Roof** Age: \_\_\_\_\_ Type of Roof Covering: Asphalt shingles

Moisture or leakage: During a storm some windblown water in ridge vent.

Comments: Roof inspected in 21 and deemed in good condition.

SELLER(S) INITIALS

GM  
07/19/26

ABM  
07/19/26

BUYER(S) INITIALS

    
07/19/26

    
07/19/26

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- k. Foundation/Basement** ☒ Full ☐ Partial ☐ Other: \_\_\_\_\_ ☐ Type: Partially finished.  
 Moisture or leakage: None  
 Comments: \_\_\_\_\_
- l. Chimney(s)** How Many? 2 Lined? Unknown Last Cleaned: Unknown Problems? \_\_\_\_\_  
 Comments: Not used during last 6 years.
- m. Plumbing** Type: Pvc Age: 37 years  
 Comments: \_\_\_\_\_
- n. Domestic Hot Water** Age: 5 years Type: Coil tank Gallons: Unknown
- o. Electrical System** # of Amps 200 ☒ Circuit Breakers ☐ Fuses  
 Comments: Panel for generator with manual switches for much of home.  
 Solar Panels: ☐ Leased ☐ Owned If leased, explain terms of agreement: \_\_\_\_\_  
 Comments: \_\_\_\_\_
- p. Modifications:** Are you aware of any modifications or repairs made without the necessary permits? ☐ Yes ☒ No  
 If Yes, please explain: \_\_\_\_\_
- q. Pest Infestation:** Are you aware of any past or present pest infestations? ☒ Yes ☐ No Type: Ants  
 Comments: Typically during spring. Interior bait or exterior amtho solves issue.
- r. Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?  
 (Per RSA 477:4-g) ☐ Yes ☒ No If YES, please explain: \_\_\_\_\_
- s. Air Conditioning** Type: None Age: \_\_\_\_\_ Date Last Serviced and by whom: \_\_\_\_\_  
 Comments: Window units in unit are to be sold with house if wanted.
- t. Pool** Age: \_\_\_\_\_ Heated: ☒ Yes ☐ No Type: Community Last Date of Service: \_\_\_\_\_  
 By Whom: \_\_\_\_\_
- u. Generator** Portable: ☐ Yes ☐ No Whole House: ☐ Yes ☒ No Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
 If Portable: ☐ Included ☐ Negotiable  
 Comments: Switch panel for portable generator installed in garage.
- v. Internet** Type Currently Used at Property: Cable internet (xfinity)
- w. Other** (e.g. Alarm System, Irrigation System, etc.) Smart lock, hardwired smart smoke detectors,  
 Comments: August lock, google nest smoke/co detectors.

**NOTICE TO PURCHASER(S):** PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS

JWM  
07/19/26  
dotloop verified

CBM  
07/19/26  
dotloop verified

BUYER(S) INITIALS

    
07/19/26  
dotloop verified

    
07/19/26  
dotloop verified

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**10. ADDITIONAL INFORMATION**

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?  
☐ Yes ☒ No

b. ADDITIONAL COMMENTS:

I was informed by the builder the closet in the room upstairs has been plumbed to be made into a bathroom. This unit was owned by the builder of the community as his personal unit before being sold to me. Neighbors report not hearing any noise through shared wall and we have not either. No known issues with systems in house.

**ACKNOWLEDGEMENTS:**

**SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.**

**SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).**

*James Wiley Mills III*  
dotloop verified  
07/19/26 1:24 PM EDT  
Q2PT-WV8Q-0BBQ-OIEH  
SELLER DATE

*Ashley B Mills*  
dotloop verified  
07/19/26 4:04 PM EDT  
UAZ7-ISEW-9HZQ-IYP9  
SELLER DATE

**BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.**

BUYER DATE

BUYER DATE

SELLER(S) INITIALS *JWM* *ABM*  
07/19/26 1:24 PM EDT dotloop verified  
07/19/26 4:04 PM EDT dotloop verified

BUYER(S) INITIALS

**PROPERTY DISCLOSURE RIDER**  
**CONDOMINIUM, CO-OP, PUD AND OTHER HOMEOWNER ORGANIZATIONS**  
 (To be used in conjunction with Property Disclosure - Residential)  
 New Hampshire Association of REALTORS® Standard Form



In compliance with the requirements of RSA 477:4-f, the following information is provided to BUYER relative to the purchase of a condominium unit.

**RIGHT TO INFORMATION:** In accordance with RSA 356-B:58, a party interested in purchasing a condominium unit has the right to obtain from the Condominium Unit Owner's Association the following information: a copy of the condominium declaration, by-laws, any formal rules of the association, a statement of monthly and annual fees and any special assessments made within the last 3 years.

1. Seller and Property Address: James Wiley Mills III and Ashley B Mills  
33 Wintercroft Circle, Unit 5, Grantham, NH 03753
  2. Association Name (if applicable): Gray ledges
  3. Property Manager/Agent: River Valley Property Management, LLC Phone: 802-209-3232
  4. **GENERAL AND LEGAL**
    - a. Are there any Association or Corporation approvals required for transfer of Ownership? ☐ Yes ☒ No ☐ Unknown
    - b. Is there a time share operation existing at Property? ☐ Yes ☒ No ☐ Unknown
    - c. Is there a vacation rental operation or other organized rental program at Property? ☐ Yes ☒ No ☐ Unknown
    - d. Are you aware of any rental, use or age restrictions? ☒ Yes ☐ No ☐ Unknown
    - e. Number of allocated parking spaces available for this unit: Driveway and garage
    - f. Are you aware of any pending or existing litigation? ☐ Yes ☒ No If Yes, please explain: None  
None
    - g. Are the minutes of the Condominium Association annual meeting available? ☐ Yes ☐ No ☒ Unknown
    - h. Are there any pet policies? Restrictions: ☒ Yes ☐ No Dogs/Cats Allowed: ☒ Yes ☐ No
  5. **MASTER INSURANCE POLICY**
    - a. Name of Company: The Richards group
    - b. Name of Agent: Erica Blais Phone: (802) 254-6016
  6. **FINANCIAL**
    - a. Monthly maintenance fee(s): \$749
    - b. What do the monthly fees include?

|                                           |                                                                           |                                                      |
|-------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Hot Water                                        | <input checked="" type="checkbox"/> Road Maintenance |
| <input type="checkbox"/> Cable TV Signal  | <input checked="" type="checkbox"/> Landscaping                           | <input checked="" type="checkbox"/> Sewer            |
| <input type="checkbox"/> Electricity      | <input type="checkbox"/> Lot Rent                                         | <input checked="" type="checkbox"/> Snow Removal     |
| <input type="checkbox"/> Garage/Parking   | <input type="checkbox"/> Real Property Tax                                | <input checked="" type="checkbox"/> Trash Removal    |
| <input type="checkbox"/> Gas              | <input checked="" type="checkbox"/> Recreation/Community Association Dues | <input checked="" type="checkbox"/> Water            |
| <input type="checkbox"/> Other: _____     |                                                                           |                                                      |
    - c. Are there any additional fees? If so, please specify: \_\_\_\_\_
    - d. Are you aware of any special assessments or loans in effect at this time? ☐ Yes ☒ No  
 If Yes, explain: \_\_\_\_\_
- Additional Comments: \_\_\_\_\_

**7. ACKNOWLEDGEMENTS:**  
 SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

*James Wiley Mills III*

SELLER

DATE

dotloop verified  
07/25/26 10:34 PM EDT  
8E6-UJDK-15T-NMWC

*Ashley B Mills*

SELLER

DATE

dotloop verified  
07/26/26 1:29 PM EDT  
RKJ-BAY5-CPWW-GXWG

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL AND OTHER ADVISORS.

BUYER

DATE

BUYER

DATE

Book:2161 Page:967

E Doc # 2105300  
Book 2161 Page 967

08/02/2021 02:51:09 PM  
Page 1 of 2

Janet Gibson, Register of Deeds  
Sullivan County New Hampshire  
LCHIP SUA067197 25.00  
TRANS TAX SU019488 4,125.00

Return To: James Wiley Mills III and Ashley B. Mills

P.O. Box 629  
Grantham, NH  
03753

**Transfer Tax: \$4,125.00**

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That Earl Thompson and Flora Thompson, Husband and Wife, of 2 Summit Drive #61, Reading, MA 01867, for consideration paid grant(s) to James Wiley Mills III and Ashley B. Mills, Husband and Wife, of 33 Wintercroft Circle 5, Grantham, NH 03753, as joint tenants with rights of survivorship, with WARRANTY COVENANTS:

A certain condominium situated in Grantham County of Sullivan, and State of New Hampshire, described as follows:

Unit #5, Wintercroft Circle, in Gray Ledges Condominium, Town of Grantham, County of Sullivan and State of New Hampshire, as established by the Gray Ledges Condominium Declaration, which is recorded at the Sullivan County Registry of Deeds, Book 924, Page 321, together with an 11.111% undivided interest in the Common Area as defined in the Condominium Declaration:

There is also conveyed hereby the right to use and enjoy certain limited common areas, as defined under said Condominium Declaration, as more particularly set forth in Appendix C to the Declaration and on the Plans recorded in said Registry as Planfile 4, Pocket 5, Folder 1, No. 1; and floor plans recorded January 13, 1992 at Planfile 4, Pocket 1, Folder 4, No. 19, and recorded on February 10, 1992 at Planfile 4, Pocket 1, Folder 4, No. 32.

There is reserved to Merle W. and Helen D. Schotanus an area located on the southeasterly boundary of the submitted property, shown as a shaded area on the site plan as recorded in the Sullivan County Registry of Deeds for the purpose of planting, cultivation and harvesting of agricultural crops and to do all things necessary to carry out those purposes.

There is also reserved to Merle W. and Helen O. Schotanus, their heirs and assigns, the right to draw water from an existing well as shown on the site plan as recorded in the Sullivan County Registry of Deeds along with the right to maintain, repair and replace the pipes, maintain and repair the well and enter upon the property for the purpose of accomplishing these purposes.

This conveyance is subject to certain rules and regulations as may be determined and amended from time to time by the Gray Ledges Condominium Association Board of Directors, as provided in said Declaration and the Articles and Bylaws of the Condominium Association.

The property conveyed herein is subject to easements to New England Telephone and Telegraph Company, Public Service Company of New Hampshire and Suburban Propane.

Meaning and intending to describe and convey the same premises conveyed to Earl Thompson and Flora Thompson by virtue of a Warranty deed from E & F Development Corporation dated 03/31/1992 and recorded at the Sullivan County Registry of Deeds in Book 963, Page 428.

The property is not the residence of the grantor or the grantor's spouse and is not subject to homestead rights.

Executed this 30<sup>th</sup> day of July, 2021

Earl Thompson  
Earl Thompson

Flora Thompson  
Flora Thompson

State of New Hampshire  
County of ~~Cheshire~~ Grafton

Then personally appeared before me on this July 30, 2021 the said Earl Thompson and Flora Thompson and acknowledged the foregoing to be his/her/their voluntary act and deed.

[Signature]  
Notary Public, Justice of the Peace  
Commission expiration:



294.5'  
135.2'

(B)  
85.2'

(A)  
101.3'

346.27'

134.7'

20

2

2.84

189.67'  
189.7'

1.024

1.023

1.022

1.009

1.008

1.007

1.006

1.005

1.004

1.003

1.002

1.001

WINTER CROFT  
CIRCLE (PVT)

CLEAR SPRING ROAD (PVT)  
M.L.

1365'